

CHRIST IN THE PROPHETS

INTRODUCTION:

One Writer Reports:

During his first Antarctic expedition Admiral Byrd was flown to the pole itself and spent the six-month long night there alone. Snow after snow and blast after blast buried his small hut. Each day he shoveled his way to the surface for exercise. There was enough light to see only a dozen yards or so as he walked the few steps he dared to take. One day he turned to go back but was shocked to discover that he could not see his stove pipe. Veteran that he was, he controlled any tendency to panic, refusing to move because he knew his danger. To wander about would probably place him farther from the hut. He drove a stake into the snow and using it as his center, he walked a large circle around it. Not finding the hut, he extended his radius and walked another circle, always with one eye on the stake, the other searching through the blackness. The third time he tried this, the circle was so large that he almost lost his stake. He returned and resolved to make one more attempt with a still larger circle. The range of visibility was strained to its limit as he walked, holding on to his point of reference. Yet, he knew that if he lost that point of reference, the ice and snow would quickly claim another victim. It was enough. He walked right into the hut's tunnel.

Some people get lost reading the Bible. This lesson holds the secret for understanding the Bible. The Bible has a point of reference, around which one must move. Learn to keep your eyes on Christ and you will find that, as your spiritual eyesight improves and allows you to penetrate the gloom and darkness of this world, you will be able to extend your radius of faith further, exploring more and more of the exciting and adventurous life in Christ.

✓ Colossians 3:11

"Christ is all and in all."

C. S. Lewis - Concerning the 'unlikelihood' that Jesus' followers were of the type who would have been easily convinced concerning His person, or willingly exaggerated, this professor at Oxford says, "What are we to do about reconciling the two contradictory phenomena? One attempt

consists in saying that the Man did not really say these things, but, that His followers exaggerated the story, and so the legend grew up that He had said them. This is difficult because His followers were all Jews: that is, they belonged to the nation which of all others was most convinced that there was only one God--that there could not possibly be another. It is very odd that 'this horrible invention about a religious leader' should grow up among the one people in the whole earth least likely to make such a mistake. On the contrary, we get the impression that none of His immediate followers or even of the New Testament writers embraced the doctrine at all easily."

Begin

W. Phillip Keller in his book Rabboni says, "To God it was self-evident that He himself, at enormous personal cost, would have to intervene directly in human history. He would have to become intimately identified with man in his dilemma in order to deliver him. The Scriptures of the Old and New Testament are the report of that story. They reveal the never-ending enterprises of God through Christ executed to rescue and restore faltering and fallen human beings."

✓ John Walvoord in his book Jesus Christ Our Lord says, "A remarkable foreview of the life of Christ is afforded in many Messianic prophecies which portray the character of his life."

It is going to be our pleasure on this occasion to hear four of the prophets speak and bear witness to specific aspects of God's program for the Lord Jesus Christ.

We will hear from:

- ✓ 1. Isaiah
- ✓ 2. Jeremiah
- ✓ 3. Micah
- ✓ 4. Zechariah

1 Pe. 1:19-21 "So we have the prophetic message reaffirmed to which you do well to pay attention as you would to a light that shines in a dark place until the day dawns and the Daystar arises in your hearts. with this most clearly understood, that no prophetic scriptures can be explained by one's unaided mental powers. Because no prophecy ever resulted from human design; instead, holy men from God spoke as they were carried along by the Holy Spirit."

I. ISAIAH

Isaiah lived and prophesied about 750 years before Christ.

- (A) 7:14 "Therefore, the Lord himself will give you a sign. The virgin will be with child and will give birth to a son and will call him Immanuel."

"Therefore, the Lord himself will give you a sign"

Immediately we ask ourselves the question: What are SIGNS? Are there others in Scripture? This sign is a distinguishing mark or a token, an indication of something. It usually consists of a wonder or a miracle, an event that is contrary to the usual course of nature.

Matt. 12:38ff

"Then some of the scribes and Pharisees answered Him saying, 'Teacher, we want to see a sign from you.' But He answered and said to them, 'An evil and adulterous generation craves for a sign, and yet no sign shall be given to it but the sign of Jonah the prophet, for just as Jonah was three days and three nights in the belly of the sea monster, so shall the Son of man be three days and three nights in the heart of the earth.'"

Luke 2:12

"And this will be a sign for you: You will find a baby wrapped in clothes and lying in a manger."

Our immediate question is: Isaiah, what is this sign that the Lord himself is going to give? The remainder of the verse is the answer. "The virgin will be with child and will give birth to a son and will call him Immanuel."

* * Alexander translates it from the Hebrew in the following way: "Behold, the virgin, pregnant and bringing forth a son; and she calls his name Immanuel."

You will notice that it is ^{*}the virgin. There have been none before and she is the only one:

1. who will be miraculously with child
2. who will give birth to a son
3. who will call him Immanuel

The sign has three parts:

1. "The virgin will be with child."

Luke 1:26,27

"Now in the sixth month an angel Gabriel was sent from God to a city in Galilee called Nazareth to a virgin engaged to a man whose name was Joseph of the descendants of David, and the virgin's name was Mary."

Luke 1:34-37

"And Mary said to the angel, 'How can this be since I am a virgin?' And the angel answered and said to her, 'The Holy Spirit will come upon you and the power of the most High will overshadow you; and for that reason, the holy offspring shall be called the Son of God. And behold, even your relative Elizabeth has also conceived a son in her old age. And she who was called barren is now in her sixth month, for nothing will be impossible with God.'"

Robert D. Foster points out, "There is the miracle of His virgin birth. This is a stupendous fact when you consider that babes just aren't born that way. The seed of the Christ child was conceived by the Holy Spirit, or in the medical statement of Dr. Luke, 'For with God, nothing shall be impossible.' This is not the language of theory but the language of fact. Jesus was not the son of Joseph but the son of God. Christ was not God and man nor man and God. He was God-man."

Galatians 4:4

"But when the fullness of the time came, God sent forth His Son, born of a woman."

2. The second part of the sign is seen in the next phrase: "AND WILL GIVE BIRTH TO A SON."

Luke 2:6,7

"And it came about that while they were there, the days were completed for her to give birth. And she gave birth to her first-born son and she wrapped him in cloths and laid him in a manger because there was no room for them in the inn."

3. The third part of the sign is seen in the last phrase of the verse: "AND WILL CALL HIM IMMANUEL."

Matt. 1:21-23

"And she will bear a son, and you shall call his name Jesus, for it is he who will save his people from their sins. Now all this took place that what was spoken by the Lord through the prophet might be fulfilled saying, 'Behold, the virgin shall be with child and shall bear a son, and they shall call his name Immanuel, which translated means 'God with us.'"

Immanuel has reference to the character of the child.

"veiled in flesh the godhead see." -

John 1:14

"And the word became flesh and dwelt among us. And we beheld his glory, glory as of the only begotten from the Father, full of grace and truth."

1 Tim. 3:16

"And by common confession, great is the mystery of godliness. He who was revealed in the flesh was vindicated in the spirit, beheld by angels, proclaimed among the nations, believed on in the world, taken up in glory."

Colossians 2:9

"For in Him all the fullness of deity dwells in bodily form."

Philippians 2:7

"But emptied himself, taking the form of a bond-servant in being made in the likeness of men."

2 Cor. 8:9

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, that you through his poverty might become rich."

Immanuel is altogether fitting on this occasion because it speaks of the mysterious union of the divine and the human. It is a manifestation of his character, and it is manifested by his attributes.

By the virgin birth He fulfilled the meaning of His name.

The name Jesus has the Hebrew counterpart in Joshua, which means 'Jehovah the Savior,' or 'the salvation of Jehovah.'

B. 9:6,7 "For to us a child is born, to us a son is given. And the government will be on his shoulders, and he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this."

Walvoord points out, "This passage gathers in one statement the predictions of the incarnation, the deity and eternality of the Messiah, the future government of peace on earth, the righteousness and justice of his kingdom and the fact that the kingdom will fulfill the promises to David."

"For to us (that is, the nation Israel) a child is born."

Matt. 1:18

"She was found to be with child"

Matt. 2:8

"There was a search for the child"

Matt. 2:11

"They saw the child"

Luke 1:31

"You will be with child"

"For to us a child is born"

Luke 2:6,7

"And it came about that while they were there, the days were completed for her to give birth. And she gave birth to her firstborn son, and she wrapped him in cloths and laid him in a manger because there was no room for them in the inn."

"To us a son is given"

John 3:16,17

"For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. For God did not send the Son into the world to judge the world but that the world should be saved through him."

Romans 6:23

"For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord."

2 Cor. 9:15

"Thanks be to God for His indescribable gift."

"And the government will be on His shoulders"

He who is born is going to be born a king.

Matt. 2:2

"Where is he who has been born King of the Jews, for we saw His star in the East and have come to worship him."

"And the government will be on His shoulders." This could mean as a burden or a robe of office.

Just as the captain has his bars, the major and the lt. colonel his leaves, the colonel his eagle, and the general his stars, so there is a mark of his majesty.

Rev. 19:16

"And on his robe and on his thigh he had a name written King of Kings and Lord of Lords."

"And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace"

There are four designations given here to describe the Lord Jesus. They are descriptive of His character. He deserved them.

1. He is "WONDERFUL COUNSELOR"

Romans 11:34

"For who has known the mind of the Lord, or who became his counselor?"

2. MIGHTY GOD

He is the God almighty who keeps his promises and who has the power and the strength to fulfill the words of his mouth.

3. EVERLASTING FATHER

John 14:8ff

"Philip said to him, 'Lord, show us the Father and it is enough for us.' Jesus said to him, 'Have I been so long with you and yet you have not come to know me, Philip? He who has seen me has seen the Father. How do you say, "Show us the Father"?'"

John 1:1-3

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him and apart from Him nothing came into being that is come into being."

Col. 1:16

"For in him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities; all things have been created through him and for him."

4. PRINCE OF PEACE

Yes, He is the Prince of Peace. He provides peace inward, outward and upward.

The inward peace comes when we receive Jesus Christ as Savior --

Romans 5:1

"Therefore being made right with God we are having peace."

Inward peace comes to the believer when he surrenders it to the Lord.

Philippians 4:7

"And the peace of God which surpasses all comprehension shall guard your hearts and your minds in Christ Jesus."

Peace outward comes because the Lord can even make one's enemies to be at peace with us.

Peace upward is seen in Colossians 1:20 --

"And having made peace through the blood of his cross"

"Of the increase of his government and peace there will be no end"

It is to be an eternal kingdom and peace will be the predominate characteristic of this kingdom.

He will reign on David's throne.

Luke 1:32,33

"He will be great and will be called the Son of the Most High, and the Lord God will give him the throne of his Father David; and he will reign over the house of Jacob forever, and his kingdom will have no end."

"And over his kingdom:

1. Establishing
2. And upholding it"

The Lord Jesus taught the disciples to pray saying, "Thy kingdom come."

He is going to be establishing and upholding it, that is, the kingdom, with "Justice and righteousness from that time on and forever."

"The zeal of the Lord Almighty will accomplish this."

John 2:17

"His disciples remembered that it was written, 'Zeal for thy house will consume me.'"

ZEAL here is in a context of judgment because He has just finished cleansing the temple.

Isaiah 37:32

"For out of Jerusalem shall go forth a remnant, and out of Mount Zion survivors; the zeal of the Lord of hosts shall perform this."

It is the zeal of the Lord Almighty, the One who keeps his promises, who will accomplish this.

The establishment of that eternal kingdom in the book of Revelation is certainly seen in a context of worldwide judgment preceding it.

"Mine eyes have seen the glory of the coming of the Lord.
He is trampling out the vintage where the grapes of wrath
are stored,
He hath loosed the fateful lightning of his terrible
swift sword,
His truth is marching on.

Glory, glory hallelujah! Glory, glory hallelujah!
Glory, glory hallelujah! Our God is marching on."

ISAIAH NOW Jeremiah!

II. JEREMIAH 23:5,6 "The days are coming, declares the Lord, when I will raise up to David a righteous branch a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteousness."

Jeremiah is prophesying in 640 B.C., a little over a hundred years after Isaiah.

Walvoord points out, "Jeremiah repeats these same major aspects of the future kingdom of the Messiah. The days are coming, declares the Lord, when I will raise up to David a righteous branch."

We finished our Isaiah prophecy with the word "accomplish," and now Jeremiah uses the word "to raise up." Once again he speaks of David because of the promises in the Davidic covenant of an eternal kingdom.

2 Samuel 7:13

"He shall build a house for my name and I will establish the throne of his kingdom forever."

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"I will raise up to David a righteous branch."

Isaiah 4:2

"In that day the branch of the Lord will be beautiful and glorious, and the fruit of the earth will be the pride and the adornment of the survivors of Israel."

Isaiah 11:1

"Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit."

Jeremiah 33:15

"In those days and at that time I will cause a righteous branch of David to spring forth, and he shall execute justice and righteousness on the earth."

This righteous branch will be a king who will reign wisely and do what is just and right in the land.

The zeal for justice and righteousness is seen in--

Rev. 21:27

"And nothing unclean and no one who practices abomination and lying shall ever come into it, but only those whose names are written in the Lamb's Book of Life."

"In his days Judah (the kingdom in the South) will be saved and Israel (the kingdom in the North) will live in safety."

This is the name by which he will be called: THE LORD OUR RIGHTEOUSNESS.

Isaiah 64:6

"For all of us have become like one who is unclean and all our righteous deeds are like a filthy garment, and all of us wither like a leaf, and our iniquities like the wind take us away."

Romans 1:17

"For in it the righteousness of God is revealed from faith to faith, as it is written, but the righteous man shall live by faith."

"My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame
But wholly lean on Jesus' name.

On Christ the solid rock I stand,
All other ground is sinking sand.
All other ground is sinking sand."

ISAIAH, Jeremiah Now Micah

✓ III. MICAH 5:2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come from me one who will be ruler over Israel, whose origins are from of old, from ancient times."

Micah is a contemporary of Isaiah and thus prophesies around 750 B.C.

"But you, Bethlehem Ephrathah"

Bethlehem means "house of bread." Ephrathah means "the fertile ones" or "the fruit fields."

It is a little town not more than five miles from Jerusalem.

Luke 2:4-7

"And Joseph also went up from Galilee, from the city of Nazareth to Judeah, to the city of David, which is called Bethlehem, because he was of the house and family of David, in order to register, along with Mary, who was engaged to him, and was with child. And it came about that while they were there, the days were completed for her to give birth. And she gave birth to her firstborn son, and she wrapped him in cloths and laid him in a manger because there was no room for them in the inn."

"O little town of Bethlehem, how still we see thee lie,
Above thy deep and dreamless sleep, the silent stars
go by.
Yet in thy dark streets shineth the everlasting light,
The hopes and fears of all the years are met in thee
tonight."

"Though you are small among the clans of Judah, out of you (that is, Bethlehem) will come from me (that is, the Lord) one who will be ruler over Israel, whose origins are from of old, from ancient times."

The one who is going to come will be a king and he is eternal.

His goings forth are from the olden time, from the days of eternity.

ISAIAH, Jeremiah, Micah Now Zechariah

IV. **ZECHARIAH**

A. **9:9** "Rejoice greatly, O daughter of Zion, shout daughter of Jerusalem, see your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey."

Zechariah was probably born in the Babylonian captivity and came to prominence in 520 B.C. He is a little over two hundred years after Isaiah and Micah had prophesied, and about a hundred years after Jeremiah.

There are two commands that are given here at the beginning of this verse:

1. "Rejoice greatly, O daughter of Zion
2. Shout, daughter of Jerusalem."

This is a prophetic way of speaking to Israel as a nation, since Jerusalem or the City of Zion was the heart of that country.

They are to rejoice greatly and shout. The reason they are to do that is: "See your king comes to you, Israel."

Matt. 2:2

"Where is he who has been born King of the Jews."

Matt. 27:37

"And they put up above his head the charge against him which read, 'This is Jesus, the King of the Jews.'"

We have Matt. 2:2 at the beginning of Christ's life here on earth and Matt. 21:5 at the ending or his triumphant entry into the city of Jerusalem.

"Say to the daughter of Zion, behold your king is coming to you, gentle and mounted upon a donkey, even upon a colt, the foal of a beast of burden."

Matt. 21:9,10

"And the multitudes going before him and those who followed after were crying out saying, 'Hosanna to the Son of David. Blessed is he who comes in the name of the Lord. Hosanna in the highest!' And when he had entered Jerusalem, all the city was stirred saying, 'Who is this?'"

There are four things that are said about this King in the rest of verse 9:

1. He is RIGHTEOUS - which agrees with our other prophecies.

2. Having SALVATION -

Acts 4:12 "And there is salvation in no one else, for there is no other name under heaven that has been given among men by which we must be saved."

3. GENTLE -

John 8:10,11 "And straightening up, Jesus said to her, 'Woman, where are they? Did no one condemn you?' And she said, 'No one, Lord.' And Jesus said, 'Neither do I condemn you. Go your way. From now on, sin no more.'"

4. RIDING ON A DONKEY, on a colt, the foal of a donkey.

The king comes with a gift to give--and that gift is salvation.

B. 12:10 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son."

"And I (that is, the Lord) will pour out on the house of David and the inhabitants of Jerusalem:

1. "a spirit of grace

2. supplication."

Hebrews 10:29

"How much severer punishment do you think he will deserve who has trampled underfoot the Son of God and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the spirit of grace."

Hebrews 4:14-16

"Since then we have a great high priest who has passed through the heavens, Jesus the Son of God. Let us hold fast our confession, for we do not have a high priest who cannot sympathize with our weaknesses, but one who has been tempted in all things as we are, yet without sin. Let us therefore draw near with confidence to the throne of grace, that we may receive mercy and may find grace to help in time of need."

"They will look on me, the one they have pierced"

This is a reference to the second coming of Jesus Christ.

Rev. 19:11-16

"And I saw heaven opened, and behold a white horse and he who sat upon it is called faithful and true, and in righteousness he judges and wages war, and his eyes are a flame of fire, and upon his head are many diadems, and he has a name written upon him which no one knows except himself, and he is clothed with a robe dipped in blood, and his name is called the word of God. And the armies which are in heaven clothed in fine linen, white and clean, were following him on white horses, and from his mouth comes a sharp sword, so that with it he may smite the nations and he will rule them with a rod of iron, and he treads the winepress of the fierce wrath of God the Almighty. And on his robe and on his thigh he has a name written: King of Kings and Lord of Lords."

"They will look on me, the one they have pierced"

Here reference is made to the crucifixion.

"Veiled in flesh the God-head see"

John 19:34

"But one of the soldiers pierced his side with a spear and immediately there came out blood and water."

Matt. 27:25

"And all the people answered and said, 'His blood be on us and on our children.'"

"and mourn for him as one mourns for an only child"

Amos 8:10

"And I will make it like a time of mourning for an only son, and the end of it will be like a bitter day."

"and grieve bitterly for him as one grieves for a firstborn son."

Exodus 11:5,6

"And all the firstborn in the land of Egypt shall die, and the firstborn of the Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the millstones; all the firstborn of the cattle as well. Moreover, there shall be a great cry in all the land of Egypt such as there has not been before and such as shall never be again."

Luke 23:48

"And all the multitudes who came together for this spectacle, when they observed what had happened, began to return, beating their breasts."

In John 3:16 we note that "He gave his only begotten Son."

Matt. 24:30

"And then the sign of the Son of man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of the sky with power and great glory."

Rev. 1:7

"Behold, he is coming with the clouds. And every eye will see him, even those who pierced him, and all the tribes of the earth will mourn over him, even so, Amen."

CONCLUSION:

As we have studied Christ in the Prophets, we have seen Isaiah:

prophecy the virgin birth of Christ
and that he will be Immanuel "God with us."
He will be the King who is a
Wonderful Counselor
the Mighty God
Everlasting Father
Prince of Peace
and his kingdom will be forever.

We have seen this affirmed by Jeremiah:

He will sit on the throne of His father, David.
He is the righteous branch.
He is the king who is the Lord our Righteousness.

From Micah we've learned that it is out of Bethlehem that this One who is going to be King and who is eternal will be born.

And from Zechariah we have learned that he is going to come meek and lowly, riding upon a donkey. And we have seen this fulfilled in the triumphal entry of Christ into the city of Jerusalem just prior to his crucifixion.

Finally we got the glorious picture of his second coming, when they (the house of Israel) look on the One they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one who grieves for a firstborn son.

How often do we hear: "When E. F. Hutton speaks, everybody listens"? O that we would hear the words of the prophets today and realize that the ultimate fulfillment of his second coming, just like the first, will indeed happen.

Billy Graham in his book Approaching Hoofbeats, the Four Horsemen of the Apocalypse begins it with a parable:

"Mt. Saint Helens belched gray steam plumes hundreds of feet into the blue Oregon sky. Geologists watched their seismographs in growing wonder as the earth danced beneath their feet. Rangers and state police, sirens blaring, herded tourists and residents from an ever-widening zone of danger. Every piece of scientific evidence being collected in the laboratories and on the field predicted the volcano would soon explode with a fury that would leave the forests flattened.

"'Warning!' blared loudspeakers on patrol cars and helicopters hovering overhead. 'Warning!' blinked battery-powered signs at every major crossroad. 'Warning' pleaded radio and television announcers, shortwave and citizens-band operators. 'Warning!' echoed up and down the mountain; and lakeside villages, tourist camps and hiking trails emptied as people heard the warnings and fled for their lives.

"But Harry Truman refused to budge. Harry was the caretaker of a recreation lodge on Spirit Lake, five miles north of Mt. Saint Helens's smoke-enshrouded peak. The rangers warned Harry of the coming blast. Neighbors begged him to join them in their exodus. Even Harry's sister called

to talk sense into the old man's head but Harry ignored the warnings. From the picture-postcard beauty of his lakeside home reflecting the snow-capped peak overhead, Harry grinned on national television and said, 'Nobody knows more about this mountain than Harry and it don't dare blow up on him...'

"On the 18th day of May, 1980, as the boiling gases beneath the mountain's surface bulged and buckled the landscape to its final limits, Harry Truman cooked his eggs and bacon, fed his sixteen cats the scraps, and began to plant petunias around the border of his freshly mowed lawn. At 8:31 a.m. the mountain exploded.

"Did Harry regret his decision in that millisecond he had before the concussive waves, traveling faster than the speed of sound, flattened him and everything else for 150 square miles? Did he have time to mourn his stubbornness as millions of tons of rock disintegrated and disappeared into a cloud reaching ten miles into the sky? Did he struggle against the wall of mud and ash fifty feet high that buried his cabin, his cats and his freshly mowed lawn--or had he been vaporized (like 100,000 people at Hiroshima) when the mountain erupted with a force 500 times greater than the nuclear bomb which leveled that Japanese city?

"Now Harry is a legend in the corner of Oregon where he refused to listen. He smiles down on us from posters and T-shirts and beer mugs. Balladeers sing a song about old Harry, the stubborn man who put his ear to the mountain but would not heed the warnings."

Rev. 22:18-20

"I testify to everyone who hears the words of the prophecy of this book. If anyone adds to them, God shall add to him the plagues which are written in this book. If anyone takes away from the words of the book of this prophecy, God shall take away his part in the tree of life and from the Holy city which are written in this book. He who testifies to these things says, Yes, I am coming quickly. Amen. Come Lord Jesus."