Chapter One

Verse One: James, a bondslave of God and the Lord Jesus Christ, to the twelve tribes those in the dispersion, be rejoicing
who are scattered into various kinds of trials.

Verse Two: Note this phrase meen it pure joy thy brethren, whenever you fall into.

Verse Three: Knowing that the testing of your faith producing enduance.

Verse Four: But let patience be having its complete work, in order that you may be fully developed and complete lacking in nothing.

Verse Five: And if any of you is deficient in wisdom, let him ask of God, who is giving to all generously, without measure and who does not reproach, and it shall be given him.

Verse Six: But let him be asking in faith without any doubting. for the so

Verse Seven: But let not that man be supposing that he shall receive any

Verse Eight: A double-minded man, unstable in all his ways.
Verse Six:
But let him be asking in faith without any doubting for the a
who is doubting is like the surf of the sea moved and tossed by the wind.

Verse Seven:
Or let not that man be supposing that he shall receive any-
thing from the Lord.

Verse Eight:
A double-minded man, unstable in all his ways.

Verse Nine:
But let the lowly brother be gloring in his high position,

Verse Ten:
But the one who is wealthy in his humiliation because as the
flower of the grass he shall come to an end.

Verse Eleven:
For the sun arises with its scorching heat and the grass
dries up and its flower falls off and the beauty of its
appearance is destroyed. So also the wealthy person will fade away together with his pursuits. (projects, undertakings, investments, holdings)

Verse Twelve:
Happy is the man who being tasted is holding his ground
because having been approved, he shall receive the crown of life
which was promised to those who love him.

Verse Thirteen:
Let no man say when he is being tempted: Is it tempt
by God? For God cannot be tempted to do evil and He Himself is
tempting no one.

Verse Fourteen:
But each one is being tempted when he is taken in tow and
seduced by his own desires.
Verse Fifteen: Then when the seven has conceived, it is giving birth to and this sin when it has run its course brings forth death. from the Father of lights with whom there can be no change of shadow cast by variation.

Verse Sixteen: Every good gift and every perfect gift is from above Coming down from the Father of lights with whom there can be no change of shadow cast by variation.

Verse Seventeen: According to this will God bring us into being through the Word of truth to the end that we might be a kind of first fruit of His creatures.

Verse Eighteen: You know this only beloved brethren. Now let every man 1 be swift to hear 2 slow to speak 3 slow to anger.

Verse Nineteen: A man's wrath does not bring about the righteousness of God.

Verse Twenty: Therefore having laid aside all malice and all deceit and hypocrisies and envies and murmurs and slanderes, which is abounding in falsehood receive the implanted word which is able to save your souls.

Verse Twenty-one: But keep on becoming doers of the word and not hearers only deceiving yourselves.

Verse Twenty-two: If anyone is a hearer of the word and not a doer, this one is like a man looking at the mirror.

Verse Twenty-three: For he looks at himself and goes away and immediately forgets what sort of person he was.

Verse Twenty-four: But he who looks into the perfect law and continues in it not being a hearer who forgets but a doer who works, this man shall be blessed in what he does.

Verse Twenty-five: Tongue and is deceiving his own heart, his religion is worthless.

Verse Twenty-six: Religion, which is pure and undefiled in the presence of our Lord and Father is this: 1 to keep oneself unspotted by the world. 2 to keep one's self unspotted by the world. 3 Carrying for need of others. Keeping our lives clean.
Chapter Two

Verse One: **My Brothers, be not holding the faith of our Lord Jesus Christ, void of glory while showing partiality.**

Verse Two: For if there comes into your synagogue a man with gold rings on his fingers, in brightly shining clothing and there comes in also a poor man in filthy rags.

Verse Three: And you look upon the one wearing the clothing which is bright shining and say: "You be seated here in a good place," and to the poor man you say: "Stand in that place or be sitting down, listening.

Verse Four: Are you not divided in your own mind and have become in your heart with devil thoughts?

Verse Five: Listen, my Brothers, beloved ones. Did not Jesus set aside for them who are poor in the world to be rich in faith and heirs of the kingdom which he promised to those who love him?

Verse Six: But you dishonored the poor man. Are not those who are wealthy exploiting you and they themselves drag you into court?
JAMES

Verse Seven:  Are they not the men who are defaming the good (beautifying) name by which you were called?

Verse Eight:  If indeed you are carrying out the demands of the royal law according to the scripture: you shall love your neighbor as yourself, you are doing what is right (rightly).

Verse Nine:  But if you are showing partiality, you are committing a sin being convicted by the law as a transgressor.

Verse Ten:  For whoever pays attention to the whole law and yet sins in one respect, he has become guilty of all.

Verse Eleven:  For whoever says, Do not commit adultery, also said: Do not commit murder. Now if you are not committing adultery but you are committing murder, you have become a transgressor of the law.

Verse Twelve:  For the judgment is merciless to the one who did not show mercy. mercy

Verse Thirteen:  (for) the judgment is merciless to the one who did not show mercy. mercy

Verse Fourteen:  (for) the judgment is merciless to the one who did not show mercy. mercy

Verse Fifteen:  If a person is saying, I am having faith, and he is not having works, 3 that faith is not able to save him is it?

Verse Sixteen:  And one of you says to them: Be going in peace, dress warmly (beep worn) and feed yourselves and you do not give them the things needful for the body, what good does it do?

Verse Seventeen:  Be also faith. If it is not having works, it is dead by itself.

Verse Eighteen:  But a man will say you are having faith and I am having works. How then will you show me your faith without your works and I will show you my faith by my works.
Chapter Three

Verse One: Stop becoming many teachers by believing in your own knowledge, knowing that we shall receive greater condemnation.

Verse Two: For we commit many sins. If anyone does not stumble in word, this one is a fully developed man, able to hold in check also his entire body.

Verse Three: Now if we are putting bridle in the mouths of the horses in order that they may be obeying us, we are also guiding their whole body.

Verse Four: Behold also the ships though they are so large and are driven by strong winds, are being guided by a very small rudder whatever the impulse of the steersman leads him.

Verse Five: So also the tongue is a small member and it is boasting of great things.

Verse Six: And the tongue is a fire, a furnace full of iniquity. The tongue so presents
Verse Two: Greater condemnation is committed in words than is committed in any other sin.
Verse Three: Now if we are putting bridles in the mouths of the horses in order that they may be under control, we are also guiding their whole body.
Verse Four: Behold also the ships though they are so large and are driven by strong winds, are being guided by a very small rudder whenever the impulse of the steersman leads him.
Verse Five: Also the tongue is a small member and it is boasting of great things.
Verse Six: Behold how large a forest a little fire sets ablaze.
Verse Seven: And the tongue is a fire, a devourer of the whole body, destroying and set on fire by hell.
Verse Eight: And it is set in the midst of your members, corrupting the whole body, setting on fire the whole body, and set on fire hell.
Verse Nine: But the tongue no one can tame; it is a restless evil full of death.
Verse Ten: Out of the same mouth proceed blessings and cursings.
Verse Eleven: Who has separated a corrupt mouth, the same thing.
Verse Twelve: Is a fig tree able to produce olives, or a fig tree a grapevined.
Verse Thirteen: But if you are having bitter jealousy and selfish ambition in your heart, stop boasting and lying against the truth.
Verse Fourteen: This wisdom is not the wisdom coming down from above, but earthly, unspiritual, demonic.
Verse Fifteen: For where envy and selfish ambition are, there is disorder and every evil thing.
Verse Sixteen: But the wisdom which is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, not full of insincerity.
Verse Nine: With it we are praising the Lord and father and with it we are cursing men who have been made in the likeness of God.
Verse Ten: Out of the same mouth is proceeding blessings and cursing. Brothers, it is not necessary that these things keep on happening.
Verse Eleven: The spring is not springing forth out of the same opening. The sweet and bitter (water) is not
Verse Twelve: A fig tree is not able to produce olives, nor is it possible for a salt spring give sweet water.

Verse Fourteen: But if you are having bitter jealousy and selfish ambition in your heart, stop boasting and lying against the truth.
Verse Fifteen: This wisdom is not the wisdom coming down from above but earthly, unsanctified, demonic.
Verse Sixteen: For where Jealousy and selfish ambition are, there is disorder and every evil thing.
Verse Seventeen: But the wisdom which is from above is first pure then peaceable, gentle, obedient, full of mercy and good fruits, impartial, free from insincerity.
Verse Eighteen: And the fruit of righteousness is being sown in peace for those who are making peace.

Chapter Four
Verse One: From what source do conflicts and quarrels among you come? Do they not come from your passions which are struggling in your members?
Verse Two: If you are clashing and not having, you are murderer and envious and not able to obtain. You are quarreling and fighting. You are not having because you are not asking.
Verse Three: Or are you supposing the scripture is saying to no purpose, that God is yearning zealously over the spirit which he has caused to dwell in us?
Verse Four: Or are you supposing the scripture is saying to no purpose, that God is giving greater grace? For this reason God is resisting the proud.
Chapter Four

Verse One: From what source do conflicts and quarrels among you come? Do they not come from your passions that are at war within you? 

Verse Two: You must not be quick to anger, but be careful how you deal with one another, lest you are destroyed by your own passions. 

Verse Three: Do not lie to one another, since you are members of the Body of Christ. 

Verse Four: Each one of you should love his neighbor as himself. 

Verse Five: Honor the Lord with your wealth and with your firstfruits; let your acts of charity be done with reverence. 

Verse Six: Do not let any unwholesome talk come out of your mouths, but only what is helpful for building up, as is fitting for hearing. 

Verse Seven: Be subject, therefore, to God and to all human authority. 

Verse Eight: Do not give way to sin, but rather present your bodies as a living sacrifice, holy and acceptable to God. 

Verse Nine: Do not grumble or quarrel against one another, so that you may not be put to the test. 

Verse Ten: In solemn assembly and prayer, let your joy be known, and let your acts of charity be done with reverence. 

Verse Eleven: Do not speak evil of each other, brethren. 

Verse Twelve: Whatever you do, do it all for the glory of God.
And finding fault with the law. Now if you are finding fault with the law, you are not a doer of the law but a judge.

Verse Twelve: And now, you who are saying today or tomorrow, we shall go into this city, and we shall spend a year there and we shall carry on business and make profit.

Verse Thirteen: Whereas you are not knowing what will happen tomorrow (and of what character is your life.) For you are a mist which is appearing for a little time and then disappearing.

Verse Fourteen: Instead of your saying, If the Lord wills, we shall both live and do this or that.

Verse Fifteen: But now, you are gloying in your arrogance. All such gloying is evil.

Verse Sixteen: Therefore, to the one knowing how to do good and is not doing it, to him it is sin.

Chapter Five

Verse One: Come now, you rich, weep and cry aloud over your tribulations which are.

Verse Two: your wealth has rotted away and your clothes have become moth eaten.

Verse Three: your gold and your silver have become corroded, and their rust shall be a witness against you and shall eat your flesh as fire.

Verse Four: Behold, the wages of the workers who have mowed your fields which you have kept back is crying out and the cries of the harvesters have entered the ears of the Lord of hosts.

Verse Five: You led a life of self-indulgence upon the earth and lived.
be a witness against you in the last days. (Acts 3:1-3)

Verse Four: Behold, the wages of the workers who mowed your fields which you have kept back is crying out and the cries of the harvesters have entered the ears of the Lord of hosts.

Verse Five: `You led a life of self-indulgence upon the earth and lived luxuriously. `You fattened your hearts in a day of slaughter."

Verse Six: `You condemned. `You murdered the upright person and he is offering you no resistance. Cain + Abel

Verse Seven: "Have patience therefore, brethren, until the coming of the Lord. Behold, the farmer is waiting expectantly for the precious fruit of the earth, waiting patiently over it until it receives its early and its late rain. And you also, be patient. Strengthen your hearts, because the coming of the Lord is near."

Verse Eight: Purposes of the Lord is near. About one another, in order that you may not be judged. Behold the judge is standing now before the door.

Verse Nine: As an example of suffering and patience, brethren, take the prophets who spoke in the name of the Lord. Behold we are considered fortunate those who showed endurance.

Verse Ten: "Behold we are considering Job and you saw the outcome which you heard of the patience of Job and you saw the outcome which the Lord brought about because the Lord is sympathetic and compassionate."

Verse Eleven: "But especially, my brethren, do not swear, neither by heaven nor by earth nor by any other oath. But let your yes be yes and your no be no, that you may not fall under judgment."

Verse Twelve: "Therefore, my beloved brethren, let us be cheerful and say that you may be at peace when you do good and when you share with others, because those who do such things will receive a reward, for which I will not judge you."

Verse Thirteen: "But, my brethren, do not swear by the Holy Spirit, for you are sons of the Highest, and you must not swear by your Father, for you are sons of the Highest, and you must not swear by our Father, for you are sons of the Highest."

Verse Fourteen: "But you must swear by the word of God, for it is the truth. But you must swear by the word of God, for it is the truth."

Verse Fifteen: "For this is the word of God which is living and abiding and does not pass away. For this is the word of God which is living and abiding and does not pass away."
Verse Ten: As an example of suffering and patience, may not this be true in the name of the Lord?
Verse Eleven: Behold, we are considering fortunate those who showed endurance, you heard of the patience of Job and you saw the outcome which the Lord brought about because the Lord is sympathetic and compassionate.
Verse Twelve: But especially, do not swear at all, but let your yes be yes and your no be no, in order that you may not fall under judgment.
Verse Fourteen: Is anyone cheerful? Let him keep on singing praises (making melody). If anyone among you is sick, let him call the elders of the Assembly and let them pray over him, having anointed him with oil in the name of the Lord. And the prayer of faith shall make the sick person well, and the Lord shall raise him up. And if he has committed sins, they shall be forgiven him.
Verse Fifteen: Be confessing therefore your sins to one another and be praying.
Verse Sixteen: Be a righteous person. A right person is able to do much.
Verse Seventeen: Elijah was a man with the same nature as us and he prayed
verse Eighteen: And he prayed again and the heaven gave rain and the earth produced its fruit.
Verse Nineteen: If anyone among you wanders away from the truth, bring him back.
PoInters For Progress (1:4)

Remove from us all a heart of stone.
Above all, we must guard our heart from deceit and false.

Your Father: Set Him as 
Announcing that He who formed a

Your Function: foolish.

Your Partner: 

Your Fellow: 
And be proud again, and the, known grain rear, and the

Your Journal: Eclipsed

Your Present: Was a man with the same tragedy as us, and he

Your Question: Is our brother that to much...?
Grow Taller Through Testing 1:2,3

Growth is Stunted by Sin 1:15

Growth is Produced by the Word 1:21

Learn to Love the Unlovely 2:9

Faith is Dead without Deeds 2:26

Strive for Tongue Control 3:2

Grow in Good Judgment 3:17

War Against the Big Three 4:1

Develop Dependence on the Designer 4:15

Discern the Wages of the Wealthy 5:3

His Re-entry is on Schedule 5:8

Pursue The Power of Prayer 5:16