



Bible Teaching Resources

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GOD'S INVITATION: How to Become a Christian

“What It Takes to Get It Right”

THE FIRST MOVEMENT - THE NECESSITY OF THE NEW BIRTH **— JOHN 3:1-7**

NOTES

v. 1 But there was a man of the Pharisees, Nicodemus his name, an official of the Jews.

v. 2 This one came to Him at night and said to Him, “Rabbi, we are knowing that from God you have come, a teacher; for no one is able to do these signs which you are doing, except God be with him.”

v. 3 Jesus answered and said to him, “Most assuredly, I am saying to you, except a man be born again, he is not able to see the Kingdom of God.”

v. 4 Nicodemus is saying to him, “How is a man able to be born, being an old man? He is not able a second time to enter the womb of his mother and be born, is he?”

v. 5 “Most assuredly, I am saying unto you, except a man be born of water and spirit, he is not able to enter into the Kingdom of God.

v. 6 That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit.

v. 7 Do not begin to wonder that I said to you, you must be born again.”

THE SECOND MOVEMENT - The Instrument of the New Birth
— John 3:8

Notes

v. 8 “The wind is blowing where it is desiring (to blow) and you are hearing the sound of it, but you are not knowing from where it is coming and where it is going: so is everyone who has been born of the Spirit.”

THE THIRD MOVEMENT - The Period of Doubt or Unbelief
— John 3:9-15

Notes

v. 9 Nicodemus answered and said to him, “How are these things able to come to pass?”

v. 10 Jesus answered and said to him, “You are the teacher of Israel, and these things you are not knowing?”

v. 11 Most assuredly, I am saying to you, that which we are knowing we are speaking, and that which we have seen, we are bearing witness: and our witness you are not receiving.

v. 12 If I told you earthly things, and you are not believing, how will you believe if I tell you of heavenly things?”

v. 13 And no one has ascended into heaven except He who came down from heaven, the Son of Man.

v. 14 And just as Moses lifted up the snake (serpent) in the wilderness, so must the Son of Man be lifted up.”

v. 15 In order that everyone who is believing in Him may be having life eternal.”

THE FOURTH MOVEMENT - The Love of God
— John 3:16-18

Notes

v. 16 “For God so loved the world, that He gave His only begotten Son, in order that everyone who is believing in Him may not perish, but may be having life eternal.

v. 17 For God did not send His Son into the world in order that He might be judging the world; but in order that the world might be saved through Him.

v. 18 He who is believing in Him is not being judged; He who is not believing has been judged already, because he has not believed in the name of the only begotten Son of God.”

THE FIFTH MOVEMENT - The Judgment of God
— John 3:19-21

Notes

v. 19 “Now this is the judgment, that light has come into the world, and men loved the darkness rather than the light, for their works were evil.
v. 20 For everyone who is practicing evil is hating the light, and is not coming to the light in order that his work should not be exposed.
v. 21 But he that is doing the truth is coming to the light in order that his works might be manifested to have been accomplished by God.”

THE SIXTH MOVEMENT – The Biblical Definition of Christian
— Romans 5:1. 2

Notes

v. 1 Therefore, having been made right in God’s sight by faith, we are having peace with God through our Lord Jesus Christ,
v. 2 by whom also we are having access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.

THE SEVENTH MOVEMENT – The Mystery of Godliness
— 1 Timothy 3:16

Notes

v. 16 And most certainly great is the mystery of godliness: Who was made visible in the flesh, proved to be right by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

THE EIGHTH MOVEMENT – Reality of the Resurrection
— Luke 24:36-53

Notes

v. 36 And while they were telling these things, He Himself stood in their midst.
v. 37 But having become terrified and afraid, they were thinking that they were seeing a spirit.
v. 38 And He said to them: “Why are you troubled and why are doubts arising in your hearts?
v. 39 See my hands and my feet, that it is I myself; touch me and see, because a spirit is not having flesh and bones even as you are seeing me having.

Notes

v. 40 (Some manuscripts add verse 40) And when He had said this, He showed them His hands and His feet.

v. 41 And while they were yet refusing to believe it for joy and were wondering, He said to them: “Are you having anything here to eat?”

v. 42 And they gave Him a piece of broiled fish.

v. 43 And having taken it, He ate it in their presence.

v. 44 Now He said to them: “These are my words which I spoke to you while I was still with you, that all things which have been written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

v. 45 Then He opened their minds to understand the Scriptures.

v. 46 And He said to them: “Thus it has been written that the Christ was to suffer and to rise again from the dead the third day:

v. 47 And that there is to be preached in His Name repentance with reference to the forgiveness of sins to all the nations—beginning at Jerusalem.

v. 48 You are witnesses of these things.

v. 49 And behold! I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

v. 50 And He led them out as far as Bethany and having lifted up His hands He blessed them.

v. 51 And it came about that while He was blessing them, He parted from them.

v. 52 And they returned to Jerusalem with great joy.

v. 53 And they were continually in the temple praising God.