

# Study #1 - Hebrews 1:1-14

The problem was not the fruit on the tree  
but the pair on the ground.

J. Kro.  
Gal. 2:

✓ visions, law, types, prophecies.  
✓ P. F. Bruce 'Partial + Piecemeal'

✓ Psalm 81:10  
✓ Peter 1:21  
✓ God communicated his message through the Prophets Ver. 1:4-9

v. 1 In many ways and in many portions, God,  
in former times having spoken to the fathers by instrument.  
means of the prophets, Amos 3:7

v. 2 in the last of these days spoke to us in His Son, whom He appointed heir of all things, through whom also He made the worlds (ages), planned the program.

v. 3 who being the radiance of His glory and the exact representation of His nature (real being), and who is bearing up all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high; no chair in the Tabernacle.

v. 4 having become as much superior to the angels, as He has inherited a more excellent

#1 His Appointment  
#2 The Ages.  
#3 Coessentiality  
#4 True Personality  
#5 Governor of the Universe

Focus is on the SON!

His Son  
"This is my beloved SON!"

His Glory  
His Nature  
His Power  
His Person  
His Work  
Cross  
Intercession

Col. 1:17  
1 Thes. 1:18-19  
Dps. 5:24  
1 Cor. 2:9,10

"The Universe"

#6 Redemptive  
work

#7 Finished  
Character

✓ Eph. 6:  
✓ Col. 2:  
✓ Col. 11:13-15  
✓ Isa. 14:12-15  
✓ Elz. 28:1-19

v. 4 having become as much superior to the angels, as He has inherited a more excellent name than they.

✓ External Perspective

v. 5 For to which of the angels did He ever say,

"You are my Son, today I have begotten you?"

Question #1

And again, "I will be a Father to Him, and He shall be a Son to me?"

Question #2

✓ Resurrection  
Acts 13:33

v. 6 And when He shall have brought again the first-born into the inhabited earth, He is saying,

✓ Second coming

"And let all the angels of God worship Him."

v. 7 And with reference to the angels He is saying, "Who is making His angels winds, and His servants a flame of fire."

✓ Matt. 26:53 - 72,000 Angels!

✓ Kings 6:

✓ Christ AS:

✓ Prophet v. 1-3

✓ Priest v. 5, 13

✓ King v. 6

v. 8 <sup>contrasx</sup> **But** with reference to the Son He is saying,  
"Your throne, O God, is forever and ever, and  
the righteous scepter is the scepter of His  
Kingdom.

v. 9 You loved righteousness and hated  
lawlessness: therefore God, your God, anointed  
you, with the oil of gladness above your  
companions."

v.10 And "as for you, in the beginning, O Lord,  
you laid the foundation of the earth, and the  
heavens are the works of your hands;

v.11 they themselves will perish, but as for you,  
you are remaining; and they all will become old  
as a garment,

v.11 they themselves will perish, but as for you,  
you are remaining; and they all will become old  
as a garment,

v.12 and as a cloak you will roll them up; as a  
garment they will also be changed. But as for  
you, you are the same, and your years will not  
come to an end."

*contrast* v.13 But to which of the angels has He ever  
said, "Be sitting at my right hand, until I make  
your enemies a footstool for your feet?"

v.14 Are they not all ministering spirits, being  
sent out to render service for the sake of those  
who are about to be inheriting salvation?

Question  
#3

Question  
#4

Angels  
D. 34.7

✓  
Phil. 2:9-11  
v.14

Back to 1:4-14 because of this superiority of X to Angels, it's nec. to give more earnest heed.

### Hebrews - Study #2 - 2:1-9

v. 1 For this reason we must be paying much closer attention to things which we have heard, lest we should drift away from them.

Tim. 4:13  
Reason  
Things which slip away...  
Ring from finger.  
Viagra 1:15

Eph. 4:14  
James 1:5-8  
Rev. 2:4

v. 2 For if the word spoken through angels was valid, and every transgression and disobedience received a just penalty,

Cor. 3:13-15  
Phil. 2:12  
I Cor. 5:10

Matt. 22:5

v. 3 how shall we escape if we disregard so great a salvation, which was at the first spoken through the Lord, it was guaranteed to us by those who heard, Second generation Christians!

v. 4 God also bearing witness with them, both ① by signs and wonders and various works of power and by distribution of the Holy Spirit according to His own will? → Question #1

Reason  
1:5-14

Elijah  
Elisha  
Sodom & Gomorrah  
Birth of Jesus.

v. 5 For He did not subject to angels the inhabited earth which was coming, concerning which we are speaking.

v. 6 But one testified somewhere, saying: "What is man that you are remembering him? or the

Contrast

Question #2

The destiny will be

son of man that you are concerned about Him? → Question #3

v. 6 But one testified somewhere, saying: "What  
is man that you are remembering him? or the

son of man that you are concerned about Him?"

The destiny will be  
realized only through  
the Son's identification  
with men...

Question #2

v. 7 You made Him for a short time lower than

the angels; you crowned him with glory and

honor, [and appointed him over the works of

your hands] (some ancient manuscripts omit);

v. 8 "all things you put in subjection under his

feet." For in that He put all things in subjection

under him, He left nothing that is not made

subject to him. But now we are not yet seeing

all things subjected to him.

Man Gen 1:26,27

Dignity of man - v.6  
Dignity of man - v.1

Reason

✓ In the Son of Man Man's  
son shall be gained

v. 9 But we are seeing Jesus who for a short

time has been made lower than the angels)

because of the suffering of death, having been

crowned with glory and honor, in order that by

the grace of God He might taste death for every

one. → Reason For Coming!

Purpose

Angels were created to minister to man to rule!  
Somewhere Angels — Larry Libby



*Redemption  
Ransom*

v.15 and might release those who through fear of death were subject to slavery all their lives.

*Pw. 1:18*

*In parangal was used of a wife who desired to be divorced from a marriage contrant. Tech. word for divorce.*

v.16 For of course He is not giving help to angels but He is giving help to the offspring of Abraham.

*No salvation  
for Fallen Angels*

*contrast*

v.17 Therefore, He was obligated to be made like His brethren in all things, in order that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

*Believers  
Jews + Gentiles  
Gal. 4:1*

*Purpose*

*Present tense*

*Jn. 2:1,2*

v.18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are being tempted.

*Run At A Cry!  
run At A Cry for help!*

Amy Carmichael: "O Lord Jesus, my Beloved, may I be a joy to thee."

- II Cor. 9:8*
- ① Mat. 9:28
  - ② Mat. 26:53
  - ③ Mat. 26:61
  - ④ John 5:30
  - ⑤ Mat. 20:22
  - ⑥ Mat. 10:28
  - ⑦ Heb. 4:15
  - ⑧ Heb. 5:7
  - ⑨ Rom. 16:25

Hebrews - Study #4 - 3:1-11

✓ Heb. 1:2,3 ✓ Prophet - Priest - King

v. 1 Therefore, holy brethren, sharing in a heavenly calling, contemplate Jesus, the apostle and high priest of our confession.

✓ Israel  
Earthly

✓ well-done!

v. 2 Who is faithful to the One who appointed Him, as Moses also was in all His house.

✓ Reason

v. 3 For He has been considered worthy of more glory than Moses, by just so much as He who built the house is having more honor than the house.

✓ Reason

v. 4 For every house is being built by someone, but the one who built all things is God.

✓ Contrast

v. 5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later;

✓ Contrast

v. 6 But Christ is faithful as a Son over His house whose house we are, if indeed we keep the confidence firm and the boast of our hope firm until the end.

✓ Matt. 7:24 - FP.

until the end. Matt. 7:24-27

v. 7 Therefore just as the Holy Spirit is saying,  
"Today if you hear His voice,

v. 8 Do not harden your hearts as in the  
rebellion in the day of testing in the wilderness,

v. 9 Where your fathers tried me by testing me,  
and saw my works for forty years.

v.10 Therefore, I was angry with this  
generation, and I said, 'They are always being  
led astray in their heart; and they did not know  
my ways';

v.11 As I swore in my wrath, 'They shall not  
enter my rest.'"

KICOT 10-7-19

## Hebrews - Study #5 - 3:12-19

✓ Family

v.12 Keep on taking care, brethren, lest there should be in any one of you an evil, unbelieving heart, in falling away from the living God.

✓ Cor 13:5  
Jude 4:5

✓ "Barnabas"  
Son of encouragement  
Acts 4:36-37

"Hold The Fort"  
10/30 p.325

v.13 But keep on encouraging one another every day, as long as it is still called "today," lest any one of you be hardened by the deceitfulness of sin. → Mark 3:5; Phil. 4:18, 19

v.14 For we have become partakers of Christ, if indeed we hold firm the original confidence → The confidence we had at first...  
steadfast until the end; → 3:6  
The trust w/ which we began" (Philippians)

One of  
The evidences  
of relationship  
is the uncom-  
mon-talent to  
concentrate  
Stay by the

v.15 while it is being said, "Today if you hear His voice, do not harden your hearts, as in the rebellion."

v.16 For who when they heard, rebelled? → Question #1

Gal. 6:2

Red (gal) Son  
Tobias  
Amenitis + Saph.  
David  
Elisha's Servant

Job
13:15
42:3:10
1: 21-23
19: -

Stay  
stuff!

v.16 For who when they heard, rebelled? Question #1

Indeed, did not all those who came out of Egypt  
led by Moses? Question #2

Question #3 ←

v.17 And with whom was He angry for forty  
years? Was it not with those who sinned, whose  
bodies fell in the wilderness? Question #4

The landscape  
of the scriptures  
is scattered with  
the corpses of those  
who didn't finish  
well.

v.18 And to whom did He swear that they  
should not enter into His rest, but to those who  
were disobedient? Question #5 + 6

v.19 And so we are seeing that they were not  
able to enter because of unbelief. Matt. 11:28-30

Triumphant Conclusion!

- Hot words
- ① Rebelled
  - ② Sinned
  - ③ Disobedient
  - ④ Unbelief

Hebrews - Study #6 - 4:1-10

v. 1 Therefore, let us fear lest, a promise that is still open of entering into His rest, any one of you should seem to have failed to reach it.

✓ He Knows It & hasn't

v. 2 For indeed we are having had good news preached to us, just as they also; but the word of the preaching did not profit them, because it had not been mixed together with faith in those who heard.

✓ Persevere & Press on!  
NOT A TIME TO QUIT!  
You Know You did if  
You Fail to Press on  
to the Acquisition  
of it.

v. 3 For we are entering into this rest, we who believed; just as He has said, "As I swore in my wrath, they shall not enter into my rest," and yet His works came into being from the foundation of the world.

v. 4 For He has said somewhere concerning the seventh day in this manner: "And God rested on the seventh day from all His works";

v. 5 and again in this passage, "They shall not enter into my rest."

v. 6 Since therefore it is remaining for some to enter into it, and those who formerly had good

v. 6 Since therefore it is remaining for some to enter into it, and those who formerly had good news preached to them did not enter because of disobedience,

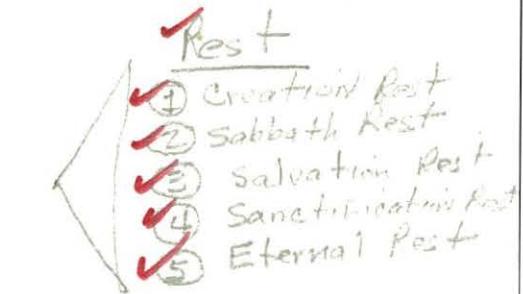
v. 7 He again is designating a certain day, "Today," saying through David after so long a time just as has been said before, "Today if you hear His voice, do not harden your hearts."

v. 8 For if Joshua brought them to rest, He <sup>✓Josh. 21: 43-45</sup> would not have spoken of another day after that.

v. 9 There is remaining therefore a Sabbath rest for the people of God. <sup>✓Rev. 14:13 — Future</sup>

v. 10 For the one who entered into His rest has himself also rested from his works, as God did from His. <sup>✓Matt. 11:28 Salvation — Past</sup>

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✓ II Pe. 3:14

### Hebrews - Study #7 - 4:11-16

#### Warning

✓ Present Experience of  
Rest in the Adequacy of  
Christ! Col 1:3:11

v.11 Let us therefore be diligent to enter into that rest, lest anyone fall in the same example of disobedience.

✓ Mat. 11: 28-30

✓ Numbers 14:1  
✓ Day late & A dollar short!

The Children  
✓ OF ISRAEL!

✓ II Pe. 1:23  
Acts 7:38

✓ ① Truth For The Mind  
② Love For The Heart  
③ Power For The Will  
④ Mind & Motivations  
✓ Ps. 26:22  
✓ Luke 12:35  
✓ Ps. 6:6

v.12 For the word of God is living and effective and sharper than any double-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

✓ Acts 9: 20  
✓ Thess. 2:13

SIFTING Process!  
✓ WINNOWING  
BLOWING OUT THE CHAFF

✓ ISA. 55:11  
Total exposure + utter defenselessness

✓ John 3:19-2:1

v.13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to give account.

✓ Throat, Neck  
✓ Prov. 15:3  
✓ Psalm 90:8

Trying to  
hide something  
from God is like  
trying to hide  
daylight from a  
rooster!

Contrast  
✓ Nah 4:29  
Daniel 5:

v.14 Since then we are having a great high

Priesthood in heaven in motion!  
n. o. d.

*Total exposure w/ utter defenseness*

v.13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to give account.

Contrast  
Nah 4:29  
Daniel 5:  
Trying to hide something from God is like trying to hide a day light from a Rooster!

v.14 Since then we are having a great high priest who has passed through the heavens, Jesus the Son of God, let us be holding fast our confession.

Priesthood in heaven NOT on Earth!  
Priest would pass through the Holy Place!!

v.15 For we are not having a high priest who is not able to sympathize with our weaknesses, but one who has been tempted in all things as we are, yet without sin.

Contrast

v.16 Let us therefore be drawing near with confidence to the throne of grace, in order that we may receive mercy and may find grace to help in time of need.

Purpose  
every time we need it!  
All the Time!

*Strick Evans*

✓ The Torn Veil  
Feb. 10: 19-20

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Hebrews - Study #8 - 5:1-10

(To Act)

Go back to 4:14-16

we can  
come boldly  
because our  
Priest has met the  
qualifications

✓ The Priesthood  
OF Aaron  
5:1-4

v. 1 For every high priest when he is taken from among men is appointed on behalf of men in things pertaining to God, in order that he may continually be offering both gifts and

Purpose of  
Priesthood!

sacrifices for sins; <sup>Heb. 4:15</sup>

Micah 7: 18, 19  
Gal. 6:1

v. 2 who is able to be dealing gently with those who are ignorant and those who are being led astray, since he himself also is continually subject to weakness;

v. 3 and because of it he is under a moral obligation to be offering sacrifices for sins, as for the people, so also for himself.

✓ He Needs #2  
A sacrifice too!

v. 4 And no one is taking the honor to himself, but when he is called by God [he <sup>accepts it</sup> responds to it], even as also Aaron.

Transition  
To Christ!

✓ The Priesthood  
OF Christ

v. 5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "You are my Son, today I have begotten you";

Psalm 2:7

of Chris  
5:5-10

v. 6 just as He is saying also in another passage, "You are a priest forever according to the order of Melchizedek." ✓ Psalm 110:4

v. 7 Who in the days of His flesh, offered up both prayers and supplications with loud crying and tears to the One who is able to be saving Him from death, and He was heard because of His piety, Having Felt the full weight of Testing!

v. 8 although being a Son, He learned obedience from the things which He suffered; Not to obey!

v. 9 and having been made perfect, He became to all those who are obeying Him the source of eternal salvation; what is involved in suffering + testing what it costs!

v. 10 being designated by God as a high priest according to the order of Melchizedek.

"By reason of His reverent submission Alford"

From the Human standpoint : The priestly system had 2 requirements :  
1. True Humanity to represent men  
2. Divine Appointment " "

✓ The third warning: The Peril of Spiritual Immaturity 5:11 - 6:12

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✓ 5:11-14 Are Absolutely Crucial in understanding Ch. 6.

Milk = Immaturity - Being Taught

Meat = Maturity - Teaching

✓ Spiritual Truth is Not Mastered in one Swallow!

Hebrews - Study #9 - 5:11-14 → Reason

v.11 Concerning Him there is much to be said,  
and it is hard to explain, since you have become  
sluggish in hearing (hard of hearing). → Matt. 13:12, 14, 15 A.M. - F.M.

v.12 For though by this time you are under  
moral obligation to be teachers, you are having  
need again for someone to be teaching you the  
elementary principles of the oracles of God, and  
you have become such as are having need of  
milk and not solid food. → Matt. 7:24 - F.F. Sand + Rock  
Playing in the Sand instead of building on the Rock!

✓ Thess. 2:13

→ Process

- Apathetic Attitude

A.M. - F.M.

✓ Receiving instead of Giving!

reversed the normal  
growth pattern

v.13 For everyone who is partaking only of milk  
is unacquainted with the teaching about  
righteousness, for he is a babe. → Eph. 4:13

✓ Righteousness does not  
come by the works of the  
law! Rom. 3:19, 20

✓ Righteousness comes by  
Relationship! Rom. 1:19

v.14 But solid food is for the mature, who

✓ Reason ↙

v.13 For everyone who is partaking only of milk  
is unacquainted with the teaching about  
righteousness, for he is a babe. Eph. 4:13

✓ I Cor. 13:11

✓ Contrast ↗

v.14 But solid food is for the mature, who  
because of practice are having their powers of  
perception trained to discern good and evil. → The right thing to do!  
Stay or go!

✓ A. Discipline

✓ B. Discernment

Eph. 4:14  
James 1:6  
I Cor. 15:58

Gal. 4:19, 20

Tim. 4:7-8

Righteousness does Not  
Come by the works of the  
law! Rom 3:19, 20

Righteousness comes by  
Relationship! Rom 1:17

Gal. 3:3, 21

✓ 5:12 wisdom is supposed to come with old age, but sometimes old age  
shows up all by itself. — ziggy

- ✓ "God is ever calling to the deeps within us, but we are too shallow to respond."
- ✓ 1. They are babes — I.F. — Born Again.
  - ✓ 2. Need no knowledge — Need to use what they have.
  - ✓ 3. Lapsed into dullness because of disuse.
  - ✓ 4. Expected to teach.

# Study #10 - Hebrews 6:1-8

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Hughes  
No Second  
Genesis

Hebrews 5:11-14

IN view OF Your present condition  
This is what I am Asking You to do!

v. 1 Therefore having left behind the elementary teaching about the Christ, let us be pressing on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

v. 2 of instruction about washings, and laying on of hands, and the resurrection of the dead, and eternal judgment.

v. 3 And this we shall do, if indeed God is permitting.

v. 4 For it is impossible in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,

v. 5 and have tasted the good word of God and the powers of the coming age,

v. 6 and then have fallen away, to be renewing them again to repentance, since they are crucifying again to themselves the Son of God,

✓ Cor. 13:5

✓ 18:13

✓ Heb. 5:12

✓ Phil. 3:12-14

✓ I Peter 3:18

✓ There is no rewind  
button on the V.C.R.  
of life !!

✓ Titus 3:5

✓ 4

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*✓ Esau ✓ David ✓ Saul ✓ Judas ✓ Heshazzar ✓ Manah ✓ flesh-Barnes*

*✓ choices ✓ Romans 11: ✓ Rev. 2:10 ✓ 1 Tim. 3:11 ✓ 1 Cor. 10:12 ✓ Col. 3:11 ✓ Gal. 5:19 ✓ 1 Peter 3:9*

*✓ the powers of the coming age, ✓ you can't be saved twice!*

*v. 6 and then have fallen away, to be renewing ✓ White*

*them again to repentance, since they are*

*① crucifying again to themselves the Son of God,*

*and putting Him to open shame.*

*Reason v. 7 For land which drank the rain which is often falling upon it and is bringing forth vegetation suitable to those for whose sake it is also being tilled, is receiving a blessing from God;*

*contrast ✓ v. 8 but if it is bringing forth thorns and thistles, it is worthless and almost cursed, and its end is burning.*

*Matt. 13: ✓*

Place  
✓ Encouragement to Persevere  
6:9-12

I Peter 4:12/13  
 II Peter 3:14

~~Now? By the quality of  
Their lives & consistent  
comitatem. Their work & do~~

## The Certainty of Salvation

## Hebrews - Study #11 - 6:9-20

v. 9 But, beloved, we have been convinced of better things concerning you, things that are belonging to salvation, though we are speaking in this way. → Verses 7-8

v.10 For God is not unjust so as to forget your work and the love which you demonstrated toward His name, in that you ministered and are still ministering to the saints.

v.11 And we are desiring that each one of you be demonstrating the same diligence so as to realize the full assurance of hope until the end

v.12 in order that you may not become sluggish (lazy), but imitators of those who through faith and patience are inheriting the promises.

v.13 For when God made the promise to

v.13 For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself,

v.14 saying, "Blessing, I will bless you, and multiplying, I will multiply you."

v.15 And thus, having patiently waited, he obtained the promise.

v.16 For men are swearing by one greater [than themselves] and with them an oath [given] as confirmation is an end of every dispute.

✓ Reason

Genesis  
22:14-19

✓ Genesis

22:16, 17

✓ 5 Years in AN impossible set of circumstances.

Covenant rests upon the unconditional promises of God.  
Salvation does too, so you can't undo it. It is an eternal, unconditional transaction!!!

"v.10

v.17 In the same way God, desiring even more to demonstrate to the heirs of the promise the unchangeableness of His purpose, guaranteed by means of an oath,

Key Phrase

✓ Prov 19:21  
46:10

v.18 in order that by two unchangeable things,

✓ promise  
✓ oath

in which it is impossible for God to lie, we may be having strong encouragement, we who fled for refuge in laying hold of the hope set before us.

✓ Hebrews 2:19

✓ Hebrews 2: metaphor!

✓ Romans 8:38,39

v.19 This hope we are having as an anchor of the soul, a hope both sure and secure and one which is entering within the veil, ✓ John 14:1-6

✓ Exh. 12:12  
✓ The Solid Rock

✓ U.S. Air Crash  
Two hands Clasped ---  
whose hand are You hanging on to tonight?  
Billy Graham

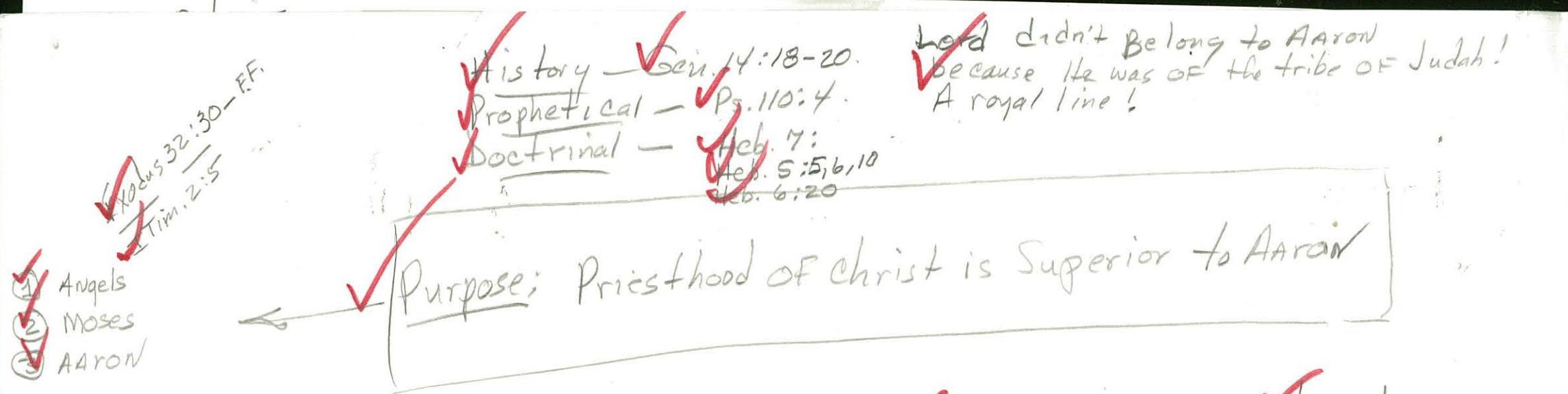
v.20 where Jesus entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

✓ Heb. 10:20

v.20 where Jesus entered as a forerunner for us,  
having become a high priest forever according to  
the order of Melchizedek.

Billy Graham  
✓ Heb. 10:20

- ✓ ① Refuge
- ✓ ② hope
- ✓ ③ Anchor
- ✓ ④ Forerunner
- ✓ ⑤ Access



**Hebrews - Study #12 - 7:1-10**

v. 1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the defeating of the kings and blessed him. → Jacob blesses Pharaoh!

v. 2 to whom also Abraham apportioned a tenth part of everything, is first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace. → Isa. 9:6  
Jer. 23:6  
Phi. 2:14

v. 3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made like the Son of God, he is remaining a priest for all time. → Rev. 19:16

v. 4 Now be giving careful consideration to how

✓ Deut. 29:29 /  
✓ v. 19,20

✓ Jerusalem  
✓ v. 13-15

Not just Israel!  
Blessing  
✓ Not Judgment  
Focus of Ministry

✓ Phi. 1:3-4-7

✓ Heb. 12:10-11  
James 3:17,18  
Isa. 32:17  
✓ 5.85:10

✓ My King is !  
✓ Rev. 19:16

Key Ph

v. 4 Now be giving careful consideration to how great this man must have been to whom Abraham, the patriarch, gave a tenth of the best part of the booty.

v. 5 And those indeed of the sons of Levi, who are receiving the priestly office are having commandment in the Law to be collecting a tenth from the people, that is, from their brethren, although these are descended from Abraham.

Christ our Priest is A Forerunner  
① He goes to prepare the way.  
② He expects others to follow.

v. 6 But the one who is not having his descent from them has received a tenth from Abraham, and has blessed the one who is having the promises. → Heb 12:18

v. 7 But without any dispute the lesser is being blessed by the greater.

v. 8 And in this case mortal men are receiving tithes, but in that case one is receiving them, of whom it is being witnessed that he is living. → Dying vs. Living

v. 9 And so to speak, through Abraham even Levi, who is receiving tithes, has paid tithes, He lives!  
No end to his priestly reign!

v. 10 for he was still in the loins of his father when Melchizedek met him. → Romans 5:1-12

Reason:

✓ The point is now reached - if the Father is obligated to recognize the superiority, the Sons ought to also.  
Long before the Levitical laws had been established where a special family was set apart (Aaron & Levi)

✓ Hebrews 4:14 - 16

How often God gives victory  
And then we revel in the deed,  
While present opportunity  
Slips past its bloom & turns  
to seed. — Gustafson

Radiance ✓ Exodus 34:29  
✓ Psalm 34:5  
✓ II Cor. 3:18

✓ Psalm 33:22  
✓ Luke 18:9-14  
Only hope is a lawyer!  
we are guilty!!

T.S. Eliot defines writing AS A "Raid on the inarticulate."  
Redsmith "There's nothing to writing. All you do is sit down at a typewriter and open a vein."

✓ Psalm 10:4 whole Passage built on this!

✓ ① Aaronic Priesthood to end!  
✓ ② " " is imperfect!

✓ They are saved + trying to reach perfection through the Law.  
Romans 3:19-24

✓ A Change of Priesthood

Hebrews - Study #13 - 7:11-28

Reason

✓ If the other one  
was working why  
change it?

v.11 Now if perfection was through the Levitical priesthood, for on the basis of it the people have received the Law, what further need was there for another priest to be arising according to the order of Melchizedek, and not being designated according to the order of Aaron? Question!

Question!

Reason

✓ Law & Priesthood  
go together  
Ex. 3:13

v.12 For when the priesthood is being changed, of necessity there is taking place a change of law also.

✓ Putting one thing in  
the place of another!

✓ Veil was rent while  
Christ was on the cross.

Reason

v.13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

✓ Psalm 110: Spoke of a  
Priest From David's  
line!

✓ outright evident

Reason

✓ Ju. 24:17

v.14 For it is known to all that our Lord has descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.

✓ OF A different kind

✓ Only here!

✓ certain fulfillment

v.15 And this is clearer still, if another priest is arising according to the likeness of Melchizedek,

v.15 And this is clearer still, if another priest is arising according to the likeness of Melchizedek,  
✓ Only Here!  
✓ Certain Fulfillment  
✓ Of Divine Purpose!

v.16 who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.

Reason  
Rise of the New  
Shows inferiority  
of the old

v.17 For it is witnessed of Him that: "You are a priest forever according to the order of Melchizedek."

Reason  
• Rom 8:3 Could not impart strength to demands  
• Rom 8:3,4 Full Fill

v.18 For, on the one hand, there is a doing away of a former commandment because of its weakness and uselessness -

✓ Putting Away Law & Sin

v.19 for the Law made nothing perfect, and on the other hand there is a bringing in of a better

Reason  
Rom 8:19

✓ 6:19 hope, through which we are drawing near to God.

✓ Constantly drawing near!

Key Phrase

We are sons  
John 1:12  
Rom 8:16,17

The result of the New Priestly Ministry is Access!  
Romans 5:1,2

Emphasis changes to Significance of Oath!

v.20 And inasmuch as it was not without an oath for they indeed have become priests without an oath,

*Reason* ↓ contrast Aaron had his priesthood by law! based on Man's requirements!

v.21 but He with an oath through the One who is saying to Him, "The Lord placed Himself under oath and will not change His mind, 'You are a priest forever';"

v.22 so much the more also Jesus has become the guarantee of a better covenant. ✓ Heb. 2:5-9

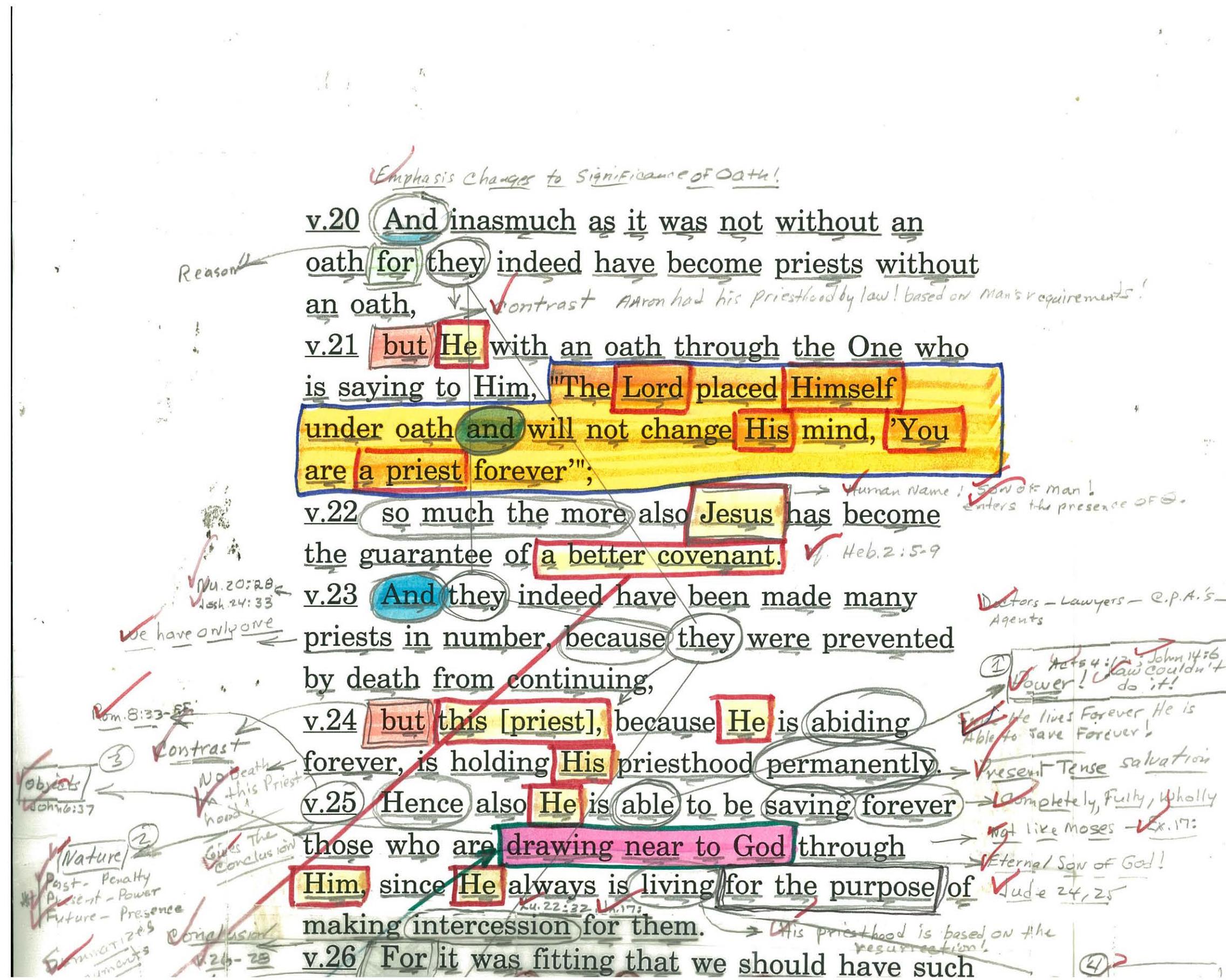
v.23 And they indeed have been made many priests in number, because they were prevented by death from continuing,

v.24 but this [priest], because He is abiding forever, is holding His priesthood permanently.

v.25 Hence also He is able to be saving forever

those who are drawing near to God through Him, since He always is living for the purpose of making intercession for them.

v.26 For it was fitting that we should have such



v.26 For it was fitting that we should have such  
 a high priest, holy, innocent, undefiled, having  
 been separated from sinners and exalted above  
 the heavens;

v.27 He who is not having a need daily, like Aaron's  
 those high priests, to be offering up sacrifices,  
 first for His own sins, and then for the sins of  
 the people, for this He did once for all, having  
 offered up Himself.

v.28 For the Law is appointing men as high  
 priests who are having weakness, but the word  
 of the oath, which came after the Law, appoints  
 a Son, who has been made perfect forever.

A. we must have A spotless priest! v.26  
 ✓① Personal Purity — Godward  
 ✓② He did Not practice Evil — Manward  
 ✓③ Freedom From defilement — Selfward  
 ✓④ Present ministry in the holy of holies.  
 ✓⑤ The way he became separate From sinners.

B. we must have A sufficient sacrifice! v.27  
 ✓⑥ To provide sustenance (Roadside Assistance)  
 ✓⑦ To sympathize.  
 ✓⑧ To save.

# Study #14 - Hebrews 8:1-13

Christ was ineligible to be An Aaronic Priest.

After proving the superiority of Christ's priesthood, the Author is now going to prove the superiority of the covenant + sacrifice on which the new priesthood rests. He picks up "covenant" from 7:22 + gives it further consideration.

To Crown the Argument!

A Better Ministry based on a better Covenant!

v. 1 Now the main point in what is being said is

this: We are having such a high priest, who took His seat at the right hand of the throne of the majesty in the heavens,

Acts 7:55

v. 2 a minister in the sanctuary, and in the true tabernacle, which the Lord put together, not man.

v. 3 For every high priest is being appointed to offer both gifts and sacrifices; hence it is necessary that this one also be having that which He might offer. And He does!

v. 4 If indeed therefore He were on earth, in that case He would not be a priest, since there

The Seated Priest  
v. 110:1

✓ Servant Leadership

Scene of His

v. 4 If indeed therefore He were on earth, in  
that case He would not be a priest, since there  
are those who are offering the gifts according to  
the Law;

✓ Scene of His  
Ministry is A  
Heavenly Tabernacle!  
✓ Heavenly - Eternal  
Earthly - Temporal

v. 5 who are serving a copy and shadow of the  
heavenly things, just as Moses had been warned  
[by God] when he was about to be erecting the  
tabernacle; for "See," He is saying, "that you  
make all things according to the pattern which  
was shown you on the mountain."

✓ Conclusion

v. 6 But now He has attained a more excellent  
ministry, by as much as He is also the mediator  
of a better covenant, which has been enacted on  
better promises.

✓ I Tim. 2:5,6

The purpose of Quoting Jer.31: is to prove that the prophets Anticipated the Abandonment of the old covenant, on which the old priesthood rested, And the introduction of a new covenant on which this new priesthood might be founded.

Law

v. 7 For if that first covenant had been faultless, there would have been no occasion sought for a second. #11

✓ Jer. 31:4  
✓ Jeremiah 31:31-34 #1

v. 8 For finding fault with them, He is saying, "Behold, days are coming, the Lord is saying, when I will effect a new covenant with the house of Israel and with the house of Judah;

v. 9 Not like the covenant which I made with their fathers on the day when I took them by the hand to lead them out of the land of Egypt; for they did not continue in my covenant and I did not care for them, the Lord is saying.

v.10 For this is the covenant which I will make with the house of Israel after those days, the Lord is saying: putting my laws into their minds, and upon their hearts I will write them. And I will be their God, and they shall be my people. #2 #3 #4

✓ Ez. 36:26,27  
✓ Phil. 2:13  
✓ Heb. 13:21

- ✓ 36:26:27  
✓ Phil. 2:13  
✓ Heb. 13:21*
- v.10 For this is the covenant which I will make with the house of Israel after those days, the Lord is saying: putting my laws into their minds, and upon their hearts I will write them. And I will be their God, and they shall be my people.
- v.11 And they shall not teach each one his fellow-citizen, and each one his brother, saying, 'Know the Lord,' because all shall know me, from the least to the greatest of them.
- v.12 For I will be merciful in the case of their wrongdoings, and I will remember their sins no more."

v.13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is near to destruction.

*✓ Summary: X's priesthood is better because it rests on a better Covenant with better promises. Instead of being temporary & transitory, As the levitical order was, it is eternal & permanent.*

~~The Superior Sanctuary~~ Now Sanctuary  
Be Better Than The Old!

✓ Better Sanctuary 9:1-10

✓ The Past 9:1-10

✓ The Present 9:11-10 Had its place!

Hebrews - Study #15 - 9:1-10

v. 1 Now even the first covenant was having regulations of divine worship and the earthly sanctuary.

v. 2 For there was a tabernacle prepared, the outer one in which were the lampstand and the table and the sacred bread; this is called the holy place.

✓ Holy Place

v. 3 And behind the second veil, a tent which is being called the Holy of Holies,

The veil is torn!

v. 4 having a golden altar of incense and the ark of the covenant having been covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded and the tables of the covenant.

Like the Altar of Sac. As entrance to the H.P. likewise the Altar of incense for entrance into the H.H.

v. 5 And above it were the cherubim of glory overshadowing the mercy seat; concerning which things we are not now speaking in detail.

The important thing is not the type but the reality!

v. 6 Now when these things have been thus prepared, the priests are continually entering the

✓ Key is repetition

V is not the type  
but the reality!

v. 6 Now when these things have been thus prepared, the priests are continually entering the outer tabernacle, performing the divine worship.

✓ Key is repetition

- Things:
- ① once a year
  - ② only H.P.
  - ③ power other than his own
  - ④ needed the protection of the blood.

v. 7 But into the second only the high priest is entering, once a year, not without [taking] blood, which he is offering for himself and for the sins of the people committed in ignorance.

v. 8 The Holy Spirit is signifying this, that the way into the holy place has not yet been revealed, while the outer tabernacle is still standing;

Limitations of the service 9:8-10

v. 9 which is a symbol for the present time. According to which both gifts and sacrifices are being offered which are not able to make the one who is worshipping perfect in conscience,

Key to His Argument!

v. 10 since they relate only to food and drink and various washings, regulations for the body imposed until a time of the new order.

Heb. 7:25

Not Able to bring perfection to the Conscience...

Ordinances were external!

- ① New Covenant
- ② New Priesthood
- ③ New sacrifice

There is a fountain!

Christ's sacrifice superior! Great contrast!  
Scene: Heavenly substance: His own blood  
Character: Eternal Day of Atonement

Hebrews - Study #16 - 9:11-28 Arrived on the scene!

v. 11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

v. 12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ISA. 43:1,2 As the issue of personal labour!

v. 13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sanctifying for the cleansing of the flesh,

v. 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse your conscience from dead works to the serving of the living God? Question! 9:19 cleansed that it discontinued its condemning work!

v. 15 And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the Key word!

v.15 And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called might receive the promise of the eternal inheritance.

key words

The whole argument here is about the reception of an eternal inheritance!

v.16 For where a covenant is, the death of the one who made the will must be established.

v.17 For a covenant is valid only when men are dead, for it is never in force while the one who made it is living.

✓ Cor 8:9

Blood covenant illustrated!

v.18 Therefore even the first covenant was not inaugurated without blood. #1

v.19 For after every commandment was spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

when blood was shed the terms of the covenant were finally established. No one can change the terms of salvation those believers were trying to do just that!

✓ Sin brings death!  
#3

v.20 saying, "This is the blood of the covenant  
which God commanded you."

v.21 And in the same way he sprinkled both the  
tabernacle and all the equipment used in the  
services with the blood.  
#4

v.22 And one may almost say that with blood all  
things are being cleansed according to the Law,  
and without shedding of blood there is no  
forgiveness.  
#5

v.23 Therefore it was necessary for the copies of  
the things in the heavens to be cleansed with  
these, but the heavenly things themselves with  
better sacrifices than these.  
#6

v.24 For Christ entered not into a holy place  
made with hands, a [mere] copy of the true  
sanctuary, but into heaven itself, now to appear  
in the presence of God for us; ✓ Attorney! ✓ Agent!

v.25 nor in order that He may be offering  
himself often, even as the high priest is entering  
the holy place year by year with blood not his  
own.

v.26 Otherwise, He would have needed to suffer  
#7

There is  
A fountain

v.26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested for putting away sin by the sacrifice of himself.

v.27 And inasmuch as it is certain for men to die once and after this judgment; ✓Cor. 6:17  
✓Ps. 96:13 & ✓Rev. 20: ✓Col. 5:10

v.28 so Christ also, once was offered to bear the sins of many, shall appear a second time for salvation, without reference to sin, to those who are eagerly awaiting Him.

According to An irrevocable + Natural law man only dies once + then Judgment.  
For Christ Also death + judgment follow Him & not A continuous offering !  
We Are Waiting For the priest to come out w/ the benefits of salvation !

# Study #17 - Hebrews 10:1-18

The ultimate character of X's single, personal  
✓ sacrifice for sins — Lane

✓ The old order a shadow of the reality

v. 1 For the Law, having a shadow of the good things about to be, and not the very form of things, is never able by means of the same sacrifices which they are offering year after year, make perfect those who are drawing near.

v. 2 Otherwise, would they not have ceased to be offered, because those who are worshipping, having once been cleansed, would no longer be having a consciousness of sin? → Question!

v. 3 But in those sacrifices there is a reminder of sins year by year. → Hebrews 6:5

v. 4 For it is impossible for the blood of bulls and goats to be taking away sins.

✓ Isa. 1:11-13  
✓ Isa. 6:3; 3:4  
✓ Jer. 7:21-28  
✓ Amos 5:21-24  
✓ Amos 5:6-8

~~KSA 1:1-13  
6:3-4  
Jer. 7:21-23  
Psalms 51:1-17  
Neh. 9:16-18~~

v. 3 **But** in those sacrifices there is a reminder of sins year by year.

*Hebrews 6:5*

v. 4 **For** it is impossible for the blood of bulls and goats to be taking away sins.

v. 5 **Therefore** when He is coming into the world,

He is saying, "Sacrifice and offering you did not desire, but a body you prepared for me;

v. 6 in whole burnt offerings and [sacrifices] for sin you took no pleasure.

v. 7 Then I said, 'Behold I am coming, (In the roll of the book it has been written concerning me) to do your will, O God.'

v. 8 After saying above, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you did not desire, nor have pleasure [in them]" (which are being offered according to the Law),

v. 9 then He said, "Behold, I am coming to do your will." He is taking away the first in order that He might establish the second.

v. 10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all. *Jesus Paid it All!*

v. 11 And every priest has stood daily ministering and offering time after time the same sacrifices, which can never take away sins;

v. 12 but He, when He offered one sacrifice for sins for all time, sat down at the right hand of God,

v. 13 then waiting until His enemies be made a footstool for His feet.

v. 14 For by one offering He has perfected for all

*The Old Covenant* *The New Covenant* *Contract*

v.14 For by one offering He has perfected for all time those who are sanctified.

v.15 And the Holy Spirit also is bearing witness to us; for after having said,

v.16 "This is the covenant that I will make with them after those days, the Lord is saying: I am putting my laws upon their hearts, and upon their mind I will write them,

v.17 and their sins and their lawless deeds I will positively not remember any more."

→ Psalm 86:5

v.18 Now where there is forgiveness of these things, there is no longer any offering for sin.

## ~~The Practical Application of The Preeminence of The Son in The Walk of the Believer~~

~~Exhortations - 19-25 Warning - 26-31 Encouragement 32-39~~

Hebrews - Study #18 - 10:19-39

v.19 Having therefore, brethren, confidence to enter the holy place by the blood of Jesus,

v.20 by a new and living way which opened for us through the veil, that is, His flesh.

v.21 And since [we are having] a great priest over the house of God,

v.22 let us keep on drawing near with a sincere heart in full assurance of faith, having had our hearts sprinkled [clean] from an evil conscience and our body having been washed with pure water.

v.23 Let us constantly be holding fast the confession of our hope without wavering, for He who promised is faithful;

v.24 and let us be considering how to stimulate one another to love and good deeds,

v.25 not forsaking our own assembling together, as is the habit of some, but encouraging [one another]; and so much the more as you are seeing the day drawing near.

~~Mat. 27:50-52~~

~~Fresh & cannot  
from old!  
Every believer  
can tread!  
New Covenant +  
New Priesthood~~

~~FAITH~~

~~HOPE~~

~~LOVE~~

~~Believers! v.11-12  
Absence of apprehension &  
Fear of rejection!~~

~~Friendship with a person  
John 14:6 Access + Acceptance~~

~~"This is my body which is  
broken for you."  
Agent  
Court-appointed attorney  
acceptance~~

~~Gov. Power!  
A call from lukewarmne  
Real devotion!  
Ripe Faith, mature vigor.~~

~~1 Cor 15:58  
Remaining erect & firm  
Contrasted w/ Is. in wilderness of A.D. 16  
Reason~~

~~Passed to + Fro~~

~~Prod~~

~~Companionship  
Conversation  
Coming~~

~~1 Cor 1:22  
For 1:9  
Ther 5:24~~

v.25 not forsaking our own assembling together,  
as is the habit of some, but encouraging [one  
another]; and so much the more as you are  
seeing the day drawing near. *= His coming*

① Companionship  
② Conversation  
③ Coming

v.26 For if we go on sinning intentionally after  
having received the knowledge of the truth,  
there no longer is remaining a sacrifice for sins,

v.27 but a certain terrifying expectation of  
judgment, and the fury of a fire which is about  
to be consuming the adversaries.

v.28 Anyone who set aside the Law of Moses is  
dying without mercy on [the testimony of] two or  
three witnesses.

For IF we sin willfully, Rejection of Fellowship was a wilful thing.  
He is dealing w/ one sin of rejection of Assembly together. If they go back  
Sacrifices won't do it. It won't do now what it never did before. Going  
back to the O.T. Concept.

v.29 How much greater a punishment are you thinking one will deserve who trampled under foot the Son of God, and regarded as common (unclean) the blood of the covenant by which he was sanctified, and insulted the Spirit of grace? → Question!

v.30 For we are knowing Him who said, "Vengeance belongs to me, I will repay." And again, "The Lord will judge His people."

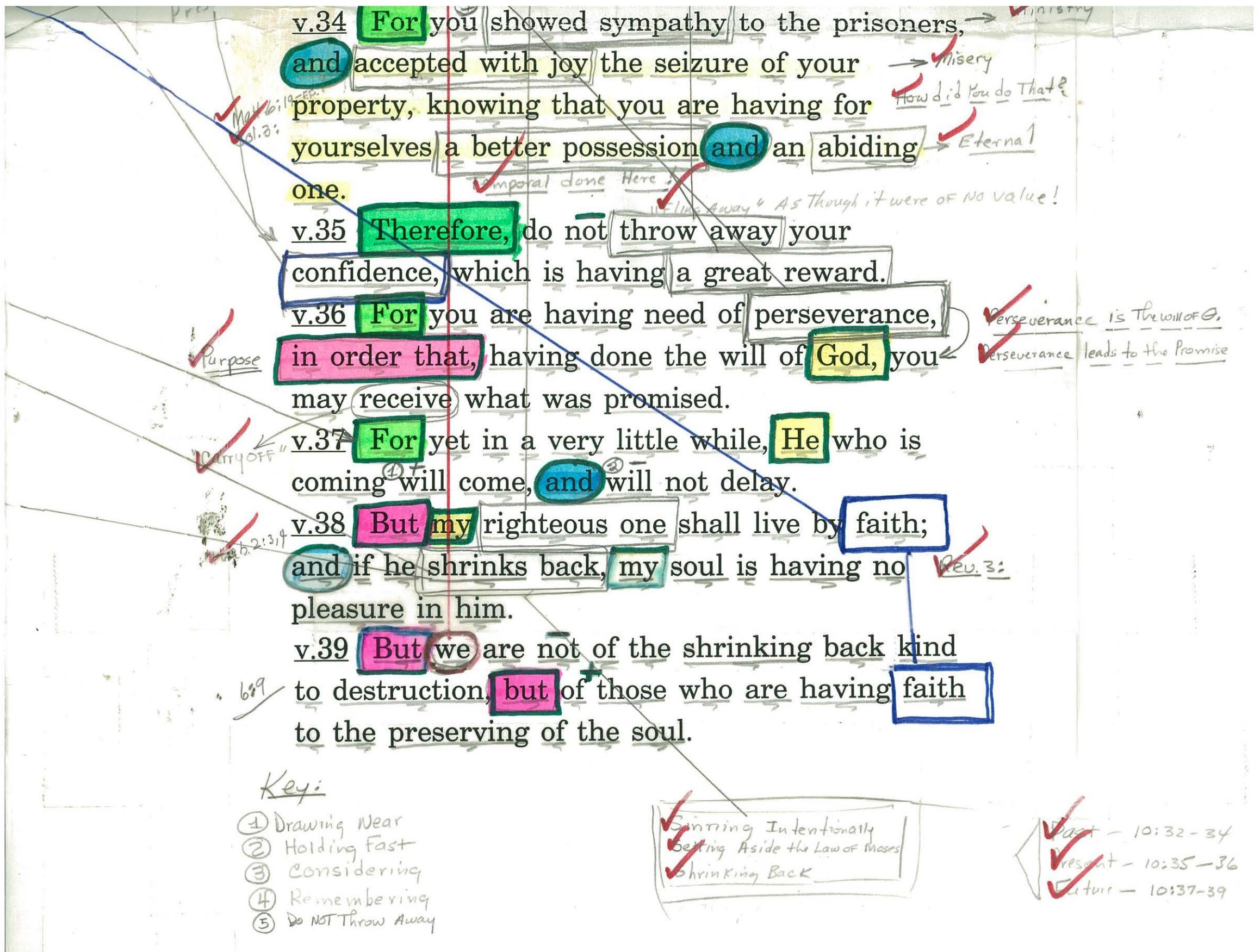
v.31 It is a terrifying thing to fall into the hands of the living God.

v.32 But constantly be remembering the former days, in which, after being enlightened, you endured a hard (great) struggle with sufferings,

v.33 partly, by being exposed as a public spectacle to insults and persecutions, and partly by becoming sharers with those who are being treated in the same way.

v.34 For you showed sympathy to the prisoners, and accepted with joy the seizure of your property, knowing that you are having for yourselves a better possession and an abiding

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Cowboy leaning into the wind & the rain!  
"Good For the Grass, Great For the Soul"

Since the O.T. saints exercised Faith, to depart from  
Faith is to depart from the saints, not to them.

Whole Chapter  
Expansion of  
6:12!!

10:35-39

Looks back to  
the future unseen  
can be made real for  
men by faith!

The evidence of the Life of Faith 11:1-40

Illustrates patient endurance - validity & necessity of this endurance in faith

### Hebrews - Study #19 - 11:1-22

v. 1 Now faith is the realization of things hoped for, the conviction of things not seen. → I Peter 1:8 Future + the Past!  
Kgs. 6:3

v. 2 For by it the men of old gained approval. → Supreme Example - Heb. 12:1

v. 3 By faith we are understanding that the worlds have been prepared by the word of God, → Creation imposes the responsibility of faith in the creator, even

so that which we are seeing has not come into being out of things which are visible. → Something came out of nothing!

v. 4 By faith Abel offered to God a better sacrifice than Cain, through which he obtained

the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still is speaking. → Legacy

v. 5 By faith Enoch was taken up so that he should not see death; and he was not found

because God took him up; for he had witness borne that before his being taken up he was pleasing to God. → Heb. 10:38 Pleading to G, because He walked by faith

v. 6 And without faith it is impossible to please Him, for he who is coming to God must believe that He is, and that He proves Himself a

Examples of faith  
11:4-10  
Result

#1 ABEL

Faith in  
Pre-Patriarchal  
11:4-7

Recognize  
old creation

Worshiping

Walking

#2 ENOCH

Mes 5:21-24

Mortality

Heb. 10:  
38-42

Exercised  
faith

I want my heart ch  
so that A watching  
His likeness shinir  
I want to be like

Rapture

Elijah

Thess. 4:16-18

His witness

How did he do this?

walked with God

reliable  
obedient  
Transparent

Every  
Faith !

✓ Teachable  
✓ Obedient  
✓ Transparent

v. 6 And without faith it is impossible to please Him, for he who is coming to God must believe that He is, and that He proves Himself a rewarder of those who are seeking Him.

v. 7 By faith Noah, being warned [by God] about things not yet seen, in reverence prepared an ark for the salvation of his household by which he condemned the world and became an heir of the righteousness which is according to faith. Genesis 6:9 "Noah walked with God!"

✓ His Mission Field !

✓ Faith in the Patriarchs  
11:8-22

#4 ABRAHAM

Waiting

God may be slow

Never

John 11:17

But He is late

v. 8 By faith Abraham, obeyed by going out to a place which he was about to be receiving for an inheritance; and he went out, not knowing where he was going.

v. 9 By faith he lived as a stranger in the land of promise, as if it were foreign, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise;

v. 10 for he was looking for the city having foundations, whose architect and builder is God.

✓ These verses Show us what Faith will do !

#5 SARAH

v.11 By faith even Sarah herself receiyed power to establish a posterity, even beyond the normal time of life, since she considered Him faithful who promised; <sup>10:23</sup>

v.12 therefore, also, there was born of one man, and him as good as dead at that, [as many descendants] as the stars of heaven in number, and innumerable as the sand which is by the seashore.

v.13 All these died in faith, not having received the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.

v.14 For those who are saying such things are making it clear that they are seeking a country of their own.

v.15 And indeed if they had been thinking of that country from which they went out, they would have had opportunity to return.

v.16 But as it is, they are longing for a better [home], that is a heavenly one. Therefore God is

4:39

it's throne to be,  
world may see  
forth in me;  
Jesus - Chisholm

eristics!

bility of  
though unseen!

Previous  
Five!

Contrast  
I Pe 2:11  
3:20

*Contrast*  
I Pe 2:11  
Pnt 3:20

v.16 But as it is, they are longing for a better [home], that is a heavenly one. Therefore God is not ashamed to be called their God; for He prepared a city for them.

v.17 By faith Abraham, while being put to the test, offered up Isaac, and he who received the promises was offering up his only begotten [son];

v.18 with reference to whom it was said, "In Isaac your descendants shall be called."

v.19 He considered that God is able to raise [men] even from the dead; from which he also received him back as a type.

v.20 By faith Isaac blessed Jacob and Esau, even concerning things about to be coming.

v.21 By faith Jacob, as he was dying, blessed each of the sons of Joseph, and worshiped, [leaning] on the top of his staff.

v.22 By faith Joseph, when coming near to the end of his life, made mention of the exodus of the sons of Israel, and gave orders concerning his bones.

#6 ISAAC

#7 JACOB

#8 JOSEPH

✓ Esther 4:14  
✓ Psalm 119:140

## ~~Faith in The Wilderness Sojourn 11:23-31~~

### ~~Faith in Action~~

#### Hebrews - Study #20 - 11:23-40

v.23 By **faith** Moses, when he was born, was hidden for three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's edict.

v.24 By **faith** Moses, when he had grown up, refused to be called the son of Pharaoh's daughter;

v.25 choosing rather to be suffering ill-treatment with the people of God, than to be enjoying the short-lived pleasures of sin;

v.26 considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking forward to the reward.

v.27 By **faith** he left Egypt, not fearing the wrath of the king; for he persevered, as seeing Him who is invisible.

v.28 By **faith** he kept the Passover and the sprinkling of the blood, in order that the One who is destroying the firstborn might not touch

✓ Leader  
23-28

✓ Ed  
29-31

✓ Just say "NO"  
Convictions

✓ Choices  
would be  
Disobedience

✓ Character

✓ Delayed Gratification  
Yes on the Future  
Consummation

✓ Out  
She Itered by The  
Sacrifice

✓ Moses' Faith  
Personal 23-26  
Public 27-28

✓ Faith operates in  
Spite of Adversity

✓ Daniel Purposed  
Joseph Refused

Powerful Message to those Hebrew Christians.

✓ Heb 13:5,6 Just like his Folks

✓ Midian or Exodus

✓ Priorities in place!  
Horizontal & Vertical Right!

✓ Act of Faith!

- Yes on CONSUMING*
- D.*
- she Herd by the blood of A Sacrifice*
- v.28 By faith he kept the Passover and the sprinkling of the blood, in order that the One who is destroying the firstborn might not touch them.
- ✓ through*
- v.29 By faith they passed through the Red Sea as though [they were passing] through dry land; and the Egyptians, when they attempted it, were drowned.
- ✓ Cor. 10:*
- ✓ IN Joshua 6:*
- v.30 By faith the walls of Jericho fell down after they had been encircled for seven days.
- ✓ James 2:25*
- v.31 By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace.

## ✓ Faith in Trials 11:32-38

The emphasis is that Faith is Associated w/ Trials, & they should not nullify Faith, but strengthen it. The Trials demand more Faith.

### Question!

v.32 And what more shall I say? For time will fail me if I am telling of Gideon, Barak, Samson, Jephthah; of David and Samuel and the prophets;

Judges, Kings,  
Prophets,

v.33 who by faith conquered kingdoms, performed [acts of] righteousness, obtained promises, shut the mouths of lions,

1st Triplet - National victory  
2nd Triplet - Personal Deliverance  
3rd Triplet - Personal Gifts & Attainments

v.34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Ten things in verses 35-37!

v.35 Women received [back] their dead by resurrection; and others were tortured, not accepting their release, in order that they might obtain a better resurrection.

11:35-38  
Fifth Triumphs over death  
This is the pinnacle  
of Faith  
✓ Triumph over death  
gives way to a higher through victory  
death.

v.36 And others received mockings and scourgings, yes, also chains and imprisonment.

v.37 They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins; being destitute, afflicted, ill-treated

11:39-40  
History of Faith

✓ v.39-40  
The Victory of Faith

they were tempted, they were put to death with  
the sword; they <sup>(19)</sup>went about in sheepskins, in  
goatskins; being destitute, afflicted, ill-treated  
v.38 (men of whom the world was not worthy),  
wandering in <sup>①</sup>deserts and <sup>②</sup>mountains and <sup>③</sup>caves  
and holes in the ground.

v.39 And all these, having gained approval  
through their faith, did not receive what was  
promised,

41:13

v.40 because God had provided something better ~~Access to God's Presence~~  
for us, in order that apart from us they should  
not be made perfect. — ~~The conscience being cleared from all guilt  
because of Christ's sacrifice.~~

The glory of the future, gave them endurance for the present!

✓ God is not ashamed of them v.16  
✓ World is not worthy of them v.38

Hebrews - Study #21 - 12:1-13

✓ our obligation & responsibility!

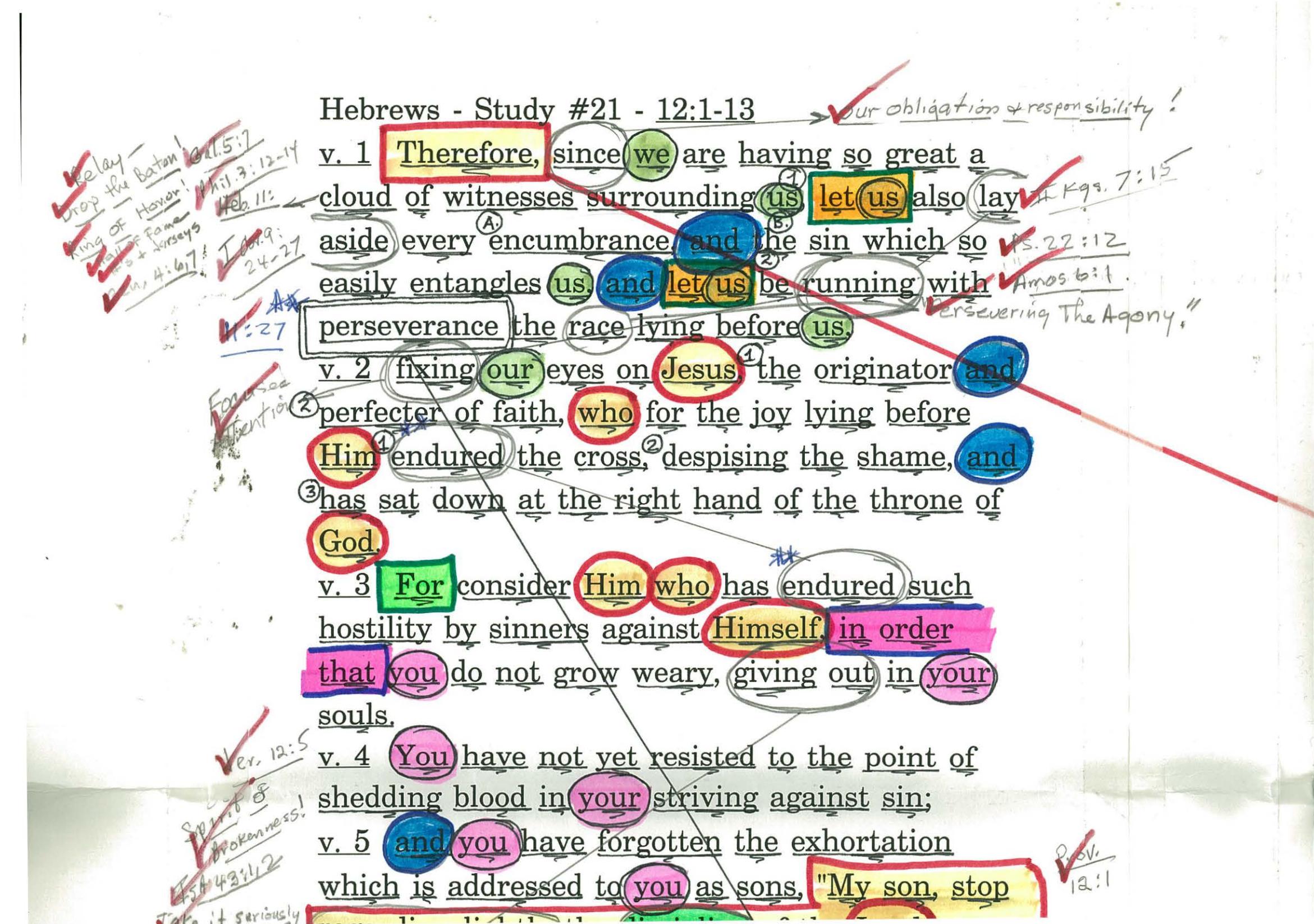
v. 1 Therefore, since we are having so great a cloud of witnesses surrounding us let us also lay aside every encumbrance and the sin which so easily entangles us and let us be running with perseverance the race lying before us.

v. 2 fixing our eyes on Jesus, the originator and perfecter of faith, who for the joy lying before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

v. 3 For consider Him who has endured such hostility by sinners against Himself, in order that you do not grow weary, giving out in your souls.

v. 4 You have not yet resisted to the point of shedding blood in your striving against sin;

v. 5 and you have forgotten the exhortation which is addressed to you as sons, "My son, stop



*Sp 1  
brokenne 57  
✓ 43:12*

v. 5 and you have forgotten the exhortation which is addressed to you as sons, "My son, stop regarding lightly the discipline of the Lord, nor giving out when you are being rebuked (corrected) by Him;

*Take it seriously  
Hang in there!*

**Discipline**

*✓ Prov. 3:11,12  
✓ Ps. 119:17  
✓ Prov. 10:17  
✓ Job 5:17*

*Hallelujah!  
It Hurts?*

v. 6 for those whom the Lord is loving, He is disciplining, and He is scourging every son whom He is receiving."

v. 7 It is for discipline that you are persevering; God is dealing with you as with sons; for what son is there whom [this] father is not disciplining? → **Question!**

v. 8 But if you are without discipline, of which all have become partakers, then you are illegitimate children and not real sons.

*Q. 12:1*

v. 9 Furthermore, we were having indeed fathers of our flesh (earthly fathers) to discipline us, and we were respecting them; shall we not much rather put ourselves in subjection to the Father of spirits, and live? **Question!**

v.10 For they were disciplining us for a short time as was seeming best to them, but He is disciplining us for our good, that we may share His holiness.

v.11 In fact, all discipline for the moment is not seeming to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it is yielding the peaceful fruit of righteousness.

v.12 Therefore, strengthen the hands that are weak and the knees which have become disabled,

v.13 and be making straight paths for your feet, in order that [the limb] which is lame may not be dislocated, but rather be healed.

in order that [the limb] which is lame may not be dislocated, but rather be healed.

✓ SA. 40:31

✓ Romans 8:18

✓ ISA. 50:7

## Persevering + Pursuing

Hebrews - Study #22 - 12:14-29

Horizontal

v.14 Be pursuing <sup>①</sup>peace with all men, and the sanctification without which no one will see the Lord.

command

#1  
Eph.5:26,27  
1 Cor.24:25

vertical!

✓ Col.5:6,7  
When Times Are hard  
Two Things can Happen  
① You Quit  
② You get bitter

v.15 Be seeing to it that no one is coming short of the grace of God; that no root of bitterness springing up is causing trouble, and by it many be defiled; who didn't continue to trust the adequacy of Christ. Relationship didn't mean that much!!

Hanna  
Ruth

missed it by 18"  
Head to the Heart!  
① Pride  
② Performance  
③ Preparation

v.16 that there be no immoral or godless person → Rev.21:8  
like Esau, who sold his own birthright for one meal. Contrast the Hall of Faith Able, Enoch, Noah, Abraham, Sarah, Isaac, Jacob, Joseph — Moses!!

Reason  
Just like Cain  
Reason  
v.17 For you know that even afterwards, when he was desiring to inherit the blessing, he was rejected for he found no place for repentance, though he sought for it with tears.

Neg & rev.  
Sinai

v.18 For you have not come to a mountain that may be touched and to a blazing fire, and to darkness and gloom and whirlwind,

*Reason* ← → ~~you have not come to a mountain that~~

Negative v.18 For you have not come to a<sup>①</sup> mountain that  
may be touched and to a blazing fire, and to  
darkness and gloom and whirlwind,  
v.19 and to the blast of a trumpet and the  
sound of words, concerning which sound those  
who heard begged that no further word should  
be spoken to them.

v.20 For they were not able to bear the  
command, "If even a beast touches the mountain,  
it will be stoned." ✓ a.2:10

v.21 And so terrible was the spectacle, that  
Moses said, "I am full of fear and trembling."

v.22 But you have come to Mount Zion and to  
the city of the living God, the heavenly  
Jerusalem, and to myriads of angels,

*Mount Sinai*  
*Giving Law*  
*At the*  
*of the*  
*Romans 8:31\**

*Positive*

v.23 <sup>(4)</sup> to a festal gathering and church of the firstborn who have been registered in heaven, → Lamb's book of life  
and to God the Judge of all, and to the spirits of righteous men who have been brought to BY FAITH Reservations for the Marriage Supper of the Lamb  
perfection, → 12:14 Tim 2:5 Attorney  
v.24 and to Jesus, the Mediator of a new covenant, and to the sprinkled blood, which is speaking better than the blood of Abel. WOW!!  
v.25 Be seeing to it that you do not refuse him who is speaking. For if those did not escape when they refused him who was warning them on earth, much less shall we escape who are turning away from Him who is speaking from heaven.

Command #3 Reason Harden Not Your Hearts!! John 1:12

v.26 whose voice shook the earth then, but now He has promised, saying, Yet once more I will shake not only the earth, but also the heaven.

v.27 And this expression, "Yet once more," is indicating the removing of those things which

Place to stay in the new Jerusalem!

My Reservations Are At The Four Seasons Resort on The Sea of Glass. I can see the throne from There!!

v.27 And this expression, "Yet once more," is indicating the removing of those things which can be shaken, as of things which have been made, in order that those things which are not being shaken might remain. *Jesus Cannot be Shaken! He remains forever!!*

Purpose

v.28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be having grace (showing gratitude), by means of which we may be serving God in an acceptable manner with reverence and awe;

Command  
#4

v.29 for our God is a consuming fire. → Heb. 10: 31

*Heb. 10: 1-7-9*

✓ Personal Application of the many truths presented impersonally through  
The epistle!

Informal Post script

✓ Social Obligations 13:1-6

COMMANDS

Hebrews - Study #23 - 13:1-17

John 13:34,35

Don't get divided between those who want to leave & those who want to hang in there!

+ #1

v. 1 Keep on letting love of the brethren continue.

Suggests that the bond was in danger of being broken! Something the spirit of God produces!

open heart

#2

v. 2 Do not be neglecting to show hospitality to strangers, for by this some have entertained angels without knowing it.

open home

Suggests this had been neglected!

#3

v. 3 Be constantly mindful of the prisoners, as [though you were] fellow-prisoners, and those who are suffering ill-treatment, since you yourselves also are being in the body.

open hand  
compassion  
caring

Sympathizing Fellowship!  
Unity of the body!

#4

v. 4 Let marriage be held in honor among all, and let the marriage bed be undefiled; for fornicators and adulterers God will judge.

Commitment  
Fidelity

Reason

Cor. 6:18-20; Thess. 4:1-7

#5

v. 5 Let your manner of life be free from the love of money, being satisfied with what you are having; for He Himself has said: "I will never desert you, nor will I ever forsake you,"

1 Tim. 6:6-8

Phil. 4:11

Isa. 46:4

Col. 2:20 vs  
1 Cor. 5:10  
1 Cor. 3:13  
1 Cor. 3:13

v. 6 so that we are saying with confidence: "The Lord is my helper, I will not be afraid. What

Ps. 118:5-6

testimony

Isa. 41:10; 13

**V. 5** having; for He Himself has said: "I will never desert you, nor will I ever forsake you," → Isa. 46:4  
Deut. 31:8

**v. 6** so that we are saying with confidence: "The Lord is my helper, I will not be afraid. What shall man do to me?" → **Question**

**B. Religious Obligation** v. 6  
13:7-17

Faithfulness  
Fruit  
Faith

**v. 7** Be constantly remembering those who are leading you, who spoke the word of God to you; and considering the outcome of their way of life, be imitating their faith. → Hebrews 11:1 Past  
Be Remembering:  
① their words  
② "way of life"

He is your focus!  
He is all you need!  
Center of Faith!

**v. 8** Jesus Christ [is] the same yesterday and today, [yes] and forever. → v. 9 Am. 3:22,23  
Present Future  
1 Cor 15:18  
Got All the bases covered!

**v. 9** Stop being carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, by means of which those who are ordering their behavior were not benefited. → ever Attained Fellowship w/o.  
Heb. 2:1-3  
Col. 1:11  
Col. 1:14:13  
Col. 4:10:31  
Col. 12:9  
Heb. 12:14,15

The Unchangeable Christ is contrasted to human doctrine & Teaching!

Heb.6:19

v.10 We are having an altar, from which those who are serving the tabernacle are having no right to eat.

v.11 For the bodies of those animals whose blood is being brought into the holy place by the high priest as an offering for sin, are being burned outside the camp.

*Relates the  
Meth on Christ  
to the day of  
Atonement!*

v.12 Therefore Jesus also, in order that He might sanctify the people through His own blood, suffered outside the gate.

#8 v.13 Hence, let us be going out to Him outside the camp bearing His reproach. → Heb.11:25

v.14 For here we are not having a permanent city, but we are seeking [the city] which is about to be coming. → Heavenly Jerusalem!

9 v.15 Through Him then, let us continually be offering up a sacrifice of praise to God, that is, the fruit of lips which are making confession of His name.

You want to offer  
A sacrifice! I got one!

v.10

v.16 And do not be overlooking the doing of good and sharing; for with such sacrifices God is pleased. *1 Cor. 6:10*

v.11

v.17 Keep on obeying your leaders and submitting [to them]; for they themselves are keeping watch over your souls, as those who will give an account, in order that they may be doing this with joy and not with groaning, for that would be of no help to you.

Purpose  
*1 Cor. 4:12*

*Romans 14:12*  
Joy & Groaning

All the privileges of believers do not release them from the obligation to submit to spiritual oversight!

## ✓ Personal obligations 13:18-25

✓ He's got everything under control!

Heb. 12:17

Confidence that they are rightly related to Christ!

Paper bag at Christmas!

Reason

Hebrews - Study #24 - 13:18-25

✓ Heb. 4:14 T command

✓ Jer. 32:17-19 #1  
① Conscience  
② Conduct

v.18 Be praying for us for we are certain that we are having a good conscience, desiring to be conducting ourselves commendably in all things.

v.19 And I am urging [you] all the more to do this in order that I might be restored to you more quickly.

v.20 Now the God of peace, who brought up from the dead the great Shepherd of the sheep

① through the blood of the eternal covenant, even

Jesus our Lord,

v.21 equip you in every good thing to do His will, doing in us that which is pleasing in His sight, through Jesus Christ to whom be the glory forever and ever. Amen.

v.22 But I am urging you brethren, listen willingly to the word of exhortation, for I have written to you briefly.

① Manner of Life

✓ Rom. 2:16  
✓ 1 Tim. 1:5  
✓ " 1:19  
✓ " 3:7  
✓ 4:2

✓ Thess. 2:4

② Motivation

Horizontal - Vertical  
Past → salvation  
Present → sanctification  
Future → glorification

✓ Ps. 23:  
✓ John 10:  
✓ Ezek. 34:15, 16  
✓ Numbers 27:15-17  
The Father's stamp of approval on the work of the Son!

✓ His relationship to them in their need!

✓ The contract He is using in dealing with them!

✓ Person presence power program purpose provision protection peace

✓ Reb. 11:5, 6  
✓ 1 Cor. 2:19  
✓ 1 Cor. 5:11  
✓ Sam. 3:9, 10  
✓ Rev. 2:1-3  
7 TIMES  
"He who has ears let him hear what the Spirit is saying to the churches"

✓ Purpose of Prayer!

Benediction

✓ Redemption Col. 1:20

✓ Reconciliation Romans 5:2

✓ Relationship

External: Supply + Correction

The God of Peace equip you to do His will!

✓ Internal!

✓ 1 Cor. 5:17

✓ Phil. 2:12, 13

✓ John 3:7, 8

✓ I Cor. 15:51

✓ Thess. 2:13

Command #2

Information

Small in view of what could have been written!

This image shows a handwritten study note for the book of 1 Thessalonians, specifically chapters 5:13-25. The text is organized into five main sections, each enclosed in a rectangular box:

- v.22** But I am urging you brethren, listen willingly to the word of exhortation, for I have written to you briefly.
- v.23** Be knowing that our brother Timothy has been released; with whom, if he is coming soon, I shall see you.
- v.24** Greet all those who are leading you and all the saints. Those from Italy are greeting you.
- v.25** Grace be with you all.

Annotations and connections include:

- Left margin:** A large checkmark with the text "Since you don't know whether or when I'm coming you better heed this letter!" is connected to the start of v.22.
- Top left:** A vertical column of checkmarks with corresponding Bible references: 1 Cor. 5:17, Phil. 2:12, 13, John 3:1, 3, 1 Cor. 15:51, and Thess. 2:13.
- Top center:** A box labeled "Command #2" with "Information" pointing to v.23.
- Top right:** A box labeled "Started singing the doxology" with "Kos. 22:19" and "1 Cor. 5:11" pointing to v.25.
- Right side:** A box labeled "Sam. 3:9, 10" and "Rev. 21:8" with "7 TIMES" pointing to v.25. Another box contains the quote "He who has ears let him hear what the Spirit is saying to the churches".
- Bottom right:** A box labeled "Separates the leaders" and "The led!" with an arrow pointing to the "leaders" in v.24.
- Bottom center:** Three numbered circles defining salvation: ① Past: Basis For Salvation: Redemption - Reconciliation - Relationship - Act of God on our behalf. [Gifts: ① New Covenant ② Priesthood ③ Sacrifice]. ② Present: Basis For Sanctification: Person - Power - Presence. Intercessory Ministry → Monitoring our situations. we are in intensive care. Heb. 7:25 ; 1 Peter 5:7. ③ Future: Basis For Glorification: Heavenly City! Romans 8:38, 39 ; 1 Cor. 2:9 ; John 14:1, 2.
- Bottom left:** A vertical column of checkmarks with references: Hebrews 2:9, Hebrews 4:16 (2), Hebrews 10:29, Hebrews 12:15, Hebrews 12:28, Hebrews 13:9, and Hebrews 13:25.

I am so glad that I am in His intensive care. He monitors my every move!

Conclusion: ~~Hebrews~~ 10:23