



## Bible Teaching Resources

by Don Anderson Ministries

PO Box 6611 • Tyler, TX 75711-6611

903.939.1201 Phone • 903.939.1204 Fax

1.877.326.7729 Toll Free

[www.BibleTeachingResources.org](http://www.BibleTeachingResources.org)

[www.oneplace.com/ministries/persevering\\_and\\_pressing\\_on](http://www.oneplace.com/ministries/persevering_and_pressing_on)

# What You Need to Know About JOSEPH

## “All Things Work Together for Good”

### STUDY NUMBER ONE - GENESIS 37:1-36

### NOTES

v. 1 Jacob lived in the land where his father had stayed, the land of Canaan.

v. 2 This is the account of Jacob. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.

v. 3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him.

v. 4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

v. 5 Joseph had a dream, and when he told it to his brothers, they hated him all the more.

v. 6 He said to them, “Listen to this dream I had:

v. 7 We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it.”

v. 8 His brothers said to him, “Do you intend to reign over us? Will you actually rule us?” And they hated him all the more because of his dream and what he had said.

v. 9 Then he had another dream, and he told it to his brothers. “Listen,” he said, “I had another dream, and this time the sun and moon and eleven stars were bowing down to me.”

v.10 When he told his father as well as his brothers, his father rebuked him and said, “What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?”

v.11 His brothers were jealous of him, but his father kept the thing in mind.

v.12 Now his brothers had gone to graze their father's flocks near Shechem,

v.13 and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.” “Very well,” he replied.

v.14 So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” So he sent him off from the Valley of Hebron. When Joseph arrived at Shechem,

v.15 a man found him wandering around in the fields and asked him, “What are you looking for?”

v.16 He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

v.17 “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’” So Joseph went after his brothers and found them near Dothan.

v.18 But they saw him in the distance, and before he reached them, they plotted to kill him.

v.19 “Here comes that dreamer!” they said to each other.

v.20 “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

v.21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said.

v.22 “Don’t shed any blood. Throw him into this cistern here in the desert, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

v.23 So when Joseph came to his brothers, they stripped him of his robe—the richly ornamented robe he was wearing—

v.24 and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it.

v.25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

v.26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood?”

v.27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

v.28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

v.29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes.

v.30 He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

v.31 Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood.

v.32 They took the ornamented robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

v.33 He recognized it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

v.34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days.

v.35 All his sons and daughters came to comfort him, but he refused to be comforted. “No,” he said, “in mourning will I go down to the grave to my son.” So his father wept for him.

v.36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

**QUESTIONS:**

1. Read Genesis 37:1-36 and in your own words pull out the main thought of this passage.

---



---



---

2. Describe the first things we know about Joseph, according to verses 2 & 3.

---



---



---

3. What is the brothers' response to Jacob's love for Joseph, according to verse 4?

---



---



---

4. Describe the dreams of Joseph and the interpretation of them in verses 5-10.

---



---



---

5. How do his brothers feel about him, according to verses 11 & 19?

---



---



---

6. What do they decide to do to Joseph?

---



---



---

7. What do his brothers do to him when he arrives on the scene?

---



---



---

8. What do the boys tell their father about Joseph, and what is Jacob's response to the news?

---



---



---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: The Father’s promise, power, and purpose are all at work in this study.

LESSON #2: We have been made aware of the overruling power of a sovereign God which is wonderful in its counsel and mighty in its operation.

LESSON #3: One sin begets another. We have seen envy change to hatred, and hatred change to murder, and murder lead to falsehood.

LESSON #4: Just because God gives a promise it does not mean that He is not going to do a work in our lives to prepare us for the reception of the promise.

LESSON #5: The dreams were designed to sustain in the time of trial.

LESSON #6: All things work together for good to them that love God and who are called according to His purpose.

LESSON #7: Be sure your sins will find you out. Jacob is bearing the fruit of his own deception in this experience.

LESSON #8: Joseph is an example of submission to his father’s authority and obedience to his command. He is submissive to the Father’s will and obedient to His Word.

**ADDITIONAL NOTES:**

---

---

---

---

---

**STUDY NUMBER TWO - GENESIS 39:1-23****NOTES**

v. 1 Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

v. 2 The Lord was with Joseph and he prospered, and he lived in the house of his Egyptian master.

v. 3 When his master saw that the Lord was with him and that the Lord gave him success in everything he did,

v. 4 Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.

v. 5 From the time he put him in charge of his household and of all that he owned, the Lord blessed the household of the Egyptian because of Joseph. The blessing of the Lord was on everything Potiphar had, both in the house and in the field.

v. 6 So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,

v. 7 and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

v. 8 But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.

v. 9 No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

v.10 And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

v.11 One day he went into the house to attend to his duties, and none of the household servants was inside.

v.12 She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.

v.13 When she saw that he had left his cloak in her hand and had run out of the house,

v.14 she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed.

v.15 When he heard me scream for help, he left his cloak beside me and ran out of the house."

v.16 She kept his cloak beside her until his master came home.

v.17 Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.

v.18 But as soon as I screamed for help, he left his cloak beside me and ran out of the house."

v.19 When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger.

v.20 Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison,

v.21 the Lord was with him; he showed him kindness and granted him favor in the eyes of the prison warden.

v.22 So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.

**NOTES**

v.23 The warden paid no attention to anything under Joseph's care, because the Lord was with Joseph and gave him success in whatever he did.

**QUESTIONS:**

1. Read Genesis 39:1-23 and in your own words pull out the main thought of this passage.

---



---



---

2. Where is Joseph, according to verse 1?

---



---



---

3. What does the Lord do for Joseph, according to verses 2 & 3?

---



---



---

4. Describe Joseph's experience in verses 4-6.

---



---



---

5. What temptation does Joseph face in verse 7?

---



---



---

6. How does Joseph respond to the temptation, according to verses 8 & 9?

---



---



---

7. What does she do in response to Joseph's faithfulness?

---



---



---

8. What does the Lord do for Joseph in verses 21-23?

---



---



---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: The Lord was with Joseph, and he became a successful man.

LESSON #2: The blessing on Potiphar’s house was due to the fact that Joseph was working there.

LESSON #3: Recognize in temptation that the sin is against God.

LESSON #4: Remember God’s plan: Be not conformed to the world, resist the devil, and flee the lusts of the flesh.

LESSON #5: When you are facing unexplainable circumstances, realize that the Lord is going with you through it, and that He has permitted it for our growth and for His glory. He has the grace to see you through (2 Cor. 12:9).

LESSON #6: God is in control of all of the circumstances and events of our lives.

LESSON #7: It is better to lose your coat and keep your character.

LESSON #8: You only give away your virginity once.

LESSON #9: It is never wrong to be tempted.

LESSON #10: Satan will point to the pleasures and not the pain of sin.

LESSON #11: Satan will minimize sin in your eyes.

**ADDITIONAL NOTES:**

---

---

---

---

---

**STUDY NUMBER THREE - GENESIS 40:1-23****NOTES**

v. 1 Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt.

v. 2 Pharaoh was angry with his two officials, the chief cupbearer and the chief baker,

v. 3 and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.

v. 4 The captain of the guard assigned them to Joseph, and he attended them. After they had been in custody for some time,

v. 5 each of the two men—the cupbearer and the baker of the king of Egypt, who were being held in prison—had a dream the same night, and each dream had a meaning of its own.

v. 6 When Joseph came to them the next morning, he saw that they were dejected.

v. 7 So he asked Pharaoh’s officials who were in custody with him in his master’s house, “Why are your faces so sad today?”

v. 8 “We both had dreams,” they answered, “but there is no one to interpret them.” Then Joseph said to them, “Do not interpretations belong to God? Tell me your dreams.”

v. 9 So the chief cupbearer told Joseph his dream. He said to him, “In my dream I saw a vine in front of me,

v.10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes.

v.11 Pharaoh’s cup was in my hand, and I took the grapes, squeezed them into Pharaoh’s cup and put the cup in his hand.”

v.12 “This is what it means,” Joseph said to him. “The three branches are three days.

v.13 Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer.

v.14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.

v.15 For I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon.”

v.16 When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, “I too had a dream: On my head were three baskets of bread.”

v.17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

v.18 “This is what it means,” Joseph said. “The three baskets are three days.

v.19 Within three days Pharaoh will lift off your head and hang you on a tree. And the birds will eat away your flesh.”

v.20 Now the third day was Pharaoh’s birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials:

v.21 He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh’s hand,

v.22 but he hanged the chief baker, just as Joseph had said to them in his interpretation.

v.23 The chief cupbearer, however, did not remember Joseph; he forgot him.



**QUESTIONS:**

1. Read Genesis 40:1-23 and in your own words pull out the main thought of this passage.

---

---

---

2. Who is also placed in prison with Joseph during this time?

---

---

---

3. Describe the dream of the chief cupbearer and Joseph's interpretation of it.

---

---

---

4. What request does Joseph make of the chief cupbearer when he is leaving prison, according to verses 14 & 15?

---

---

---

5. What gave the chief baker courage to reveal his dream to Joseph?

---

---

---

6. Describe the dream and Joseph's interpretation of it.

---

---

---

7. How did the fulfillment of this dream take place, according to verses 20-22?

---

---

---

8. What does the chief cupbearer do in verse 23?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---



---



---

### **LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: If you are now going through a time of difficulty or testing, there are three things you should remember: (1) God's way is the best way. He is using these circumstances to bring about the peaceable fruit of righteousness in your life. (2) God's time for deliverance is the best time. He is working out the impossible circumstances for your very best interest. And even though there are lonely years of waiting, God will be on schedule. (3) It is important to remember that His grace is always sufficient for us as we are going through the difficult circumstances.

LESSON #2: We are to put no confidence in man, for man at his best will only fail us. If Joseph had totally depended on him, he would have never been able to understand why he still had to spend two years in prison. Never put your confidence in man.

LESSON #3: We need to learn to wait on the Lord.

LESSON #4: We have learned that it is necessary to be faithful in the presentation of the message of death and deliverance. It is more important to give God's message than it is to be approved by man.

LESSON #5: The cure for bitterness in our relationships with each other is to see God providentially using the human vehicle to the accomplishment of His purpose, and thus Joseph is triumphant in his relationship with Potiphar.

LESSON #6: Never let circumstances affect the divine relationship.

LESSON #7: God often uses the little insignificant happenings in our lives to the ultimate accomplishment of His purpose.

LESSON #8: The closer expectations and anticipations are to reality, the happier you are going to be.

### **ADDITIONAL NOTES:**

---



---



---



---



---

**STUDY NUMBER FOUR - GENESIS 41:1-57****NOTES**

v. 1 When two full years had passed, Pharaoh had a dream: He was standing by the Nile,

v. 2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds.

v. 3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank.

v. 4 And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.

v. 5 He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk.

v. 6 After them, seven other heads of grain sprouted—thin and scorched by the east wind.

v. 7 The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream.

v. 8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him.

v. 9 Then the chief cupbearer said to Pharaoh, “Today I am reminded of my shortcomings.

v.10 Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard.

v.11 Each of us had a dream the same night, and each dream had a meaning of its own.

v.12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream.

v.13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was hanged.”

v.14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.

v.15 Pharaoh said to Joseph, “I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.”

v.16 “I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.”

v.17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile,

v.18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds.

v.19 After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt.

v.20 The lean, ugly cows ate up the seven fat cows that came up first.

v.21 But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up.

v.22 “In my dreams I also saw seven heads of grain, full and good, growing on a single stalk.

v.23 After them, seven other heads sprouted—withered and thin and scorched by the east wind.

v.24 The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none could explain it to me.”

v.25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do.

v.26 The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream.

v.27 The seven lean, ugly cows that came up after they did are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine.

v.28 It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do.

v.29 Seven years of great abundance are coming throughout the land of Egypt, v.30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land.

v.31 The abundance in the land will not be remembered, because the famine that follows it will be so severe.

v.32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.

v.33 And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt.

v.34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance.

v.35 They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.

v.36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”

v.37 The plan seemed good to Pharaoh and to all his officials.

v.38 So Pharaoh asked them, “Can we find anyone like this man, one in whom is the spirit of God?”

v.39 Then Pharaoh said to Joseph, “Since God has made all this known to you, there is no one so discerning and wise as you.

v.40 You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you.”

v.41 So Pharaoh said to Joseph, “I hereby put you in charge of the whole land of Egypt.”

v.42 Then pharaoh took his signet ring from his finger and put it on Joseph’s finger. He dressed him in robes of fine linen and put a gold chain around his neck.

v.43 He had him ride in a chariot as his second-in-command, and men shouted before him, “Make way!” Thus he put him in charge of the whole land of Egypt.

v.44 Then Pharaoh said to Joseph, “I am Pharaoh, but without your word no one will lift hand or foot in all Egypt.”

v.45 Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

v.46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh’s presence and traveled throughout Egypt.

v.47 During the seven years of abundance the land produced plentifully.

**NOTES**

v.48 Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it.

v.49 Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

v.50 Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On.

v.51 Joseph named his firstborn Manasseh and said, "It is because God has made me forget all my trouble and all my father's household."

v.52 The second son he named Ephraim and said, "It is because God has made me fruitful in the land of my suffering."

v.53 The seven years of abundance in Egypt came to an end,

v.54 and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food.

v.55 When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, "Go to Joseph and do what he tells you."

v.56 When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt.

v.57 And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world.

**QUESTIONS:**

1. Read Genesis 41:1-57 and in your own words pull out the main thought of this passage.

---



---



---

2. How much longer did Joseph have to stay in prison, according to verse 1?

---



---



---

3. In your own words describe Pharaoh's dream.

---



---



---

4. How is Joseph brought into the picture, according to verses 9-14?

---



---



---

5. What is Joseph’s interpretation of the dreams, according to verses 25-32?

---

---

---

6. What does Pharaoh do for Joseph, according to verses 39-45?

---

---

---

7. Describe Joseph’s plan for solving the economic crisis coming upon Egypt in verses 46-49.

---

---

---

8. What wonderful thing happened to Joseph in verses 50-52?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: When everything is on hold in our lives, God is working out His ultimate purpose.

LESSON #2: God’s timing is always perfect.

LESSON #3: Joseph never loses his confidence in God and His faithfulness to the promises.

LESSON #4: How quickly God can make things happen when He starts to work.

LESSON #5: Joseph magnifies God before Pharaoh.

LESSON #6: Economics are truly in God’s hands.

LESSON #7: The blessing of God upon Joseph's life meets his every need.

LESSON #8: God expects us to forget our troubles and to be fruitful in the land of our suffering.

### **ADDITIONAL NOTES:**

---



---



---



---

### **STUDY NUMBER FIVE - GENESIS 42:1-38**

### **NOTES**

- v. 1 When Jacob learned that there was grain in Egypt, he said to his sons, "Why do you just keep looking at each other?"
- v. 2 He continued, "I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die."
- v. 3 Then ten of Joseph's brothers went down to buy grain from Egypt.
- v. 4 But Jacob did not send Benjamin, Joseph's brother, with the others, because he was afraid that harm might come to him.
- v. 5 So Israel's sons were among those who went to buy grain, for the famine was in the land of Canaan also.
- v. 6 Now Joseph was the governor of the land, the one who sold grain to all its people. So when Joseph's brothers arrived, they bowed down to him with their faces to the ground.
- v. 7 As soon as Joseph saw his brothers, he recognized them, but he pretended to be a stranger and spoke harshly to them. "Where do you come from?" he asked. "From the land of Canaan," they replied, "to buy food."
- v. 8 Although Joseph recognized his brothers, they did not recognize him.
- v. 9 Then he remembered his dreams about them and said to them, "You are spies! You have come to see where our land is unprotected."
- v.10 "No, my lord," they answered. "Your servants have come to buy food."
- v.11 We are all the sons of one man. Your servants are honest men, not spies."
- v.12 "No!" he said to them. "You have come to see where our land is unprotected."
- v.13 But they replied, "Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more."
- v.14 Joseph said to them, "It is just as I told you: You are spies!"
- v.15 And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here.
- v.16 Send one of your number to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!"

v.17 And he put them all in custody for three days.

v.18 On the third day, Joseph said to them, "Do this and you will live, for I fear God:

v.19 If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households.

v.20 But you must bring your youngest brother to me, so that your words may be verified and that you may not die." This they proceeded to do.

v.21 They said to one another "Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that's why this distress has come upon us."

v.22 Reuben replied, "Didn't I tell you not to sin against the boy? But you wouldn't listen! Now we must give an accounting for his blood."

v.23 They did not realize that Joseph could understand them, since he was using an interpreter.

v.24 He turned away from them and began to weep, but then turned back and spoke to them again. He had Simeon taken from them and bound before their eyes.

v.25 Joseph gave orders to fill their bags with grain, to put each man's silver back in his sack, and to give them provisions for their journey. After this was done for them,

v.26 they loaded their grain on their donkeys and left.

v.27 At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack.

v.28 "My silver has been returned," he said to his brothers. "Here it is in my sack." Their hearts sank and they turned to each other trembling and said, "What is this that God has done to us?"

v.29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said,

v.30 "The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land.

v.31 But we said to him, 'We are honest men; we are not spies.

v.32 We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.'

v.33 Then the man who is lord over the land said to us, 'This is how I will know whether you are honest men: Leave one of your brothers here with me, and take food for your starving households and go.

v.34 But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.'"

v.35 As they were emptying their sacks, there in each man's sack was his pouch of silver! When they and their father saw the money pouches, they were frightened.

v.36 Their father Jacob said to them, "You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me!"

v.37 Then Reuben said to his father, "You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back."

v.38 But Jacob said, "My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my gray head down to the grave in sorrow."



**QUESTIONS:**

1. Read Genesis 42:1-38 and in your own words pull out the main thought of this passage.

---

---

---

2. What brings the ten brothers of Joseph to Egypt, according to verses 1-3?

---

---

---

3. Why did Jacob keep Benjamin home and send the other ten, according to verse 4?

---

---

---

4. Describe Joseph's position in the land and the response of his brothers when they come to see him in verse 6.

---

---

---

5. What does Joseph remember, according to verse 9?

---

---

---

6. How does Joseph treat his brothers and what request does he make of them?

---

---

---

7. What provision does Joseph make for his brothers?

---

---

---

8. How do the brothers respond to the blessing of Joseph upon them, according to verse 28?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---



---



---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: We can see the persistence of divine purpose. God is working to the ultimate fulfillment of His promises.

LESSON #2: You can see the strength of human affection by the love which Joseph has for his brothers. He loves them unconditionally.

LESSON #3: You can see the power of a guilty conscience. Although 22 years have now transpired, the boys can remember even as though it were yesterday the sin which they committed against Joseph.

LESSON #4: The nature of true repentance, affecting the conscience, the memory, and the reason: (1) The conscience—we are verily guilty. (2) The memory—we saw the anguish. (3) The reason—therefore is this distress come upon us.

LESSON #5: The short-sightedness of human reason: Jacob is looking at the present events as being against him, but from God’s point of view they are all working together for good.

LESSON #6: When you are fighting God’s purpose, you can plan on everything being against you.

**ADDITIONAL NOTES:**

---



---



---



---

**STUDY NUMBER SIX - GENESIS 43:1-34**

**NOTES**

v. 1 Now the famine was still severe in the land.  
 v. 2 So when they had eaten all the grain they had brought from Egypt, their father said to them, “Go back and buy us a little more food.”  
 v. 3 But Judah said to him, “The man warned us solemnly, ‘You will not see my face again unless your brother is with you.’”

v. 4 If you will send our brother along with us, we will go down and buy food for you.

v. 5 But if you will not send him, we will not go down, because the man said to us, 'You will not see my face again unless your brother is with you.'

v. 6 Israel asked, "Why did you bring this trouble on me by telling the man you had another brother?"

v. 7 They replied, "The man questioned us closely about ourselves and our family. 'Is your father still living?' he asked us. 'Do you have another brother?' We simply answered his questions. How were we to know he would say, 'Bring your brother down here'?"

v. 8 Then Judah said to Israel his father, "Send the boy along with me and we will go at once, so that we and you and our children may live and not die.

v. 9 I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life.

v.10 As it is, if we had not delayed, we could have gone and returned twice."

v.11 Then their father Israel said to them, "If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift—a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds.

v.12 Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake.

v.13 Take your brother also and go back to the man at once.

v.14 And may God Almighty grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, I am bereaved."

v.15 So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph.

v.16 When Joseph saw Benjamin with them, he said to the steward of his house, "Take these men to my house, slaughter an animal and prepare dinner; they are to eat with me at noon."

v.17 The man did as Joseph told him and took the men to Joseph's house.

v.18 Now the men were frightened when they were taken to his house. They thought, "We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys."

v.19 So they went up to Joseph's steward and spoke to him at the entrance to the house.

v.20 "Please, sir," they said, "we came down here the first time to buy food.

v.21 But at the place where we stopped for the night we opened our sacks and each of us found his silver—the exact weight—in the mouth of his sack. So we have brought it back with us.

v.22 We have also brought additional silver with us to buy food. We don't know who put our silver in our sacks."

v.23 "It's all right," he said. "Don't be afraid. Your God and the God of your father has given you treasure in your sacks; I received your silver." Then he brought Simeon out to them.

**NOTES**

v.24 The steward took the men into Joseph's house, gave them water to wash their feet and provided fodder for their donkeys.

v.25 They prepared their gifts for Joseph's arrival at noon, because they had heard that they were to eat there.

v.26 When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground.

v.27 He asked them how they were, and then he said, "How is your aged father you told me about? Is he still living?"

v.28 They replied, "Your servant our father is still alive and well." And they bowed low to pay him honor.

v.29 As he looked about and saw his brother Benjamin, his own mother's son, he asked, "Is this your youngest brother, the one you told me about?" And he said, "God be gracious to you, my son."

v.30 Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

v.31 After he had washed his face, he came out and, controlling himself, said, "Serve the food."

v.32 They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians.

v.33 The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment.

v.34 When portions were served to them from Joseph's table, Benjamin's portion was five times as much as anyone else's. So they feasted and drank freely with him.

**QUESTIONS:**

1. Read Genesis 43:1-34 and in your own words pull out the main thought of this passage.

---



---



---

2. Describe the situation for Jacob and his sons in the opening verses of Genesis 43.

---



---



---

3. What does Jacob command his sons to do in verses 11-14?

---



---



---

4. What is Joseph's response to their return and obedience, according to verse 16?

---

---

---

5. What is the brothers' response to the invitation, according to verse 18?

---

---

---

6. Describe the response of the brothers to Joseph and also Joseph's concern in verses 26 & 27.

---

---

---

7. What is Joseph's response, according to verse 30?

---

---

---

8. Describe in your own words the feast that followed.

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: God sometimes kindly uses natural circumstances to get us to be responsive to His will.

LESSON #2: It is the place of wisdom to hear the appeals of others and then to be receptive to the change of heart on the basis of the information received. The older we get, the harder this is. Many of our statements are begun with: "We've always . . ." or "Don't confuse me with the facts."

LESSON #3: It is a pattern of human nature to want to cover our fears and guilt with gifts.

LESSON #4: Fear misinterprets kindness.

LESSON #5: We are oftentimes tested when we are unconscious of it being so.

LESSON #6: Joseph's kindness and faith in God has affected other members of the household.

LESSON #7: Peace comes when we surrender our Benjamin, and we resign ourselves to the sovereign will of God. "If I am bereaved, I am bereaved."

### **ADDITIONAL NOTES:**

---



---



---



---



---

### **STUDY NUMBER SEVEN - GENESIS 44:1-34**

### **NOTES**

v. 1 Joseph gave these instructions to the steward of his house: "Fill the men's sacks with as much food as they can carry, and put each man's silver in the mouth of his sack.

v. 2 Then put my cup, the silver one, in the mouth of the youngest one's sack, along with the silver for his grain." And he did as Joseph said.

v. 3 As morning dawned, the men were sent on their way with their donkeys.

v. 4 They had not gone far from the city when Joseph said to his steward, "Go after those men at once, and when you catch up with them, say to them, 'Why have you repaid good with evil?

v. 5 Isn't this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.'"

v. 6 When he caught up with them, he repeated these words to them.

v. 7 But they said to him, "Why does my lord say such things? Far be it from your servants to do anything like that!

v. 8 We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master's house?

v. 9 If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."

v.10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."

v.11 Each of them quickly lowered his sack to the ground and opened it.

v.12 Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack.

v.13 At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

v.14 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him.

v.15 Joseph said to them, “What is this you have done? Don’t you know that a man like me can find things out by divination?”

v.16 “What can we say to my lord?” Judah replied. “What can we say? How can we prove our innocence? God has uncovered your servants’ guilt. We are now my lord’s slaves—we ourselves and the one who was found to have the cup.”

v.17 But Joseph said, “Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace.”

v.18 Then Judah went up to him and said: “Please, my lord, let your servant speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself.

v.19 My lord asked his servants, ‘Do you have a father or a brother?’

v.20 And we answered, ‘We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother’s sons left, and his father loves him.’

v.21 Then you said to your servants, ‘Bring him down to me so I can see him for myself.’

v.22 And we said to my lord, the boy cannot leave his father; if he leaves him, his father will die.’

v.23 But you told your servants, ‘Unless your youngest brother comes down with you, you will not see my face again.’

v.24 When we went back to your servant my father, we told him what my lord had said.

v.25 Then our father said, ‘Go back and buy a little more food.’

v.26 But we said, ‘We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man’s face unless our youngest brother is with us.’

v.27 Your servant my father said to us, ‘You know that my wife bore me two sons.

v.28 One of them went away from me, and I said, “He has surely been torn to pieces.” And I have not seen him since.

v.29 If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.’

v.30 So now, if the boy is not with us when I go back to your servant my father and if my father, whose life is closely bound up with the boy’s life,

v.31 sees that the boy isn’t there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow.

v.32 Your servant guaranteed the boy’s safety to my father. I said, ‘If I do not bring him back to you, I will bear the blame before you, my father, all my life!’

v.33 Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers.

v.34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come upon my father.”

**QUESTIONS:**

1. Read Genesis 44:1-34 and in your own words pull out the main thought of this passage.

---

---

---

2. What does Joseph ask his steward to do, according to verses 1 & 2?

---

---

---

3. Why do you think Joseph puts his silver cup in Benjamin's sack?

---

---

---

4. How did Joseph's brothers respond to the accusation of the steward, according to verse 9?

---

---

---

5. Who now becomes the representative for the brothers before Joseph, according to verse 16?

---

---

---

6. What does Joseph want to do, according to verse 17?

---

---

---

7. What is Judah's plea, according to verse 33?

---

---

---

8. Who is going to be hurt the greatest by Benjamin remaining in Egypt, according to verse 34?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---



10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: Many times trials and difficulties come into our lives without an explanation from our Father.

LESSON #2: Silence sometimes is the better part of valor.

LESSON #3: The brothers have learned to accept responsibility for each other.

LESSON #4: There is not a trace of selfishness because they are all in this together.

LESSON #5: As a parent, is your life bound up in the lives of your children?

LESSON #6: Judah’s love is so great for his father that he is willing to lay down his life for his brother.

**ADDITIONAL NOTES:**

---

---

---

---

---

**STUDY NUMBER EIGHT - GENESIS 45:1-28**

**NOTES**

v. 1 Then Joseph could no longer control himself before all his attendants, and he cried out, “Have everyone leave my presence!” So there was no one with Joseph when he made himself known to his brothers.  
v. 2 And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.  
v. 3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.  
v. 4 Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt!  
v. 5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.

v. 6 For two years now there has been famine in the land, and for the next five years there will not be plowing and reaping.

v. 7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

v. 8 So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.

v. 9 Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay.

v.10 You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have.

v.11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

v.12 You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you.

v.13 Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

v.14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.

v.15 And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

v.16 When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased.

v.17 Pharaoh said to Joseph, “Tell your brothers, ‘Do this: Load your animals and return to the land of Canaan,

v.18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

v.19 You are also directed to tell them, ‘Do this: Take some carts from Egypt for your children and your wives, and get your father and come.

v.20 Never mind about your belongings, because the best of all Egypt will be yours.”

v.21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.

v.22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.

v.23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey.

v.24 Then he sent his brothers away, and as they were leaving he said to them, “Don’t quarrel on the way!”

v.25 So they went up out of Egypt and came to their father Jacob in the land of Canaan.

v.26 They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not believe them.

v.27 But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived.

v.28 And Israel said, “I’m convinced! My son Joseph is still alive. I will go and see him before I die.”

**QUESTIONS:**

1. Read Genesis 45:1-28 and in your own words pull out the main thought of this passage.

---

---

---

2. What does Joseph do in verses 1-4?

---

---

---

3. How does Joseph feel about being sold into Egypt, according to verses 5-8?

---

---

---

4. What does Joseph command his brothers to do in verses 9-11?

---

---

---

5. What does Joseph ask his brothers to tell his father, according to verse 13?

---

---

---

6. What does Pharaoh do, according to verses 17-20?

---

---

---

7. What does Joseph tell his brothers in verse 24?

---

---

---

8. What is Jacob's response to the good news that he has received, according to verses 27 & 28?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---



---



---

### **LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: Joseph waits to reveal himself to his brothers after their repentance and acknowledgement of guilt.

LESSON #2: When we see God in the control of people and circumstances, we are freed to forgive the instruments He uses to the accomplishment of His purpose.

LESSON #3: When we see God as the author of our circumstances, we then have wisdom to properly relate to them.

LESSON #4: Joseph manifests a compassion and concern for his family.

LESSON #5: Jacob is beginning to see the big picture. The whole dozen have been providentially kept.

LESSON #6: "I'm convinced" is the expression of a joyful heart having recognized the Lord's doing.

LESSON #7: Joseph is deeply touched by the change he sees in his brothers.

### **ADDITIONAL NOTES:**

---



---



---



---

### **STUDY NUMBER NINE - GENESIS 46:1-47:31**

### **NOTES**

v. 1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

v. 2 And God spoke to Israel in a vision at night and said, "Jacob! Jacob!" "Here I am," he replied.

v. 3 "I am God, the God of your father," he said. "Do not be afraid to go down to Egypt, for I will make you into a great nation there.

v. 4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph's own hand will close your eyes."

- v. 5 Then Jacob left Beersheba, and Israel's sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him.
- v. 6 They also took with them their livestock and the possessions they had acquired in Canaan, and Jacob and all his offspring went to Egypt.
- v. 7 He took with him to Egypt his sons and grandsons and his daughters and granddaughters—all his offspring.
- v. 8 These are the names of the Israelites (Jacob and his descendants) who went to Egypt: Reuben the firstborn of Jacob.
- v. 9 The sons of Reuben: Hanoch, Pallu, Hezron and Carmi.
- v.10 The sons of Simeon: Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman.
- v.11 The sons of Levi: Gershon, Kohath and Merari.
- v.12 The sons of Judah: Er, Onan, Shelah, Perez and Zerah (but Er and Onan had died in the land of Canaan). The sons of Perez: Hezron and Hamul.
- v.13 The sons of Issachar: Tola, Puah, Jashub and Shimron.
- v.14 The sons of Zebulun: Sered, Elon and Jahleel.
- v.15 These were the sons Leah bore to Jacob in Paddan Aram, besides his daughter Dinah. These sons and daughters of his were thirty-three in all.
- v.16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arodi and Areli.
- v.17 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah. The sons of Beriah: Heber and Maikiel.
- v.18 These were the children born to Jacob by Zilpah, whom Laban had given to his daughter Leah—sixteen in all.
- v.19 The sons of Jacob's wife Rachel: Joseph and Benjamin.
- v.20 in Egypt, Manasseh and Ephraim were born to Joseph by Asenath daughter of Potiphera, priest of On.
- v.21 The sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.
- v.22 These were the sons of Rachel who were born to Jacob—fourteen in all.
- v.23 The son of Dan: Hushim.
- v.24 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem.
- v.25 These were the sons born to Jacob by Bilhah, whom Laban had given to his daughter Rachel—seven in all.
- v.26 All those who went to Egypt with Jacob—those who were his direct descendants, not counting his sons' wives—numbered sixty-six persons.
- v.27 With the two sons who had been born to Joseph in Egypt, the members of Jacob's family, which went to Egypt, were seventy in all.
- v.28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen,
- v.29 Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.
- v.30 Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive."
- v.31 Then Joseph said to his brothers and to his father's household, "I will go up and speak to Pharaoh and will say to him, 'My brothers and my father's household, who were living in the land of Canaan, have come to me."

v.32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.'

v.33 When Pharaoh calls you in and asks, 'What is your occupation?'

v.34 you should answer, 'Your servants have tended livestock from our boyhood on, just as our fathers did.' Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians."

47:v. 1 Joseph went and told Pharaoh, "My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen."

v. 2 He chose five of his brothers and presented them before Pharaoh.

v. 3 Pharaoh asked the brothers, "What is your occupation?" "Your servants are shepherds," they replied to Pharaoh, "just as our fathers were."

v. 4 They also said to him, "We have come to live here awhile, because the famine is severe in Canaan and your servant's flocks have no pasture. So now, please let your servants settle in Goshen."

v. 5 Pharaoh said to Joseph, "Your father and your brothers have come to you,

v. 6 and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock."

v. 7 Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh,

v. 8 Pharaoh asked him, "How old are you?"

v. 9 And Jacob said to Pharaoh, "The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers."

v.10 Then Jacob blessed Pharaoh and went out from his presence.

v.11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed.

v.12 Joseph also provided his father and his brothers and all his father's household with food, according to the number of their children.

v.13 There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine.

v.14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh's palace.

v.15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, "Give us food. Why should we die before your eyes? Our money is used up."

v.16 "Then bring your livestock," said Joseph. "I will sell you food in exchange for your livestock, since your money is gone."

v.17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

v.18 When that year was over, they came to him the following year and said, "We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land.

**NOTES**

v.19 Why should we perish before your eyes—we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate.”

v.20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh’s,

v.21 and Joseph reduced the people to servitude, from one end of Egypt to the other.

v.22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

v.23 Joseph said to the people, “Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground.

v.24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

v.25 “You have saved our lives,” they said. “May we find favor in the eyes of our lord; we will be in bondage to Pharaoh.”

v.26 So Joseph established it as a law concerning land in Egypt—still in force today—that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh’s.

v.27 Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

v.28 Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.

v.29 When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt,

v.30 but when I rest with my fathers, carry me out of Egypt and bury me where they are buried.” “I will do as you say,” he said.

v.31 “Swear to me,” he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff.

**QUESTIONS:**

1. Read Genesis 46:1-47:31 and in your own words pull out the main thought of this passage.

---



---



---

2. What is the first thing Jacob does before he leaves his homeland, and how does God respond?

---



---



---

3. How many went with Jacob into the land of Egypt, according to verses 26 & 27?

---

---

---

4. Describe in your own words the reunion between Joseph and his father, according to verses 29 & 30.

---

---

---

5. What is Pharaoh's response to Joseph's request for his family, according to chapter 47:5, 6?

---

---

---

6. Describe Jacob's first meeting with Pharaoh in verses 9 & 10.

---

---

---

7. Outline the steps that Joseph takes in alleviating the economic situation nationally in verses 13-26.

---

---

---

8. What does Jacob ask of his son Joseph in verses 28-31?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---



**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: Jacob wants to be certain that he is in the center of God's will in leaving the land, so he stops to offer sacrifices to God.

LESSON #2: The Lord will speak to our fears through His Word.

LESSON #3: The Lord always gives the best to those who leave the choice with Him.

LESSON #4: Oh, what peace and blessing come when we surrender to God's eternal purpose.

LESSON #5: Joseph cares for his father and his old age.

LESSON #6: There were no federal give-away programs during the time of economic crisis.

LESSON #7: We too shall say when we get to glory, "You have saved our lives."

LESSON #8: In this passage we see Jacob seeking the will of God and worshiping God, leaning on the top of his staff.

**ADDITIONAL NOTES:**


---



---



---



---



---

**STUDY NUMBER TEN - GENESIS 48:1-22****NOTES**

v. 1 Some time later Joseph was told, "Your father is ill." So he took his two sons Manasseh and Ephraim along with him.

v. 2 When Jacob was told, "Your son Joseph has come to you," Israel rallied his strength and sat up on the bed.

v. 3 Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me

v. 4 and said to me, 'I am going to make you fruitful and will increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.'

v. 5 Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine.

v. 6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.

**NOTES**

v. 7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

v. 8 When Israel saw the sons of Joseph, he asked, “Who are these?”

v. 9 “They are the sons God has given me here,” Joseph said to his father. Then Israel said, “Bring them to me so I may bless them.”

v.10 Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

v.11 Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

v.12 Then Joseph removed them from Israel’s knees and bowed down with his face to the ground.

v.13 And Joseph took both of them, Ephraim on his right toward Israel’s left hand and Manasseh on his left toward Israel’s right hand, and brought them close to him.

v.14 But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

v.15 Then he blessed Joseph and said, “May the God before whom my fathers Abraham and Isaac walked, the God who has been my Shepherd all my life to this day,

v.16 the Angel who has delivered me from all harm—may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly upon the earth.”

v.17 When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head.

v.18 Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

v.19 But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.”

v.20 He blessed them that day and said, “In your name will Israel pronounce this blessing: ‘May God make you like Ephraim and Manasseh.’” So he put Ephraim ahead of Manasseh.

v.21 Then Israel said to Joseph, “I am about to die, but God will be with you and take you back to the land of your fathers.

v.22 And to you, as one who is over your brothers, I give the ridge of land I took from the Amorites with my sword and my bow.”

**QUESTIONS:**

1. Read Genesis 48:1-22 and in your own words pull out the main thought of this passage.

---



---



---

2. Describe the opening scene in Genesis 48.

---

---

---

3. What does Jacob share with his son Joseph in verses 3 & 4?

---

---

---

4. Describe the scene in verses 8-10.

---

---

---

5. What is Jacob's response in verse 11?

---

---

---

6. What does Jacob do for Joseph in verses 15 & 16?

---

---

---

7. What does Jacob do in verses 17-20?

---

---

---

8. What does Jacob tell Joseph in verse 21?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: Joseph displays a care and concern for his father in the hour of his death.

LESSON #2: Jacob has grown spiritually through the many experiences that he has had.

LESSON #3: We find him resting in the presence and promises of God as he recounts the covenant.

LESSON #4: We find him filled with gratitude over the past as he refers to God as the one who has shepherded him all his life.

LESSON #5: We see love in his heart toward others in his love for Joseph and his two sons.

LESSON #6: Children are a gift from the Lord. "They are the sons God has given me here."

LESSON #7: God is ever surprising His children with added blessings beyond their expectations.

LESSON #8: God's will is accomplished even in the crossing of Jacob's hands to pronounce the blessing.

LESSON #9: We must be careful not to put our will and desires ahead of God's will for our lives.

LESSON #10: We begin to demonstrate faith when all our "If's" are changed to "When."

LESSON #11: Friends and loved ones die and leave us, but God will never leave us nor forsake us.

**ADDITIONAL NOTES:**


---



---



---



---



---

**STUDY NUMBER ELEVEN - GENESIS 49:1-33****NOTES**

v. 1 Then Jacob called for his sons and said: "Gather around so I can tell you what will happen to you in days to come.

v. 2 "Assemble and listen, sons of Jacob; listen to your father Israel.

v. 3 "Reuben, you are my firstborn, my might, the first sign of my strength, excelling in honor, excelling in power.

v. 4 Turbulent as the waters, you will no longer excel, for you went up onto your father's bed, onto my couch and defiled it.

v. 5 "Simeon and Levi are brothers—their swords are weapons of violence.

v. 6 Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstringed oxen as they pleased.

v. 7 Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.

v. 8 Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father's sons will bow down to you.

v. 9 You are a lion's cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness—who dares to rouse him?

v.10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.

v.11 He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes.

v.12 His eyes will be darker than wine, his teeth whiter than milk.

v.13 Zebulun will live by the seashore and become a haven for ships; his border will extend toward Sidon.

v.14 Issachar is a rawboned donkey lying down between two saddlebags.

v.15 When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labor.

v.16 Dan will provide justice for his people as one of the tribes of Israel.

v.17 Dan will be a serpent by the roadside, a viper along the path, that bites the horse's heels so that its rider tumbles backward.

v.18 I look for your deliverance, O Lord.

v.19 Gad will be attacked by a band of raiders, but he will attack them at their heels.

v.20 Asher's food will be rich; he will provide delicacies fit for a king.

v.21 Naphtali is a doe set free that bears beautiful fawns.

v.22 Joseph is a fruitful vine, a fruitful vine near a spring, whose branches climb over a wall.

v.23 With bitterness archers attacked him; they shot at him with hostility.

v.24 But his bow remained steady, his strong arms stayed limber, because of the hand of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

v.25 because of your father's God, who helps you, because of the Almighty, who blesses you with blessings of the heavens above, blessings of the deep that lies below, blessings of the breast and womb.

v.26 Your father's blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.

v.27 Benjamin is a ravenous wolf; in the morning he devours the prey, in the evening he divides the plunder.

v.28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

v.29 Then he gave them these instructions: "I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite,

**NOTES**

v.30 the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought as a burial place from Ephron the Hittite, along with the field.

v.31 There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah.

v.32 The field and the cave in it were bought from the Hittites.”

v.33 When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

**QUESTIONS:**

1. Read Genesis 49:1-33 and in your own words pull out the main thought of this passage.

---



---



---

2. What is Jacob's request, according to verses 1 & 2?

---



---



---

3. What does Jacob predict for Reuben, according to verses 3 & 4?

---



---



---

4. What is Jacob's prediction for Simeon and Levi, according to verses 5-7?

---



---



---

5. What is the significance of verse 10 in relationship to Judah?

---



---



---

6. Summarize the prediction for Joseph in verses 22-26.

---



---



---

7. What final instructions does Jacob give his sons in verses 29-32?

---



---



---

8. What do you think is the meaning of the phrase in verse 33 "gathered to his people"?

---

---

---

9. Which verse in the study has meant the most to you?

---

---

---

10. What lesson have you learned from this study?

---

---

---

**LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: God grant us stability in these unstable times.

LESSON #2: Deliver us from anger and cruelty.

LESSON #3: Jesus Christ is the Lion of the tribe of Judah who is going to come to rule and reign.

LESSON #4: We can miss God's best for us by failing to do His will today.

LESSON #5: Freedom and fruit ought to characterize our lives.

LESSON #6: Our Father is glorified with much fruit.

LESSON #7: The Hand, the Shepherd, and the Rock of Israel wait to deliver us.

LESSON #8: Jacob teaches us how to die.

**ADDITIONAL NOTES:**

---

---

---

---

---

**STUDY NUMBER TWELVE - GENESIS 50:1-26****NOTES**

v. 1 Joseph threw himself upon his father and wept over him and kissed him.

v. 2 Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,

v. 3 taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.

v. 4 When the days of mourning had passed, Joseph said to Pharaoh's court, "If I have found favor in your eyes, speak to Pharaoh for me. Tell him,

v. 5 'My father made me swear an oath and said, "I am about to die; bury me in the tomb I dug for myself in the land of Canaan." Now let me go up and bury my father; then I will return.'"

v. 6 Pharaoh said, "Go up and bury your father, as he made you swear to do."

v. 7 So Joseph went up to bury his father. All Pharaoh's officials accompanied him—the dignitaries of his court and all the dignitaries of Egypt—

v. 8 besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen.

v. 9 Chariots and horsemen also went up with him. It was a very large company.

v.10 When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.

v.11 When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said, "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.

v.12 So Jacob's sons did as he had commanded them:

v.13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.

v.14 After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

v.15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"

v.16 So they sent word to Joseph, saying, "Your father left these instructions before he died:

v.17 'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

v.18 His brothers then came and threw themselves down before him. "We are your slaves," they said.

v.19 But Joseph said to them, "Don't be afraid. Am I in the place of God?

v.20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

v.21 So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.



**NOTES**

v.22 Joseph stayed in Egypt, along with all his father's family. He lived a hundred and ten years

v.23 and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.

v.24 Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."

v.25 And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."

v.26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

**QUESTIONS:**

1. Read Genesis 50:1-26 and in your own words pull out the main thought of this passage.

---



---



---

2. Describe Joseph's response to his father's death in verses 1-9.

---



---



---

3. Where is Jacob buried, according to verse 13?

---



---



---

4. What is the concern of Joseph's brothers, according to verse 15?

---



---



---

5. What do they do in light of their concern, according to verses 16 & 17?

---



---



---

6. What is Joseph's response to their pleas, according to verses 19-21?

---



---



---

7. Describe in your own words the remainder of Joseph's life.

---



---



---

8. What does Joseph say to his brothers in his final statement, according to verses 24 & 25?

---



---



---

9. Which verse in the study has meant the most to you?

---



---



---

10. What lesson have you learned from this study?

---



---



---

### **LESSONS FROM THE PASSAGE:**

What are some of the lessons we can learn from this particular study?

LESSON #1: Death for the man who walks with God is just a simple conclusion to a well-ordered life of service here on the earth. The Lord is saying, "Come on home, I have some new assignments for you."

LESSON #2: The greatest things we can do for those who depart from us is to fulfill their final wishes.

LESSON #3: Oftentimes the guilt of past sins comes back to haunt us. God expects us to forget those things which are behind and press on toward those things which are in front.

LESSON #4: We grieve our Savior by our inability to believe Him and that His forgiveness is legitimate.

LESSON #5: The validity of Joseph's forgiveness is seen in his consistency of attitude.

LESSON #6: Joseph is looking to the future with confidence when it comes time for him to die.

LESSON #7: Joseph was a good man who walked with God. He did what he could.

LESSON #8: All things work together for good.

LESSON #9: Joseph was a man who feared God, desired to please God, fellowshiped with God, and saw God in people and events.

**ADDITIONAL NOTES:**

---

---

---

---

---