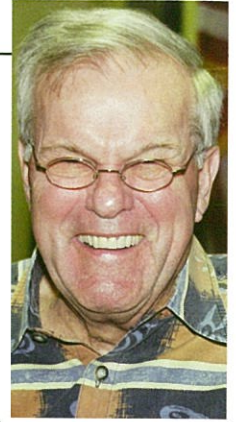


GRAPEVINE

WINTER 2014

BIBLE TEACHING RESOURCES
by DON ANDERSON MINISTRIES

**"But when the
fullness of time had come,
God sent forth his Son,
born of woman,
born under the law"
(Galatians 4:4 ESV).**



The Gift of Grace at Christmas

*Thank God for His Son, a gift too
wonderful for words.*

2 Corinthians 9:15

In *The Purpose of Christmas*, Rick Warren writes, "So God came to earth as Jesus essentially to say 'you guys got it all wrong.' Of course, doing good things matters, but it doesn't make Me love you any more or less. My love for you is unlimited, unconditional, unchanging, and undeserved. So, let me teach you a new concept called grace. You can't purchase it, work for it, or be good enough to merit it. It is a gift that will cost me a lot but it is free to you. Everything I do for you, to you, in you, and through you; every single blessing you have in life is a gift of my grace. I've done it all for you" (69).

For our Christmas meditation this year, I have chosen two verses from Galatians 4.

Galatians 4:4: "But when the fullness of the time came, God sent forth his Son, born of a woman, born under the law."

God acted in the fullness of the time and sent forth His Son.

Wuest writes, "The meaning is that when that moment came which completed the period of time designated by God that should elapse before the coming of the Son of God in incarnation, then He would send forth His Son."

Genesis 15 records God's covenant

with Abram. The Lord makes a statement in Genesis 15:16 that has always helped me understand the concept of the "fullness of time": "In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure."

In Genesis 6:5-6, concerning the period just prior to the flood, we read, "The Lord saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time. The Lord was grieved that he had made man on the earth, and his heart was filled with pain."

Other verses of scripture expand upon notions of the fullness of time.

Ephesians 1:10: "with a view to an administration suitable to the fulness of the times, that is, the summing up of all things in Christ, things in the heavens and things upon the earth" (NASB).

John 13:1: "Now before the Feast of the Passover, Jesus knowing that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end" (NASB).

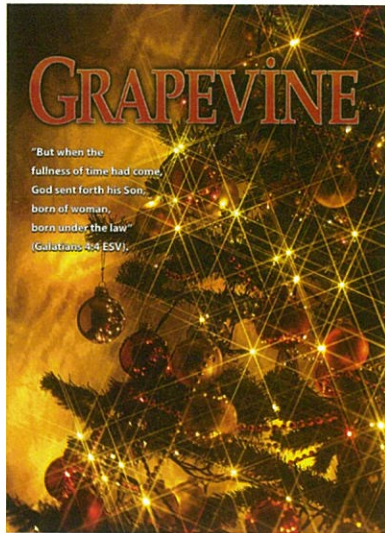
Ecclesiastes 3:11: "He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what God has done from beginning to end" (NIV).

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GRAPEVINE

WINTER 2014

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From the Editor

It's hard to believe that 2013 is drawing to a close. In this issue, we pause for Christmas meditations. Don offers a fresh look at Galatians 4 in his Clipboard article. Things are hopping as usual at BTR, with the new discipleship ministry about to launch. Don provides a preview in the short article, "The Fruitless Fig Tree." We'll profile the discipleship sessions in the spring *Grapevine*. We hope you'll enjoy Joe Kreger's and Gail T. Burton's cowboy poetry in this issue as well. As always, we are grateful for your friendship and support. May our Lord richly bless you and yours this holiday season and new year.

—M. Jane Rodgers



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The Fruitless Fig

Investing in the Lives of Others: A New BTF

Pearl and I have become burdened about discipleship as we prepare for the final laps. Two reasons why we are concerned are as follows.

1. We have read Joel Rosenberg's book *The Invested Life*. What a treasure it is!
2. As I turned 80, I realized that I have been neglecting, in ministry, one of the Lord's number one priorities: the making of disciples.

The Lord's final words on His way to the Garden of Gethsemane are recorded in John 15:

"You did not choose Me, but I chose you, and appointed you, that you should go and bear fruit, and that your fruit should remain, that whatever you ask of the Father in My name, He may give to you" (John 15:16 NASB). "By this is My Father glorified, that you bear much fruit, and so prove to be My disciples" (John 15:8 NASB).

Remember those culminating and commissioning words that the resurrected Lord spoke to His disciples in Matthew 28:18-20? "And Jesus came up and spoke to them, saying, 'All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age'" (NASB).

Early one morning while I was having my devotional time, my reading was in Matthew 21:17-20: "And He left them and went out of the city to Bethany, and lodged there. Now in the morning, when He returned to the city, He became hungry. And seeing a lone fig tree by the road, He came to it, and found nothing on it except leaves only; and He said



Tree

by Don Anderson

Discipleship Program

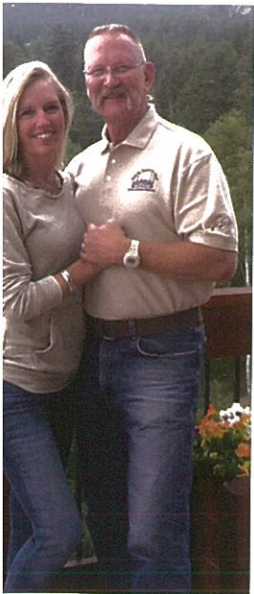
to it, 'No longer shall there ever be any fruit from you.' And at once the fig tree withered. And seeing this, the disciples marveled, saying, 'How did the fig tree wither at once?'" (NASB).

As I started to meditate upon these verses, the Lord spoke to me about how many couples and people I had or had not truly disciplined. I began evaluating my own circumstances and realized that the "fruitless fig tree" would be a picture of me if I didn't get involved some way in discipling others.

The fact that I had passed my 80th birthday didn't help matters at all because it was so late in the game for me.

This is the reason Pearl and I have chosen five couples, not only to disciple but also to invest our lives in. And you are going to meet each of them, as Jane Rodgers interviews them for subsequent *Grapevines*, so you can understand what

Pearl and I are doing to invest our lives in the lives of others. The five are Scott and Jeannie Borgmann and Brian and Denise Mahoney of Bremerton, Washington; Doug and Kynell Brown of Granbury, Texas; Kervin and Ginear Campbell of Fort Worth, Texas; and Jake and Jeni Billingsley of Buckeye, Arizona.



1 Peter 5:6: "Humble yourselves, therefore, under the mighty hand of God, that He may exalt you at the proper time" (NASB).

Two phrases conclude Galatians 4:4, describing Jesus thus:

1. "born of a woman"
2. "born under the law"

The first phrase, "born of a woman," refers to the virgin birth of Jesus Christ. In the words of John 1:14: "And the Word became flesh and tabernacled among us." Jesus is fully human and fully divine.

Luke 1:34-35: "And Mary said to the angel, 'How can this be, since I am a virgin?' And the angel answered and said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy offspring shall be called the Son of God'" (NASB).

The second phrase, "born under the law," is significant in that it reveals that Jesus was born in bondage, so that he might release us from the bondage of the law. He was born a Jew of the tribe of Judah, circumcised the eighth day; yes, indeed, He was born under the law that He might faithfully fulfill the requirements of the law and then die for our broken law.

MacArthur writes, "In God's timetable, when the exact religious, cultural, and political conditions demanded by His perfect plan were in place, Jesus came into the world. God sent forth His Son. As a father set the time for the ceremony of his son becoming of age and being released from the guardians, stewards, and tutors, so God sent His Son at the precise moment to bring all who believe out from under bondage to the law—a truth Jesus repeatedly affirmed."

Wiersbe says, "Christ's birth at

Bethlehem was not an accident; it was an appointment: Jesus came in 'the fullness of the time.' (And it is worth noting He will come again when the time is ready.)"

As you know I love cowboy poetry. Joe Kreger from Tonkawa, Oklahoma, has written a piece that applies to this situation. It is called "His Time," and Joe has graciously allowed us to reprint it here.

His Time

We have read and we have heard,
the truths revealed in God's own Word.
And from His Word this truth will ring,
there is a time for everything.

And though we're ignorant of the reason
each thing occurs in its own season.
And though we seek to wield the rod,
our times are subject unto God.

Our lives unfold within His plan,
He reigns sovereign over man.
He sets the day for each one's birth,
and guides our journey from this earth.

He has a time for us to cry,
a time to know or wonder why.
A time to strive and build and gain,
a time to leave or to remain.

There's a time to endeavor gaining ground,
and a time to lay our burdens down.
A time to struggle in the fight,
a time to travel to the light.

And now we see our prayer must be,
to live our lives expectantly.
Accepting life without regret,
within the times our God has set.

"His Time" by Joe Kreger is from the CD
Gatherin' Strays © 2004 by Joe Kreger.
Used by permission.

God sent forth His Son in the “fullness of time” with two purposes in mind, one involving Him and one involving us. Galatians 4:5: “in order that he might deliver out by the payment of a ransom those under law, in order that we might receive the adoption.”

Purpose 1 is that “He might deliver out by the payment of a ransom those under law.” Now we understand why it was necessary for Him to be “born under law.”

For us to put ourselves under the law again would be to nullify His purpose in coming.

Galatians 3:13: “Christ delivered us by the payment of a ransom from the curse of the law. Having become a curse on behalf of us because it is written cursed is everyone who is suspended upon a tree” (DAV).

Purpose 2 is that “we might receive the adoption.” We fail to cooperate with the Father’s plan when we stay under the law after we have been redeemed.

Ephesians 1:5: “He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will” (NASB),

Romans 8:15: “For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, ‘Abba! Father!’” (NASB).

One becomes a son by adoption. In biblical times, adoption did not mean taking one who was not in the family and adding him to the family, as we do today. Adoption formally gave rights and privileges to one who was already a son.

The child had no rights in the family until he was officially constituted a son, and adopted.

When we come to know Christ as Savior, we become children by birth, and we also become sons in that we enter into all the rights and privileges of sonship.

God sent forth His Son in order that He might deliver, by the payment of a ransom, those under the law. And God sent forth his Son in order that we might receive adoption into His family.

In this twofold purpose, we see God paying the price in order that we might receive this free gift of adoption as a result of faith in the Lord Jesus Christ.

Anders writes: “Christ came for two purposes: First, he came to redeem those under law. Christ paid the price of his death to free us from the slavery of the law. Second, Christ came that we might receive the full rights of sons. These rights come as a gift, or they don’t come at all. Human effort can never secure them.”

Romans 8:14-17: “For all who are being led by the Spirit of God, these are sons of God. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, ‘Abba! Father!’ The Spirit Himself bears witness with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him in order that we may also be glorified with Him” (NASB).

Max Lucado writes, “Father, what a privilege to be your child through faith in Christ. Help me to remember today that I

continued on page 14

MERRY CHRISTMAS FROM THE BOARD

It has been almost 30 years since Jane and I became associated with Don and Pearl Anderson. It is easy for us to count since we met Don when Jane was about six months along with Jake, our oldest, who turned 29 last October.

When Jake was about to enter first grade and Carrie, our daughter, was three, we moved from San Antonio to the Tyler area to serve on the staff of Don Anderson Ministries. I worked as the business manager and camp director, while Jane helped with publications, camps, and conferences. We have precious memories of summers spent at Trail West and Frontier Camp, associating with so many wonderful folks and becoming part of the larger Don Anderson “family.” Our kids still refer to the Andersons as “Uncle Don” and “Aunt Pearl.”

A career change took me into Christian secondary education in Tyler and Dallas, and then into higher education at Criswell College in Dallas. Even so, we have remained connected to BTR and the Andersons these many years. Today I serve as the treasurer of BTR. Jane still edits the *Grapevine*.

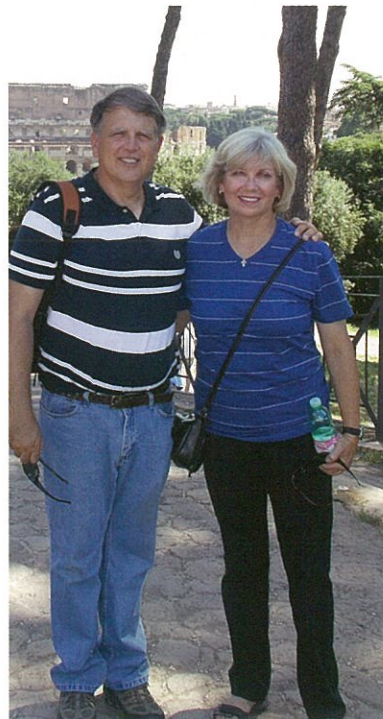
Since our early days with Don and Pearl, we have witnessed many changes, not the least was the transformation from Don Anderson Ministries to Bible Teaching Resources. Another change that we have witnessed was a shift from a focus on Don as the traveling Bible teacher, complete with a Suburban packed with the green chair, tape recorder, and boxes of books and tapes to today’s technological emphasis. Now Don records the same types of Bible based messages in the comfort of his studio, and these are broadcast to the uttermost ends of the earth. Isn’t technology wonderful?

From BTR’s radio ministry on Mindnao Praise Radio in the Philippines to the Internet platform www.OnePlace.com to the BTR website to BTR’s new Facebook page (visit FB and “Like” us, please), the world is truly before us. On the less technological and more personal frontier, Pearl Anderson’s ministry of sending Bibles and other materials to prisoners continues to bear much fruit as well.

Don may be 80, but he’s still going strong and desiring to finish well. Won’t you join us in helping Pearl and him? Your prayers, gifts, and friendship are much appreciated.

May God richly bless you as we prepare to celebrate the birth of His Son.

In Him,
Michael W. Rodgers







Pearl's Reflections

by Pearl Anderson

The Path of Life

Don and I were traveling west toward Fort Worth in the early morning. There were low dark clouds in the sky above us. We knew we would soon be in the rain. Suddenly, the sun came up in the East behind us. It was like a corridor of light shining on I-20 ahead of us. We felt as if God had cradled us in His warmth and care for about ten seconds. Then we were back under the clouds and the rain began.

I love it when God does something like that just to let us know He is with us. Such times remind me of J.R. Sweney's hymn "Sunshine in My Soul":

*Oh, there's sunshine, blessed sunshine,
While the peaceful, happy moments roll,
When Jesus shows His smiling face,
There is sunshine in my soul.*

The Bible often contrasts light and darkness.

"The path of the righteous is like the first gleam of dawn, shining ever brighter till the full light of day. But the way of the wicked is like deep darkness" (Proverbs 4:18-19a NIV).

"but if we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin" (1 John 1:7 NASB).

"And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their deeds were evil. For everyone who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who practices the truth comes to the light, that his deeds may be manifested as having been wrought in God" (John 3:19-21 NASB).

"Again therefore Jesus spoke to them, saying, "I am the light of the world; he who follows Me shall not walk in the darkness, but shall have the light of life'" (John 8:12 NASB).

O Word of God incarnate, O wisdom
from on high,
O truth unchanged, unchanging, O light
of our dark sky!
O make thy Church, dear Saviour, A
lamp of burnished gold,
To bear before the nations Thy true light
as of old.

Dear *Grapevine* readers:

Thanks for your notes, emails, and calls reminiscing and sharing memories of camps, conferences, Bible studies, sermons, baptisms, weddings, funerals, counseling sessions, AGWBD, *The Grapevine*, Monday emails and more.

Your contacts are a special joy and encouragement! They always seem to come when we especially need them. Merry Christmas! I pray 2014 will be a God-blessed year for all you dear ones. You light up my life!

—Pearl

REFINED

by Gail T. Burton

Outside a little country church
One cold bright Christmas day
Randy Jones and Booger Red
Mounted up and rode away.

They'd heard the Christmas message,
As they'd heard in years before,
And tender feelings touched them
Somewhere deep, down in their core.

Lost in thoughts of this fine day,
And the old familiar story;
Of friendly folks and happy things,
Of the earth and all its glory.

The prairie round them sparkled
Where the sunlight kissed the snow
Deep hoof prints from that morning
Showed the horses where to go.

While riding down familiar trails
On their way back to the spread
Booger kinda cleared his throat
Then turned to Jones and said:

"I like goin' to church at Christmas
'Cause it fills my life with hope,
Sorta makes me clean all over,
And it's even better 'n soap."

From *Charity: A Collection of Poems* by Gail T. Burton.
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Beautiful Outlaw by John Eldredge
This is a refreshing review of the life of Christ from a slightly different perspective. It will be an enjoyable read for you. I love what Eldredge says on page 208 as he quotes Oswald Chambers: "Our only task... is to maintain a vital connection with Jesus Christ, seeing that nothing interferes with it."

God Loves You, He Always Has, He Always Will by David Jeremiah
Pearl and I had the privilege of being with Dr. David Jeremiah in Oklahoma City in April and hearing numerous messages in reference to this book. I would suggest that you use this work for those people who have not come to know Jesus Christ as Savior. It is a book of rejoicing and affirmation for the believer, but it would provide a wonderful testimony to those who do not know Christ. Jeremiah quotes the great Puritan preacher Richard Baxter on page 230:

*My Knowledge of that Life is small;
The Eye of Faith is dim;
But it's enough that Christ knows all;
And I shall be with him.*

Service by Marcus Luttrell
I earlier recommended Marcus Luttrell's *Lone Survivor* about his experiences in Afghanistan as a Navy Seal at war. I love the way he tells the story of war in a graphic

and realistic way. My only hesitation in recommending the book is that there is some offensive language in it. I just wish that some of our military men would clean up their language before they write of their experiences. Such language does not contribute anything to the impact of the book. Here is an excerpt from page 44:

As I go through my days, I've tried to make it a habit to lift my troubles to God. Some guys put their faith in their rifles. Me, I put it all in the grace of the Lord. I know who's in charge and understand whom I serve. When all hell breaks loose and people start falling, God becomes priority number one. Still, the more I learned about the fight for Ramadi in 2006, the more clearly I saw that it might be helpful to take my prayer life to another level.

The Invested Life by Joel Rosenberg
This book is Joel Rosenberg's thesis on discipleship. I have used much of his material in preparing to disciple five couples this spring. I highly recommend this book for you who, like us, are late in the game and feel the desperate need to be discipling others before you get a call from the home office.

mailbag



Since this is the Christmas issue of *The Grapevine*, I would like to give you some recommendations for gifts for others. This is my reading list for 2014:

America, the Beautiful

by Ben Carson, M.D.

I loved reading Carson's *Gifted Hands* and I so appreciate the words that he challenges us with about the future of America.

Grace Filled Marriage

by Dr. Tim Kimmel

The Real Win

by Colt McCoy and Matt Carter

Seven Men and the Secret of Their Greatness

by Eric Metaxas

What are You Afraid Of?

by Dr. David Jeremiah

Hear Me When I Call

by Charles R. Swindoll

Don,
Back years ago when we lived in Camden and were neighbors of Ann and Rolleigh, I always ENJOYED coming to see and hear you speak in her home every week! So much of your "books" covered were instrumental in upgrading my knowledge of the Bible even tho' I was a lifelong member of the Methodist church there and couldn't always be in attendance... (away a lot of the time on Sundays). NEVERTHELESS, as we were in town during the week, Wednesdays were a good time for me to come over to her house for your "in depth" Bible teaching lessons! THANK YOU AGAIN for all those years which I enjoyed immensely!

Now that my husband and I retired and moved away to central Arkansas, it is SO GREAT that you are teaching "online" and we get to see that you and Pearl are STILL reaching the public with your lessons and devotionals!!! Repeating the above – THANKS AGAIN!!!

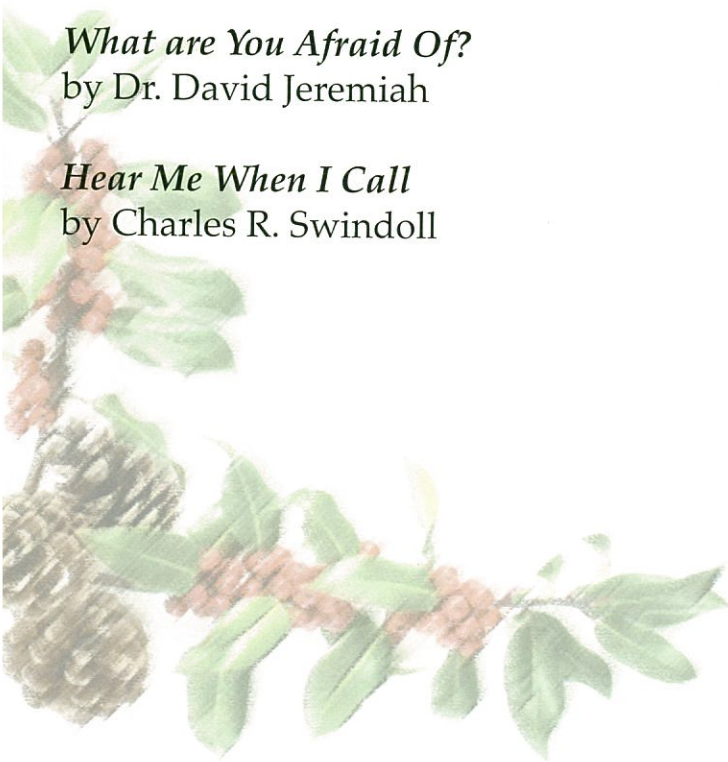
Yours in Christ,
B. Cathey

Dear Christian Friends,
Last week as I attended my Wednesday Bible study class, taught by Marsha Benson, I was blessed by the quotes from Don Anderson. We are studying the book of James this year.

I just wanted you folks to know that your teachings are quoted not only at Twin Cities Baptist Church from the voice of Doug Grissom but also in ladies' Bible studies.

Thank you, Don and Pearl, for your faithful teaching. May God bless you!

In Christ,
Annabelle Grissom



am a member of the ultimate royal family and give me the wisdom and strength to live up to my pedigree.”

Eugene Peterson prays: “I commit myself and those I live with into your safekeeping dear Father. Permit no evil to ruin our faith, no testing to damage our obedience, no unbelief to diminish our love, no anxieties to weaken our hope. You bought us with a great price now keep us for eternity. Amen.”

Is it not our hope for Christmas that, in the fullness of time, God the Father once again will send His Son into the world as He promised to bring judgment and to set up His future kingdom?

Titus 2:11-14: “For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus; who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deed” (NASB).

Look up, for the day of your redemption draws nigh.

Colossians 1:12-14: “Giving thanks to the Father, who has qualified you for the share of the inheritance of the saints in the light. Who rescued us out of the domain of the darkness, and transferred us into the kingdom of the Son of His love, in whom we are having our redemption, the forgiveness of our sins” (DAV).

Rick Warren concludes his Christmas meditation with this prayer:

Dear God, thank you for sending your Son, Jesus, so I could get to know you. Thank you for loving me.

Thank you for being with me all my life even when I didn’t know it.

I realize I need a savior to set me free from sin, from myself, and from all the habits, hurts, and hang-ups that mess up my life.

I ask you to forgive me for my sins. I want to repent and live the way you created me to live.

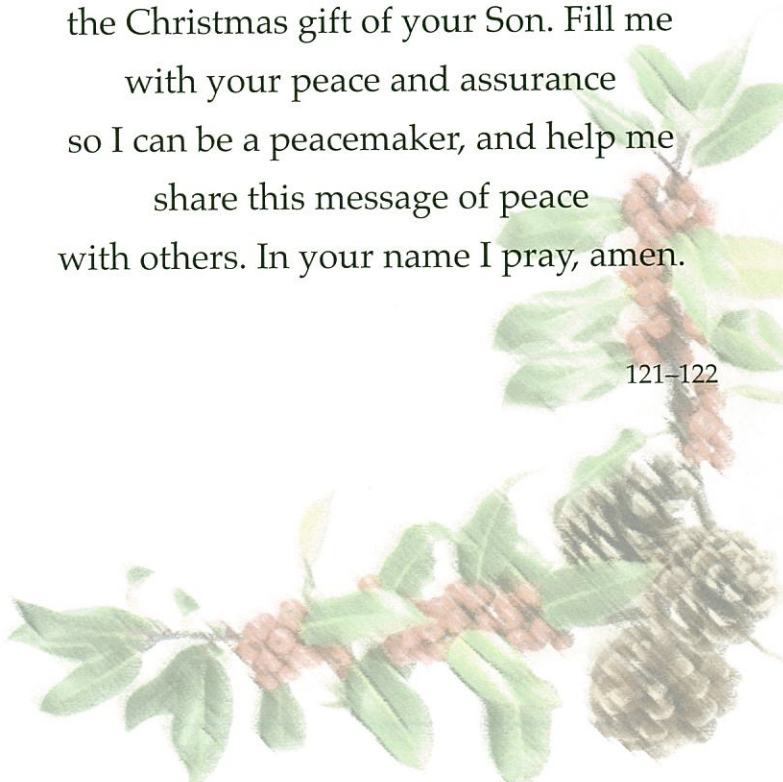
Be the Lord of my life, and save me by your grace. Save me from my sins, and save me for your purpose.

I want to learn to love you, trust you, and become what you made me to be.

Thank you for creating me and choosing me to be part of your family.

Right now, by faith, I accept the Christmas gift of your Son. Fill me with your peace and assurance so I can be a peacemaker, and help me share this message of peace with others. In your name I pray, amen.

121-122



RECIPE CORNER

Donna's Delights

by Donna Anderson Skorheim

GRAHAM CRACKER BREAKAWAY

12 Honey Maid full graham
crackers
1 stick butter
¾ cup brown sugar
1 cup swirl chips (white &
dark)
½ cup toffee chips
½ cup pecans

Put parchment paper on jelly
pan. Lay graham crackers out
on pan with parchment paper.
Preheat oven to 350.

Heat butter and brown sugar
in sauce pan. Boil 2 minutes.
Pour over graham crackers,
making sure crackers are
completely covered.
Bake 6-7 minutes.
Put chocolate chips and toffee
chips on crackers.
Put back in oven about 1 min-
ute or until chocolate melts.
Drop chopped pecans over
melted chocolate, taking
spoon and making sure pe-
cans are in chocolate.
Let set!

Prison Ministry

Your gifts have allowed BTR to respond to prisoners request for Bibles, devotionals, and teaching material. As requests come in from prisoners, primarily in Texas, Pearl is faithful in responding to their request for God's Word. BTR's prison ministry reports 617 mailings to prisoners in the last 10 months.

Are you receiving BTR's weekly emails?

Don's weekly email goes out each Monday with a fresh message for the week. Did you get your email last Monday? If not, email www.bibleteachingresources.org and ask to be put on the list.

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Video conference units are available for live Bible classes in your home or church. Contact us at 1.877.326.7729 for your copy today!

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Year-end giving will be processed for 2013 through mail postmarked by December 31, 2013. Please save your last receipt letter of 2013 which will reflect the cumulative total of gifts for 2013. Gifts can also be processed through www.bibleteachingresources.org. Thank you for your gifts to BTR! Your generosity keeps us going!

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Memorial Gifts

In memory of **Marie Haas**

By: Wanda Rodgers, Irma Scott
Buddy, Leslee, Jeb, Evelyn & James Tobin

In memory of **Betty J. Noland & Nina L. McIntosh**

By: Everett B. Noland

In memory of **Don Dillard**

By: Linda Dillard

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2014 WINTER TOUR

January 27—March 3, 2014

Monday @ 12:30 pm

6 week study in Ephesians
Ft. Worth Business Peoples Noon Class
Class Host: Garner Roberts, office: 817-763-583

Monday @ 7:00 pm

6 week study in Ephesians
Pecan Plantation Baptist Church
9205 Plantation Blvd.
Granbury, Texas 76049
Class Hosts: Don & Fran Saddoris 682-936-4097
Ken & Carolyn Stanford 817-579-5562

Tuesday @ 7:00 pm

McKinney evening class
6 week study in Ephesians
McKinney, Texas
Class Hosts: Gary & Sydney Smith
Cell: 972-322-9050