

STUDY NUMBER SIX - II Kings 7:1-20

TEXT:

- v. 1 Then Elisha said, "Listen to the word of the Lord; thus says the Lord, 'Tomorrow about this time a measure of fine flour shall be sold for a shekel, and two measure of barley for a shekel, in the gate of Samaria.'"
- v. 2 And the royal officer on whose hand the king was leaning answered the man of God and said, "Behold, if the Lord should make windows in heaven, could this thing be?" Then he said, "Behold you shall see it with your own eyes, but you shall not eat of it."
- v. 3 Now there were four leprous men at the entrance of the gate; and they said to one another, "Why do we sit here until we die?"
- v. 4 "If we say, 'We will enter the city,' then the famine is in the city and we shall die there; and if we sit here, we die also. Now therefore come, and let us go over to the camp of the Syrians. If they spare us, we shall live; and if they kill us, we shall but die."
- v. 5 And they arose at twilight to go to the camp of the Syrians; when they came to the outskirts of the camp of the Syrians, behold, there was no one there.
- v. 6 For the Lord had caused the army of the Syrians to hear a sound of chariots and a sound of horses, even the sound of a great army, so that they said to one another, "Behold, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians, to come upon us."
- v. 7 Therefore they arose and fled in the twilight, and left their tents and their horses and their donkeys, even the camp just as it was, and fled for their life.
- v. 8 When these lepers came to the outskirts of the camp, they entered one tent and ate and drank, and carried from there silver and gold and clothes, and went and hid them; and they returned and entered another tent and carried from there also, and went and hid them.
- v. 9 Then they said to one another, "We are not doing right. This day is a day of good news, but we are keeping silent; if we wait until morning light, punishment will overtake us. Now therefore come, let us go and tell the king's household."
- v.10 So they came and called to the gatekeepers of the city, and they told them, saying, "We came to the camp of the Syrians, and behold, there was no one there, nor the voice of man, only the horses tied and the donkeys tied, and the tents just as they were."
- v.11 And the gatekeepers called, and told it within the king's household.
- v.12 Then the king arose in the night and said to his servants, "I will now tell you what the Syrians have done to us. They know that we are hungry; therefore they have gone from the camp to hide themselves in the field, saying, 'When they come out of the city, we shall capture them alive and get into the city.'"
- v.13 And one of his servants answered and said, "Please, let some men take five of the horses which remain, which are left in the city. Behold, they will be in any case like all the multitude of Israel who are left in it; behold, they will be in any case like all the multitude of Israel who have already perished, so let us send and see."

- v.14 They took therefore two chariots with horses, and the king sent after the army of the Syrians, saying, "Go and see."
- v.15 And they went after them to the Jordan, and behold, all the way was full of clothes and equipment, which the Syrians had thrown away in their haste. Then the messengers returned and told the king.
- v.16 So the people went out and plundered the camp of the Syrians. Then a measure of fine flour was sold for a shekel and two measures of barley for a shekel, according to the word of the Lord.
- v.17 Now the king appointed the royal officer on whose hand he leaned to have charge of the gate; but the people trampled on him at the gate, and he died just as the man of God had said, who spoke when the king came down to him.
- v.18 And it came about just as the man of God had spoken to the king, saying, "Two measures of barley for a shekel and a measure of fine flour for a shekel, shall be sold tomorrow about this time at the gate of Samaria."
- v.19 Then the royal officer answered the man of God and said, "Now behold, if the Lord should make windows in heaven, could such a thing be?" And he said, "Behold, you shall see it with your own eyes, but you shall not eat of it."
- v.20 And so it happened to him, for the people trampled on him at the gate, and he died.

Cowboys
Daily Bread

P. 372

INTRODUCTION:

As the scene of our story with Elisha opens today, we have a severe famine taking place in the land and the city of Samaria is being besieged by Ben-Hadad, king of Syria, together with all of his army.

The famine is so great in the nation Israel that some of the residents have had to stoop to cannibalism to stay alive.

Jehoram is so upset with the seriousness of the time, that he blames Elisha and wants to take his life.

One is reminded of another occasion of great famine in the time of Elijah. The famine was there because Ahab and Jezebel had departed from the Lord. As Elijah met Ahab, he says, "I have not troubled Israel, but you and your father's house have, because you have forsaken the commandments of the Lord and you have followed the Baal."

Now, once again, the Lord is permitting this time of real want and poverty to be thrust upon his people because of their disobedience and their idolatry.

It is into the midst of this time of great crisis and great need that the chapter which we are studying now begins to unfold.

isn't it interesting that God so many times
uses economic collapse to get a nation's
Attention that divine Judgment is on the way.

3 1/2
Years!

Ahab +
Elijah: "Is
that you?
you trouble
of Israel!"

v. 1 Then Elisha said, "Listen to the word of the Lord; thus says the Lord, 'Tomorrow about this time a measure of fine flour shall be sold for a shekel, and two measure of barley for a shekel, in the gate of Samaria.'"

Blue light
Special at
K-mart
65¢ A bushel

J. Vernon McGee comments "that a measure of fine flour actually means about 4 pecks, which would be about a bushel. One shekel would probably be worth about 65¢. That means the inflation would be over. They would be having a real discount sale on flour. How could such a thing come to pass? How could food be brought into the city when the Syrian host was camped outside the walls, allowing no one in or out. Apparently the king believed Elisha's audacious prophesy because he spared his life at this time. However, his right hand man scoffed at the idea."

Jehoram thinks twice about doing anything of harm to Elisha because of this prophesy which he has made. He has seen enough of the Lord's work through the experience against the Moabites and the healing of Naaman's leprosy, that he is at least going to give the Lord a chance to fulfill the promise which has just been made by Elisha.

v. 2 And the royal officer on whose hand the king was leaning answered the man of God and said, "Behold, if the Lord should make windows in heaven, could this thing be?" Then he said, "Behold you shall see it with your own eyes, but you shall not eat of it."

Evidently this general or key figure in the military scoffs at what Elisha has just said in the message from the Lord, and points up the impossibility of such a thought by the statement, "Behold, if the Lord should make windows in heaven, could this thing be?"

If the Lord could rain manna from heaven daily to meet their needs and provide the meat and the water for their wilderness journey, He could certainly do whatever is necessary to make provision for them at this time.

From a human point of view, the royal officer can only see that the provision would have to come out of heaven because the city is completely surrounded by the forces of Syria, and the only access to the city of any provision, from his natural point of view, would be from the heavens.

Elisha responds with an immediate statement to the officer by saying, "Behold, you shall see it with your own eyes, but you shall not eat of it."

You are going to see this provision of the Lord and faithfulness to what He has promised, but you are not going to be able to partake of it.

v. 3 Now there were four leprous men at the entrance of the gate; and they said to one another, "Why do we sit here until we die?"

Hey Man!!
Don't
Knock it
its been
done before!!

"Surround
the city
& starve
them out."

You don't believe it, You won't experience it!

Land
Rest

"What a dangerous thing to think light & scoff at God's word."
"See it but won't enjoy it" → Coming of Christ

God's Promise of Provision

The scene now shifts from the palace to the gate, and we have four lepers who have been put outside the city, which was the custom with this dreaded disease, and they are talking with one another. The question that is raised, "Since there is no food for them because there is no food for the people in the city, 'Why do we sit here until we die?'"

They are Terminal like the rest of us!

It might be a very real possibility that one of these men is Gehazi, the servant of Elisha who was stricken with leprosy because of his greed and disobedience.

v. 4 "If we say, 'We will enter the city,' then the famine is in the city and we shall die there; and if we sit here, we die also. Now therefore come, and let us go over to the camp of the Syrians. If they spare us, we shall live; and if they kill us, we shall but die."

They begin to realize how ridiculous it is just to continue to sit around, and then they begin to discern the alternatives. ① If they enter into the city, the famine there is in the city, and they know they will die there as a result of that; and ② if they just sit right where they are, they will die also.

This forces them to the logical conclusion, and that is to go over to the camp of the Syrians. ③ If they indeed spare them, then they will live. But if they kill them, they will but die, and that's the same thing that will happen if they continue to sit there, or if they go into the city of Samaria.

v. 5 And they arose at twilight to go to the camp of the Syrians; when they came to the outskirts of the camp of the Syrians, behold, there was no one there.

Good old East Texas Boys!

Afternoon
↓
Evening

These four lepers were discussing their plight during the afternoon hours and finally came to the conclusion that they were going to go to the camp of the Syrians. And so, as it begins to get dark, they went toward the camp of the Syrians.

Now when they got to the outskirts of the camp, behold, there was no one there. It was just completely empty.

v. 6 For the Lord had caused the army of the Syrians to hear a sound of chariots and a sound of horses, even the sound of a great army, so that they said to one another, "Behold, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians, to come upon us."

Here the Lord intervenes miraculously in this situation to bring about the provision which he had promised to Samaria.

The Syrians hear the noises of war and the sounds of a great army, and they formulate the following conclusion: "Behold, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians, to come upon us."

For years and years critics said there was no such thing as a Hittite people, and so the Biblical record is not accurate.

However, since that time, archaeologists have discovered a well-civilized Hittite empire, thus authenticating this historical record here in II Kings chapter 7.

v. 7 Therefore they rose and fled in the twilight, and left their tents and their horses and their donkeys, even the camp just as it was, and fled for their life.

When the host of Syria heard these noises created by the Lord, they quickly arose and fled from the camp, and left so quickly that they left their tents and their horses and their donkeys, even the camp just as it was, and fled for their lives.

v. 8 When these lepers came to the outskirts of the camp, they entered one tent and ate and drank, and carried from there silver and gold and clothes, and went and hid them; and they returned and entered another tent and carried from there also, and went and hid them.

Died & Gone
to heaven

The lepers cannot believe the abundance of provision that they have found, and that everywhere they look it's an empty ghost town. You can just imagine the elation and joy and the victory celebration that was taking place as they ate and drank freely, and then took silver and gold and clothes for themselves and went and hid them. And then they returned and entered into another tent and carried from there also, and went and hid them. They are stashing away provisions for another day because of their great hunger.

Can't believe I ate the whole thing!

v. 9 Then they said to one another, "We are not doing right. This day is a day of good news, but we are keeping silent; if we wait until morning light, punishment will overtake us. Now therefore come, let us go and tell the king's household."

J. Vernon McGee makes an interesting comment on this verse: "Now the excitement is over and they begin to come to themselves. Here we are gorging ourselves when the people in the city are starving. We've got to go tell them the good news. There is a great spiritual lesson for us here, at this moment, you and I are enjoying the word of God. Today is a day of good tidings and we sit here and enjoy it. What about getting the word out to others? What are you doing to share the word of God with those who are starving spiritually? You ought to be busy getting the word of God out to needy hearts. One man told me, 'I can't speak, I can't teach, I can't sing, and I can't do much of anything except make money. Believe me, God has given him a talent for making money. He simply cannot lose money. Everything he touches turns to gold. I believe his ability is a gift from God, and he certainly is using it get the word of God out. God expects each of us to use the talents he has given us to publish the good tidings which are the word of God. We must not hold our peace in this desperate hour.'"

They are saying, "We are not doing right." This is a day of good news, but we are keeping silent.

Jesus, in his last words to the disciples said in Acts 1:8 -
"But you shall receive power when the Holy Spirit has come upon you, and you shall be my witnesses, both in Jerusalem, and all Judea, and in Samaria, and even to the remotest part of the earth. After He said these things He was lifted up, while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky, while He was departing, behold, two men in white clothing stood beside them, and they also said, 'Men of Galilee, why do you stand looking into the sky? This Jesus who has been taken up from you into heaven will come in just the same way as you- have watched him go into heaven.'"

Oh How easy it is to be a part of the silent majority, and it is our responsibility to share the good news of the gospel of the grace of God, rather than keeping silent.

The four lepers point up the fact that if we wait until morning light, punishment will over take us. Now, therefore, come, let us go and tell the king's household.

The urgency of the situation is so great that they are not going to wait until morning. They are going to go immediately and tell the king's household what has happened.

The Two Folks From ~~Emmas~~ ^{Emmays} didn't wait until Morning!

How passionate Are You About Sharing Christ?

April 17
Friday

THE BUS DRIVER

READ:

1 John 4:7-12

Be imitators of God
... and walk in love.
—Ephesians 5:1-2

THE BIBLE IN ONE YEAR:

■ 2 Samuel 1-2

■ Luke 14:1-24

In the middle of carting 70 pieces of luggage, an electronic piano, and other equipment through airports and on and off a tour bus, it's easy to wonder, "Why are we doing this?"

Taking 28 teenagers on an 11-day ministry trip to a land across the ocean is not easy. But at the end of the trip our bus driver, who had carted us all over England and Scotland, grabbed the bus microphone and in tears thanked the kids for how wonderful they had been. Then after we got home, he e-mailed us to say how much he appreciated the thank you cards the kids had written to him—many of which contained the gospel.

Although the students ministered to hundreds through song during the trip, perhaps it was the bus driver who most benefited from their Christlikeness. In Ephesians we are told to be imitators of God and to walk in love (Eph. 5:1-2). Others see God in us when we show love to one another (1 John 4:12). The bus driver saw Jesus in the students and told them that they might just convert him to faith in Christ. Maybe it was for this man that we took that trip.

Why do you do what you do? Whose life are you affecting? Sometimes it's not our target audience that we impact most. Sometimes it's the bus drivers of the world. —Dave Branon

Lord, may I be a shining light

For all the world to see

Your goodness and Your love displayed

As You reach out through me. —Sper

**Witnessing is not just something a Christian says,
but what he is.**

v.10 So they came and called to the gatekeepers of the city, and they told them, saying, "We came to the camp of the Syrians, and behold, there was no one there, nor the voice of man, only the horses tied and the donkeys tied, and the tents just as they were."

They come first to the gatekeepers because they have to get beyond here to get to the king's household. And so they tell their story about coming to the camp of the Syrians, and that they found no one there, and they found all the animals tied, and the tents just as they were.

v.11 And the gatekeepers called, and told it with the king's household.

The security guards at the gate called the king's household and related the story which had been given by the four lepers.

v.12 Then the king arose in the night and said to his servants, "I will now tell you what the Syrians have done to us. They know that we are hungry; therefore they have gone from the camp to hide themselves in the field, saying, 'When they come out of the city, we shall capture them alive and get into the city.'"

This is the typical response that we have seen from Jehoram, the king of Israel. In our first encounter with him, with the kings of Judah and Edom, he accuses the Lord of bringing them out into the wilderness to give them into the hand of the Moabites. When, through Elisha, he eventually discovers that the Lord was going to give them water to meet their present physical need, and also give them victory in the battle.

② The next time we see this king, he is accusing the king of Syria of wanting to start a fight by asking him to cure Naaman's leprosy.

Now he is negative and suspicious once again when he speaks to his servants about what has taken place. ③ The Syrians know that we are hungry, and so they have gone from the camp to hide themselves just a little ways away in a field, saying, "When they come out of the city, we shall capture them alive and get into the city."

Jehoram feels that he has got it all figured out in his mind as to what has taken place and he is disregarding the possibility that this could be the fulfillment of what Elisha had said earlier in the day, and that this would be the means that the Lord would use to liberate His people.

v.13 And one of his servants answered and said, "Please let some men take five of the horses which remain, which are left in the city. Behold, they will be in any case like all the multitude of Israel who are left in it; behold, they will be in any case like all the multitude of Israel who have already perished, so let us send and see."

Playing Cat & Mouse waiting on us in the woods
Never put 2+2 together

Hey! this could be it guys!!

Obadiah?

Evidently, one of his servants felt that this might be the provision which the Lord had in mind, and this could well have been the religious man Obadiah who served in Ahab's court, and is continuing to do so during the reign of Jehoram. His request is: "Let some of the men take five of the horses which remain, and go out and scout out the situation, to see whether or not there is validity in the report from the four lepers. Let us send and see what is taking place."

So the request of the servant is: "Please let us send and see. We send out a scouting party, and they are killed, they are going to be like the multitude of Israel who has already perished here in the city anyway. And so we haven't got anything to lose."

✱✱ The servant's logic is just the same as that of the lepers.

v.14 They took therefore two chariots with horses, and the king sent after the army of the Syrians, saying, "Go and see."

Jehoram then listens to the advice of his advisors and sends out two chariots to go after the army of the Syrians to see what is going on.

v.15 And they went after them to the Jordan, and behold, all the way was full of clothes and equipment, which the Syrians had thrown away in their haste. Then the messengers returned and told the king.

As the Syrians were fleeing, they were described as leaving clothes and equipment as they were stripping down to try to save their lives by escaping from this vast army that they felt was pursuing them.

One is reminded of Hebrews 12:1,2 -

"Seeing then we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus: who for the joy that was set before him endured the cross, despising the shame and is set down at the right hand of the throne of God."

Then the messengers returned and told the king of what they had found.

v.16 So the people went out and plundered the camp of the Syrians. Then a measure of fine flour was sold for a shekel and two measures of barley for a shekel, according to the word of the Lord.

When the king received the news, the entire starving host of Samaria went out and began to plunder the camp of the Syrians. It was then that a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

when the Lord says it ! Believe it ! that settles it !
you can count on it ! Stake your life on it.

Cameras
Coats
Shaving Kit
weapons
Helmets

Once again we see how faithful the Lord is, even in impossible circumstances, to make the provision which He had promised beforehand.

v.17 Now the king appointed the royal officer on whose hand he leaned to have charge of the gate; but the people trampled on him at the gate, and he died just as the man of God had said, who spoke when the king came down to him.

The king put his royal officer in charge of the gate, so that the people could go out in an orderly manner, but the time of starvation and the nearness of death for so many of them, caused them to push through like a bunch of stampeding cattle. And he was trampled at the gate and died. And thus we have the fulfillment of the words: "Behold, you shall see it with your own eyes, but you shall not eat of it."

v.18 And it came about just as the man of God had spoken to the king, saying, "Two measures of barley for a shekel and a measure of fine flour for a shekel, shall be sold tomorrow about this time at the gate of Samaria."

The writer here impresses upon us by repetition the thought that the thing which the Lord had said came to a literal fulfillment in circumstances that seemed impossible.

v.19 Then the royal officer answered the man of God and said, "Now behold, if the Lord should make windows in heaven, could such a thing be?" And he said, "Behold, you shall see it with your own eyes, but you shall not eat of it."

Here the writer reiterates the conversation that opened our passage, and the fulfillment of that in the next verse.

v.20 And so it happened to him, for the people trampled on him at the gate, and he died.

CONCLUSION:

There are quite a number of lessons that we can learn from this particular passage.

LESSON #1: I think we are impressed with the fact that what the Lord has promised He will faithfully perform.

LESSON #2: Many times the Lord stirs up circumstances around us to get us to respond to Him.

LESSON #3: Just as the Lord allowed a famine in the land of the Prodigal Son to bring him to his senses, so it is the design of the Father here, to bring Jehoram and the people of Israel back to Himself.

7 Lessons

Killed in
the Stampede

LESSON #4: It is a serious thing to scoff at the message of the Lord, for whatsoever a man soweth, that shall he also reap.

LESSON #5: What are you doing to help spread the message of good news?

LESSON #6: Jehoram's negative attitude is an indication of his lack of relationship with God.

Lesson #7 When you consider all the alternatives you come up with one answer. They are all going to die! just a question of when Wouldn't it be Best to prepare to meet God !! Now!!

So Send I You!

Are you
Silent or
Shaming?

The Pastor and his son -

Every Sunday afternoon, after the morning service at the church, the Pastor and his eleven year old son would go out into their town and hand out Gospel Tracts.

This particular Sunday afternoon, as it came time for the Pastor and his son to go to the streets with their tracts, it was very cold outside, as well as pouring down rain.

The boy bundled up in his warmest and driest clothes and said, 'OK, dad, I'm ready.'

His Pastor dad asked, 'Ready for what?'

'Dad, it's time we gather our tracts together and go out.'

Dad responds, 'Son, it's very cold outside and it's pouring down rain.'

The boy gives his dad a surprised look, asking, 'But Dad, aren't people still going to Hell, even though it's raining?'

Dad answers, 'Son, I am not going out in this weather.'

Despondently, the boy asks, 'Dad, can I go? Please?'

His father hesitated for a moment then said, 'Son, you can go. Here are the tracts, be careful son.'

'Thanks Dad!'

And with that, he was off and out into the rain. This eleven year old boy walked the streets of the town going door to door and handing everybody he met in the street a Gospel Tract.

After two hours of walking in the rain, he was soaking, bone-chilled wet and down to his VERY LAST TRACT. He stopped on a corner and looked for someone to hand a tract to, but the streets were totally deserted.

Then he turned toward the first home he saw and started up the sidewalk to the front door and rang the door bell. He rang the bell, but nobody answered.

He rang it again and again, but still no one answered. He waited but still no answer.

Finally, this eleven year old trooper turned to leave, but something stopped him.

Again, he turned to the door and rang the bell and knocked loudly on the door with his fist. He waited, something holding him there on the front porch!

He rang again and this time the door slowly opened.

Standing in the doorway was a very sad-looking elderly lady.. She softly asked, 'What can I do for you, son?' With radiant eyes and a smile that lit up her world, this little boy

said, 'Ma'am, I'm sorry if I disturbed you, but I just want to tell you that *JESUS REALLY DOES LOVE YOU* and I came to give you my very last Gospel Tract which will tell you all about JESUS and His great LOVE.'

With that, he handed her his last tract and turned to leave.

She called to him as he departed. 'Thank you, son! And God Bless You!'

Well, the following Sunday morning in church Pastor Dad was in the pulpit. As the service began, he asked, 'Does anybody have testimony or want to say anything?'

Slowly, in the back row of the church, an elderly lady stood to her feet.

As she began to speak, a look of glorious radiance came from her face, 'No one in this church knows me. I've never been here before. You see, before last Sunday I was not a Christian. My husband passed on some time ago, leaving me totally alone in this world. Last Sunday, being a particularly cold and rainy day, it was even more so in my heart that I came to the end of the line where I no longer had any hope or will to live.

So I took a rope and a chair and ascended the stairway into the attic of my home. I fastened the rope securely to a rafter in the roof, then stood on the chair and fastened the other end of the rope around my neck. Standing on that chair, so lonely and brokenhearted I was about to leap off, when suddenly the loud ringing of my doorbell downstairs startled me. I thought, 'I'll wait a minute, and whoever it is will go away.'

I waited and waited, but the ringing doorbell seemed to get louder

and more insistent, and then the person ringing also started knocking loudly...

I thought to myself again, 'Who on earth could this be? Nobody ever rings my bell or comes to see me.' I loosened the rope from my neck and started for the front door, all the while the bell rang louder and louder.

When I opened the door and looked I could hardly believe my eyes, for there on my front porch was the most radiant and angelic little boy I had ever seen in my life. His SMILE, oh, I could never describe it to you!

The words that came from his mouth caused my heart that had long been dead, TO LEAP TO LIFE as he exclaimed with a cherub-like voice, 'Ma'am, I just came to tell you that JESUS REALLY DOES LOVE YOU.' Then he gave me this Gospel Tract that I now hold in my hand.

As the little angel disappeared back out into the cold and rain, I closed my door and read slowly every word of this Gospel Tract. Then I went up to my attic to get my rope and chair. I wouldn't be needing them anymore.

You see-- -I am now a Happy Child of the KING. Since the address of your church was on the back of this Gospel Tract, I have come here to personally say THANK YOU to God's little angel who came just in the nick of time and by so doing, spared my soul from an eternity in hell.'

There was not a dry eye in the church. And as shouts of praise and honor to THE KING resounded off the very rafters of the building, Pastor Dad descended from the pulpit to the front pew where the little angel was

seated..

He took his son in his arms and sobbed uncontrollably.

Probably no church has had a more glorious moment, and probably this universe has never seen a Papa that was more filled with love & honor for his son... Except for One.

Our Father also allowed His Son to go out into a cold and dark world. He received His Son back with joy unspeakable, and as all of heaven shouted praises and honor to The King, the Father sat His beloved Son on a throne far above all principality and power and every name that is named.

Blessed are your eyes for reading this message.

Don't let this message die, read it again and Heaven is for His people!

Remember, God's message CAN make the difference to someone close to you.

Please share this wonderful message...

If you love JESUS, please forward this message
Spread His word, and share His goodness

Matthew 10:32 says:

'Whoever acknowledges Me before men, I will acknowledge him before My Father in heaven. But whoever disowns Me before men, I will disown him before My Father in heaven'

May God Bless you this day and every day after

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Fill My Cup