

A GIFT TOO WONDERFUL FOR WORDS

“Christmas: When God Came Downstairs with a Baby in His Arms”

Study Number One – Tracing the Seed (various passages)

What we’re going to be doing is a lesson called “Tracing the Seed Through the Scripture.”

Let’s have a prayer and then ask God to really use these moments as we contemplate the magnificent, magnificent thread that goes from Genesis to Revelation for the seed of Christ.

Father, we thank You for the Lord Jesus. We thank You for His birthday. We pray that as we take these few moments together away from the hustle and bustle of the world and all the songs and all of the noise and all the activity that goes on, we could think about You and the real significance of Christmas. Thank You for these carols that have been sung that have blessed our hearts and thank You now for the privilege of opening the sacred book, taking a look into its pages to see what You’ve put there for us. In Jesus’ name we pray. Amen.

What we’re about to study is the greatest evidence for the

inspiration and authority of the scripture.

This book was not put together by man. It was without consultation, written over 1,600 years by forty-four human authors, under divine inspiration and supervision of one Spirit—the Spirit of God—telling one story from Genesis to Revelation.

1. Genesis 3:15

“And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise you on the head, and you shall bruise him on the heel.”

As a result of sin in the Garden of Eden, God gives this first promise of a “seed” that is going to come. This “seed” is going to gain the VICTORY. And the seed that is going to be crushed here Satan himself, by the seed that has been promised.

Now how is God going to bring this person into the world?

2. Genesis 12:1-3

Now the Lord said to Abram, “Go forth from your country, and from your relatives and from your father’s house, to the land which I will show you; and I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; and I will bless those who bless you, and the one who curses

you I will curse. And in you all the families of the earth shall be blessed.”

“Abram, it’s going to come through you. It’s going to come through your family. I want you to leave Ur of the Chaldees and go to a place that I’m going to take you. I’m going to enter into a covenant relationship with you that it’s going to happen. That through you this seed is going to actually come into existence.”

3. Genesis 17:19

But God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.”

Abraham and Sarah had waited for 25 years for this “seed” that God had promised and they couldn’t wait that long. After ten years the “seed” hasn’t come and Sarah’s not getting any younger.

Sarah says, “Abram, we better get busy and help God fulfill His promises.” And sure enough, Sarah sends in Hagar her handmaid and Ishmael is born.

Abram is thinking, “Boy, didn’t we help God!”—until Genesis 17. At the 25-year mark, God says, “No, but your wife Sarah, the one I told you, is going to bear a child and that child’s name will be Isaac.”

Alright, it goes from Abraham to Isaac. Now Isaac's been born and he's grown up.

4. Genesis 28:14, 15

“Your descendants shall also be like the dust of the earth, and you shall spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. And behold, I am with you, and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

That's almost exactly the same words that God said in Genesis 12, now that's been said to Isaac. Isaac and Rebekah have a couple of kids—Jacob and Esau.

Who's the one that's going to get the nod? We all know that Jacob is the one. Jacob is very prolific. In fact he has two wives. It wasn't his fault really that it happened, but he worked for seven years and Laban tricked him and stuck Leah in his bed instead of Rachel. He then worked seven more years and got Rachel and they both had handmaids and between the four of them, they had twelve children.

That's quite a tent-full. Those twelve kids became the twelve tribes of the nation Israel. Now the nation is formed—Abraham, Isaac, Jacob, and the twelve tribes.

What happens when there are twelve tribes? One of them has to be picked to be the tribe through whom the Christ is going to come. That's the next part of the puzzle.

Here's Jacob, he's old—130 years old—leaning on his staff and he's getting ready to flick it in. And he's going to bless all of his boys, but he tells one of those boys that it's going to be through them that the “seed” will come.

5. Genesis 49:10

The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until Shiloh comes.

Shiloh—“God's presence among men.”

“The place, the dwelling place of God.”

“The scepter,” this king, this “seed” is going to come through the tribe of Judah.

6. Numbers 24:17

I see Him, but not now; I behold him, but not near; a star shall come forth from Jacob [Israel], and a scepter shall rise from Israel.

This tells us that a king is going to come. The “seed” is going to be a king. So the next part of the puzzle is the Davidic covenant.

God had a covenant with Abraham, now He has one with David that involves the king who's going to come who is also the "seed," the same one. He is going to be the Lion out of the tribe of Judah.

Now David's alive, and this is what God says to David. David's all excited about building the temple and the Lord says, "No. Your son's going to do it. You can lay the plans and get it all ready, but Solomon's going to be the one who's going to put it together. But I want to tell you what we're going to do David:

7. 2 Samuel 7:8-16

“Now therefore, thus you shall say to My servant David: ‘Thus says the Lord of hosts, “I took you from the pasture, from following the sheep, that you should be ruler over My people Israel. And I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The Lord also declares to you that the Lord will make a house for you [a kingdom]. When your days are complete and you lie down with your fathers, I will raise up your

descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. And your house and your kingdom shall endure before Me forever; your throne shall be established forever.”””

This Christ is going to come as a son of David and He's going to rule and reign forever. That's why we believe that Christ is soon coming as the greater Son of David a second time to set up that kingdom that's going to last forever and ever, and issue right on into eternity. When God says forever, He means forever.

Alright, now let's shift gears and look at some specific prophecies that are going to lead us to the birth of Christ in the gospel of Matthew.

We've gotten all the way up here now to these promises, let's just look at a few things.

8. Psalm 16:10

For Thou wilt not abandon my soul to Sheol; [the place of the departed dead]

Neither wilt Thou allow Thy Holy One to see the pit.

That in veiled prophetic language is a prediction of the resurrection of the “seed” after He dies. He is going to die, the Lord’s not going to allow Him to go permanently into Sheol, the place of the departed dead. He will not see the pit. A prediction that Christ is going to rise, this “seed” from the dead and live eternally, and fulfill forever the covenant that was made to David.

Realize that these words were written 700 years before Christ ever came and these people didn’t know anything about crucifixion. Look at this and it almost feels like we’re standing at the foot of Calvary’s cross.

9. Psalm 22:1, 14-18

My God, my God, why hast Thou forsake me? Far from my deliverance are the words of my groaning. I am poured out like water, and all my bones are out of joint, my heart is like wax; it is melted within me. My strength is dried up like a potsherd, and my tongue cleaves to my jaws; and Thou dost lay me in the dust of death. For dogs have surrounded me; a band of evildoers has encompassed me; they pierced my hands and my feet. I can count all my bones. They look, they stare at me; they divide my garments among them, and for my clothing they cast lots.

This “seed” is not only going to be raised from the dead, we

have a description of how He's going to die here.

We're into the prophecy of Isaiah now. Here's where it's so tough on the Jews. He loves Isaiah. Of all the prophets, Isaiah's the best one. But the Jews have the hardest time with it because it talks so much about the Messiah and Christ fulfills all these credentials as we'll see in just a minute.

10. Isaiah 7:13-14

Then he said, Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well? Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

Immanuel—"God with us."

That's 700 years before Christ comes.

11. Isaiah 9:6-7

For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from

then on and forevermore. The zeal of the Lord of hosts will accomplish this.

Now how is this going to happen?

12. Isaiah 11:1

Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit.

13. Isaiah 40:1-3

“Comfort, O comfort My people,” says your God. “Speak kindly to Jerusalem; and call out to her, that her warfare has ended, that her iniquity has been removed, that she has received of the Lord’s hand double for all her sins.” A voice is calling, “Clear the way for the Lord in the wilderness; make smooth in the desert a highway for our God.”

What’s that verse tell us? That tells us some voice is going to come ahead of Christ to be a “voice crying in the wilderness saying, ‘Prepare ye the way for the Lord, the seed.’” Who’s that? John the Baptist. There’s the fulfillment of Isaiah 40.

Alright, want one other big one?

Isaiah 52:13-53:12—the reason being Messiah’s going to suffer.

14. Isaiah 52:13-53:12

“Behold, My servant will prosper, He will be high and lifted up, and greatly exalted. Just as many were astonished at you, My people, so His appearance was marred more than any man, and His form more than the sons of men. Thus He will sprinkle many nations, kings will shut their mouths on account of Him; for what had not been told them they will see, and what they had not heard they will understand. Who has believed our message? And to whom has the arm of the Lord been revealed? For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no stately form or majesty that we should look upon Him. Nor appearance that we should be attracted to Him. He was despised and forsaken of men, a man of sorrows, and acquainted with grief; and like one from whom men hide their face, He was despised, and we did not esteem Him. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His

mouth. By oppression and judgment He was taken away, and as for His generation, who considered that He was cut off out of the land of the living, for the transgression of my people to whom the stroke was due? His grave was assigned with wicked men, yet He was with a rich man in His death; although He had done no violence, nor was there any deceit in His mouth. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in his hand. As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.”

He’s going to come and die for sin. That “seed” will in fact come and give His life for sin and will be raised from the dead. Let’s look at a few to wrap up the Old Testament and then we’ll just see the story and it’ll all fall together.

15. Jeremiah 23:5-6

“Behold, the days are coming,” declares the Lord, “When I shall raise up for David a righteous Branch;

and He will reign as King and act wisely and do justice and righteousness in the land. In His days Judah will be saved and Israel will dwell securely; and this is His name by which He will be called, ‘The Lord our righteousness.’”

Isn't that neat? Makes those verses come alive.

16. Daniel 9:25-26

“So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”

If we take seventy prophetic weeks and multiply it by seven, we get 490 years.

Sir Robert Anderson did a magnificent work called *The Coming Prince* and in it he says from the decree by Artaxerxes to go and restore and rebuild Jerusalem until Messiah was cut off was actually 62 weeks of years, right to the week when Christ died upon the cross. This is one of the most magnificent detail-specific prophecies that are given that God means

business. Even to actually date it by the time when Christ would die, the “seed,” upon the cross.

There are a couple of more big prophecies—they’re only a verse long. We’re in the Minor Prophets now.

17. Micah 5:2

“But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, from the days of eternity.”

What’s that verse tell us? The action’s going to take place where? Bethlehem—“the house of bread.”

18. Zechariah 9:9

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

What’s that tell us? When the King is coming and He rides through the eastern gate, across the Kedron Valley, how does He come in at the time of the Passion Week on that Sunday? We call it Palm Sunday. They’re throwing the palms on the road and Christ comes in riding on a donkey.

Predicted 600-700 years before that this “seed” was going to come riding on a donkey. It is just amazing that people can read these things and just cast them aside and say, “Oh that’s just man’s writings and that’s just man’s opinions.”

How they can do that and indulge in skepticism when the book makes it so clear and the details are so specific. Over 300 of these prophecies were literally fulfilled when the Lamb of God died upon Calvary’s cross.

19. Zechariah 12:10

“And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born.”

The last prophecy in the book of Malachi 3. Then we’ll look at the fulfillment of it.

20. Malachi 3:1-2

“Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant [the Abrahamic, Davidic covenant], in whom you delight, behold, He is coming,” says the Lord of hosts. “But who can endure the day of His coming?”

And who can stand when He appears? For He is like a refiner's fire and like fullers' soap."

Now that's a lot. Want to see the Christmas story clothed with all of that background?

21. Matthew 1:1, 23

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Behold, the virgin shall be with child, and shall bear a Son, and they shall call His name Immanuel," which translated means, "God with us."

And that's Christmas!

22. Matthew 2:1-6

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying, "Where is He who has been born King of the Jews? For we saw His star in the east, and have come to worship Him." And when Herod the king heard it, he was troubled, and all Jerusalem with him. And gathering together all the chief priests and scribes of the people, he began to inquire of them where the Christ was to be born. And they said to him, "In Bethlehem of Judea, for so it has been written by the prophet, 'And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah; for out of

you shall come forth a Ruler, who will shepherd My people Israel.”

Amazing! We conclude our message with something even more amazing.

This One who has come in an act of grace to die upon the cross and to be raised from the dead, and He is going to come as King of kings and Lord of lords to sit upon the throne of His father David and rule for a thousand years in righteousness.

When someone sits in skepticism thinking about the fact that Christ would not come again, they have to contend with all of these prophecies that were literally fulfilled.

King Herod wasn't prepared for His first coming. He had to go check with everybody to find out where He was going to come, and who He was. These wise men from the east came, they saw the star. The actual astronomical manifestation in the skies spoke to them and they came seeking Him, or Herod would never have found Him.

Christ said, “I am going to prepare a place for you, and if I go and prepare a place for you, I'm going to come again and receive you unto myself; that where I am, there you may be also.” (ref. John 14:3)

Let's look at some prophecies along that line.

23. Daniel 7:13-14

“I kept looking in the night visions, and behold, with the clouds of heaven One like a Son of Man was coming, and He came up to the Ancient of Days and was presented before Him. And to Him was given dominion, glory and a kingdom, that all the peoples, nations, and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed.

24. Zechariah 14:4-9

And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. And you will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the Lord, My God, will come, and all the holy ones with Him! And it will come about in that day that there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the Lord, neither day nor night; but it will come about that at evening time there will be light. And it will come about in that day that living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as

in winter. And the Lord will be King over all the earth; in that day the Lord will be the only one, and His name the only one.

And on the prophecy goes.

25. Psalm 118: 22-24

The stone which the builders rejected has become the chief corner stone. This is the Lord's doing; it is marvelous in our eyes. This is the day which the Lord has made; let us rejoice and be glad in it.

26. Revelation 22:1-7

And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. And on either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. And there shall no longer be any curse; and the throne of God and of the Lamb shall be in it, and His bondservants shall serve Him; and they shall see His face, and His name shall be on their foreheads. And there shall no longer be any night; and they shall not have need of the light of a lamp nor the light of the sun, because the Lord God shall illumine them; and they shall reign forever and ever. And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the

prophets, sent His angel to show to His bondservants the things which must shortly take place. “And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book.”

27. Revelation 22:14

Blessed are those who wash their robes, that they may have the right to the tree of life, and may enter by the gates into the city.

28. Titus 3:5

He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit.

29. Isaiah 1:18

“Come now, and let us reason together,” says the Lord, “though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool.”

Our heavenly Father, we come before You and ask that You minister to our needs, enable us to discern the condition of our hearts and make the right decision. Your Word says that it's not by works of righteousness which we have done, but according to Your mercy You have saved us by the washing of

regeneration and the renewing of the Holy Spirit. Now we pray that that good work of the Spirit might flow unhindered into each heart at this very moment, expressing faith in Thee. In Jesus' name we pray. Amen.

Copyright © 2026 by Bible Teaching Resources by Don Anderson Ministries. The author's teacher notes incorporate quoted, paraphrased and summarized material from a variety of sources, all of which have been appropriately credited to the best of our ability. Quotations particularly reside within the realm of fair use. It is the nature of teacher notes to contain references that may prove difficult to accurately attribute. Any use of material without proper citation is unintentional. Teacher notes have been compiled by Genevieve Martin.

A GIFT TOO WONDERFUL FOR WORDS

“Christmas: When God Came Downstairs with a Baby in His Arms”

Study Number One – Tracing the Seed (various passages)

NOTES

1. **Genesis 3:15**

“And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise you on the head, and you shall bruise him on the heel.”

2. **Genesis 12:1-3**

Now the Lord said to Abram, “Go forth from your country, and from your relatives and from your father’s house, to the land which I will show you; and I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; and I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth shall be blessed.”

3. **Genesis 17:19**

But God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.”

4. **Genesis 28:14, 15**

“Your descendants shall also be like the dust of the earth, and you shall spread out to the west and to the east and to the north and to the south; and in you and in your

NOTES

descendants shall all the families of the earth be blessed. And behold, I am with you, and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

5. Genesis 49:10

The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes.

6. Numbers 24:17

I see Him, but not now; I behold him, but not near; a star shall come forth from Jacob, and a scepter shall rise from Israel.

7. 2 Samuel 7:8-16

“Now therefore, thus you shall say to My servant David, ‘Thus says the Lord of hosts, “I took you from the pasture, from following the sheep, that you should be ruler over My people Israel. And I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The Lord also declares to you that the Lord will make a house for you. When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. And your house and your

NOTES

kingdom shall endure before Me forever; your throne shall be established forever.”⁴⁴

8. Psalm 16:10

For Thou wilt not abandon my soul to Sheol;
Neither wilt Thou allow Thy Holy One to see the pit.

9. Psalm 22:1, 14-18

My God, my God, why hast Thou forsake me? Far from my deliverance are the words of my groaning. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within me. My strength is dried up like a potsherd, and my tongue cleaves to my jaws; and Thou dost lay me in the dust of death. For dogs have surrounded me; a band of evildoers has encompassed me; they pierced my hands and my feet. I can count all my bones. They look, they stare at me; they divide my garments among them, and for my clothing they cast lots.

10. Isaiah 7:13-14

Then he said, Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well? Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

11. Isaiah 9:6-7

For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.

NOTES

12. Isaiah 11:1

Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit.

13. Isaiah 40:1-3

“Comfort, O comfort My people,” says your God. “Speak kindly to Jerusalem; and call out to her, that her warfare has ended, that her iniquity has been removed, that she has received of the Lord’s hand double for all her sins.” A voice is calling, “Clear the way for the Lord in the wilderness; make smooth in the desert a highway for our God.”

14. Isaiah 52:13-53:12

“Behold, My servant will prosper, He will be high and lifted up, and greatly exalted. Just as many were astonished at you, My people, so His appearance was marred more than any man, and His form more than the sons of men. Thus He will sprinkle many nations, kings will shut their mouths on account of Him; for what had not been told them they will see, and what they had not heard they will understand. Who has believed our message? And to whom has the arm of the Lord been revealed? For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no stately form or majesty that we should look upon Him. Nor appearance that we should be attracted to Him. He was despised and forsaken of men, a man of sorrows, and acquainted with grief; and like one from whom men hide their face, He was despised, and we did not esteem Him. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to

NOTES

slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth. By oppression and judgment He was taken away, and as for His generation, who considered that He was cut off out of the land of the living, for the transgression of my people to whom the stroke was due? His grave was assigned with wicked men, yet He was with a rich man in His death; although He had done no violence, nor was there any deceit in His mouth. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in his hand. As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.”

15. Jeremiah 23:5-6

“Behold, the days are coming,” declares the Lord, “When I shall raise up for David a righteous Branch; and He will reign as King and act wisely and do justice and righteousness in the land. In His days Judah will be saved and Israel will dwell securely; and this is His name by which He will be called, ‘The Lord our righteousness.’”

16. Daniel 9:25-26

“So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”

NOTES

17. Micah 5:2

“But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, from the days of eternity.”

18. Zechariah 9:9

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

19. Zechariah 12:10

“And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born.”

20. Malachi 3:1-2

“Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the Lord of hosts. “But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like fullers’ soap.”

21. Matthew 1:1, 23

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Behold, the virgin shall be with child, and shall bear a Son, and they shall call His name Immanuel,” which translated means, “God with us.”

NOTES

22. Matthew 2:1-6

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying, “Where is He who has been born King of the Jews? For we saw His star in the east, and have come to worship Him.” And when Herod the king heard it, he was troubled, and all Jerusalem with him. And gathering together all the chief priests and scribes of the people, he began to inquire of them where the Christ was to be born. And they said to him, “In Bethlehem of Judea, for so it has been written by the prophet, ‘And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah; for out of you shall come forth a Ruler, who will shepherd My people Israel.’”

23. Daniel 7:13-14

“I kept looking in the night visions, and behold, with the clouds of heaven One like a Son of Man was coming, and He came up to the Ancient of Days and was presented before Him. And to Him was given dominion, glory and a kingdom, that all the peoples, nations, and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed.

24. Zechariah 14:4-9

And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. And you will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the Lord, My God, will come, and all the holy ones with Him! And it will come about in that day that there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the Lord, neither

NOTES

day nor night; but it will come about that at evening time there will be light. And it will come about in that day that living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter. And the Lord will be King over all the earth; in that day the Lord will be the only one, and His name the only one.

25. Psalm 118: 22-24

The stone which the builders rejected has become the chief corner stone. This is the Lord's doing; it is marvelous in our eyes. This is the day which the Lord has made; let us rejoice and be glad in it.

26. Revelation 22:1-7

And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. And on either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. And there shall no longer be any curse; and the throne of God and of the Lamb shall be in it, and His bondservants shall serve Him; and they shall see His face, and His name shall be on their foreheads. And there shall no longer be any night; and they shall not have need of the light of a lamp nor the light of the sun, because the Lord God shall illumine them; and they shall reign forever and ever. And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the prophets, sent His angel to show to His bondservants the things which must shortly take place. "And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book."

27. Revelation 22:14

Blessed are those who wash their robes, that they may have the right to the tree of life, and may enter by the gates into the city.

NOTES

28. Titus 3:5

He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit.

29. Isaiah 1:18

“Come now, and let us reason together,” says the Lord, “though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool.”

ADDITIONAL NOTES:

Copyright © 2026 by Bible Teaching Resources by Don Anderson Ministries. The author's teacher notes incorporate quoted, paraphrased and summarized material from a variety of sources, all of which have been appropriately credited to the best of our ability. Quotations particularly reside within the realm of fair use. It is the nature of teacher notes to contain references that may prove difficult to accurately attribute. Any use of material without proper citation is unintentional. Teacher notes have been compiled by Genevieve Martin.