Chapter 1

1 John

I. John 1:1

that which was from (the) beginning — (Creation)

that which we have heard — (Incarnation)

that which we have seen with our eyes — (Discarnation)

that which we beheld and our hands touched

Concerning the word of life

And the life was made visible and we have seen it) and we are bearing witness and we are proclaiming to you the eternal life, which was with the Father and was made visible to us.

That which we have seen and heard, we are proclaiming also to you,

in order that you also may be having fellowship with us, and the fellowships which is ours is with the Father and with His Son Jesus Christ.

And as for us, we are writing these things in order that your joy might be fulfilled.

1 John 1:5

And this is the message which we have heard from Him and we are proclaiming to you. That God is light and in Him there is not one bit of darkness.

If we say that we are having fellowship with Him and we are walking around in the darkness, we are lying and not doing the truth.

But if we are walking around in the light as He Himself is, the light that is the blood of Jesus the Son is cleansing us from every sin. (Rom. 13:1)

If we say that we are not having sin, we are (leading ourselves astray)
Cleansing us from every sin. (1 John 1:9)

1 John 1:9

If we say that we are not sinning, we are deceiving ourselves and the truth is not in us.

If we say that we confess our sins, but we do not believe that He has removed them from us, we are making Him a liar and deceiving ourselves.

If we say that we have not sinned, He is making Him a lie and the word is not in us.

Chapter 2

My little children, these things I am writing to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ, the righteous one.

And He Himself is satisfaction for our sins, not for ours only but also for the whole world.

And in this we know that we know Him, if we are keeping His commandments.

He who says that He abides in Him ought to walk just as He walked.

If we say that we have come to know Him, and are not keeping His commandments, it is a lie, and the truth is not in this one.

But whoever is keeping His word truly in this one the love of God has been brought to maturity. So we are knowing that we are in Him.

The one who says that he is abiding in Him, he himself is morally obligated to be walking around just as that one also walked around.

Beloved ones, if we sin not, we have a new commandment from Him which we were having from the beginning. The old commandment is the word which you heard.

Again, a new commandment I am writing to you, which is true in Him and in you, because the darkness is passing away and the genuine light already is shining.

The one who is saying that he is in the light and is hating his brother, he is in the darkness until now.

The one who is saying that he is in the light and is hating his brother, he is in the darkness.
V.10 The one who is walking in the light and his brother in the darkness.

V.11 But the one hating his brother is in the darkness and he is walking around in the darkness.

DARKNESS blinded his eyes.

DARKNESS blinded his eyes.

The Magician Process

Sin

Knowledge of / Error

Judgment

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W
John

beginning (Eternal Epistles)

Incarnation

with our eyes (I Corinthians 15:51)

our hands touched (Mark 16:8)

I of life (Acts 17:31)

he and we have seen (he has seen)

all things we have seen (which was)

do sensible to us:

and we are proclaiming also to you

fellowship with us (and the fellowship)

and with his son Jesus Christ.

these things we have written (in order that your joy might

we have heard from him and we are

light and in him there is not one bit of a

fellowship with him and we are walking

and not doing the truth.

in the light as he Himself is in the

the other and the blood of Jesus the son.

Rom. 15:1)

Abiding issues in fruit - Chapter 2?

Abiding in Him in order that whenever the sin

manifested we might have brothers and not shrink away in shame from him in this coming

21 If you know that we are righteous, you are knowing also that everyone who is doing

righteousness has been born of them.

James 3:14

Chapter 2?

v.1 Behold what manner of the father has given to us that we should be

called Children of God (and we are. On the account the world is not knowing us because

knew him not.

v.11 Beloved ones, now we are the children of God, and not yet has it been made

visible, like

what we shall be. We are knowing that whenever it is made visible, like

once to the children of God. Because we shall see him as he is. 1 Cor 15:12

v.3 And everyone who is having this hope is purifying himself, even as that

one is pure.

Contrast - A Changed Life.
V. 3. And every one that is born of God doeth no sin; but he that beareth sin is of the devil. A Changed Life.

V. 4. Everyone who is doing sin also is serving the devil, because the devil does not have any reason why he sees sin.

V. 5. And you know that every one who was made righteous in order that he might take away sin and sin in him is not. 1 John 4:16. Everyone who is abiding in sin is not continually sinning. Everyone who is continually sinning has not seen him nor does he know him.

V. 6. Little children, let no one deceive you (leading you astray), the one doing righteousness is righteous, even as that one is righteous.

V. 7. The one doing sin is of the devil because the devil has been sinning from the beginning. For this purpose the Son of God was made righteous in order that he might destroy the works of the devil. (1:27).

V. 8. Everyone who has been born of God is not doing sin, because the seed of God remains in him, and he is able to continually sin because he has been born of God.

V. 9. On this it is made visible the children of God and the children of the devil. Everyone not doing righteousness is not of God, and the one not loving his brother.

V. 10. Because this is the message which you heard from the beginning that we should love one another. Contact abbreviation.

V. 13. Not as Cain (who) was out of the evil one and killed his brother, and on what account did he kill him? For his works were evil and those of his brother righteous.

V. 14. Stop wondering, brethren, if the world is hating you.

V. 15. As for us we are knowing that we have passed out of death into life, in order because we love the brethren (because love is law) contract.

V. 16. The one who is not loving is abiding in death. Everyone who is hating his brother is in this death.

V. 17. For this we have come to know, because that one on our behalf laid down his life. Even so, we must also lay down our lives for the brethren.

V. 18. He who is abiding in the love of the Lord and is abiding in his brother, he abides in this love and there is not sinning in him. Therefore, if a man abides in Christ, God abides in him, and he in Christ.
In this we have come to know Him that we may lay down our lives for Him. 

If anyone is not of the truth, he has not heard the voice of the truth, and is not of the truth. 

Chapter 4

Beloved, stop deceiving every spirit, but prove the spirits whether they are of God, because many false prophets are gone out into the whole world.

In this we have known the spirit of God, and we know Him that is of God. He who is of God hears God's words, and we know that the one who loves God hears His words. 

We have an Advocate with the Father, Jesus Christ. 

By this we know that we love God's children. 

The, therefore, who is in the light and who is in the truth, let him make every effort to prove the truth by love.
Discernment of Teaching

10:15

He who is not of our faith is...
V. 9. In this the love of God was made clear in our case, because God loved us, and sent his Son to be a propitiation for our sins.

V. 11. As for us, being loved, we are not to love one another, but to love one another, and to love one another, and to love one another.

V. 12. And we, being loved, are to love one another, and to love one another, and to love one another.

V. 13. In this we can see that we are abiding in him and he in us, and that we are in him and he in us.

V. 14. And we, being loved, and having been brought to the Father, are in him, and he is in us, and that we are abiding in him and he in us.

V. 15. Whoever confesses that Jesus is the Son of God, God is abiding in him, and he in God.

V. 16. And we, being loved, and having been brought to the Father, are in him, and he is in us, and that we are abiding in him and he in us.

V. 17. In this the love of God was made clear in our case, because God loved us, and sent his Son to be a propitiation for our sins.

V. 18. In this the love of God was made clear in our case, because God loved us, and sent his Son to be a propitiation for our sins.

V. 19. As for us, being loved, we are not to love one another, but to love one another, and to love one another, and to love one another.

V. 20. Any who say that they love God, but who hate their brother, he is a liar, for the one who is thinking to have been brought to the Father, whom he has been brought to, he is a liar.

V. 21. And the remembrance we are having from him, that the one having is talking, God should also be loved his brother.
Chapter 5

V. 21 And this commandment we are having from Him that the one knowing God should also be loved his brother.

V. 21 Everyone who is believing that Jesus is the Christ has been born of God. And everyone who is believing the one who begat Jesus is the one who has been begotten of God.

V. 23 In this we are knowing that we are children of God, when we are also loving God and we are doing His Commandments.

V. 3 For this is the love of God that we are keeping His Commandments and His Commandments are not heavy (burdensome).

V. 4 Because everything that has been born of God is conquering the world and this is the victory which conquers the world, our faith.

V. 5 He is the one who is conquering the world except the one who is believing that Jesus is the Son of God.

V. 6 This is the one who came through water and blood, Jesus Christ; not just water only but in the water and in the blood, and the Spirit is the one who is bearing witness, because the Spirit is truth.

V. 7 Because there are three who are bearing witness.

V. 8 The Spirit and the water and the blood and the three are in one thing.

V. 9 If we are receiving the witness of men, the witness of God is greater, because this is the witness of God that He has borne witness concerning His Son.

V. 10 The one who is believing in the Son of God is having the witness in himself. The one who is not believing God has made him a liar, because he has not believed in the witness that God has witnessed concerning His Son.

V. 11 And this is the witness that God has given to us, eternal life and this life is in His Son.

V. 12 The one having the Son is having life, the one not having the Son of God is not having life; and this is the life that man knew that you are having.
The one who believes in the Son has eternal life.

And this is the testimony: God has given us eternal life, and this life is in his Son.

He who has the Son has the life; he who does not have the Son of God does not have the life.

I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

If we say we have not sinned, we make him a liar, and his word is not in us.

If anyone is born of God, he does not sin, because God's seed remains in him; and he cannot sin, because he has been born of God.

This is the true God and eternal life.

Little children, guard yourselves from idols.
1 John 5:16-21

16 If anyone should see his brother sinning a sin, not towards death, the shall ask and he shall give him life, those who are not sinning towards death.

There is a sin towards death, not concerning that and praying that he should make request.

17 Every unrighteousness is sin, and there is a sin not towards death.

18 We are knowing that everyone who has been born of God is not sinning.

But he who is born of God is keeping him, and the evil one is not laying hold of him.

19 We are knowing that we are out of God and the whole world is lying in the evil one.

20 Now we are knowing that the Son of God has come, and has given to us understanding (in order that we may be knowing the truth) and we are in the truth in this Son Jesus Christ. This is the true God and eternal life.

21 Little children, guard yourselves from idols.
worship with the Father... Key 1:3

Christian life: And its Practical Problems

1. The Problem is being taught by the Spirit. 
2. The problem of fellowship is revealed for the future. 
3. The problem of the righteousness of Christ. 
4. The problem of responsibility to fellow Christians. 
5. The problem of truth. 
6. The problem of love. 
7. The problem of faith. 
8. Fellowship is based on a New Life.

Key 3:2  Key 3:9  Key 3:16  Key 4:1  Key 4:12  Key 5:11,12  Key 5:13.
The Christian Life
Fellowship is Founded on Jesus Christ.

Fellowship is broken by Sin.

Fellowship is maintained by Obedience.

Fellowship is deepened by Growth.

Fellowship is being taught by His Word.

Key 1:2

Key 1:6

Key 2:5

The Christian Fellowship is founded on Jesus Christ. -

The problem is broken by S.