

# CHAPTER 13

Key to Address  
the whole  
John 1:11  
Ph. 1:1-23

Came At Christmas to depart At Calvary

The setting !!

Contrast w/ "My Hour has not yet come..."

v. 1 Now before (the feast of the Passover,) Jesus knowing that (his hour had come) that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the uttermost (eternally)

v. 2 And supper being in progress, the devil having already (put into the heart) of Judas Iscariot, the son of Simon, to betray Him.

How does he do this?  
Prov. 4:23

v. 3 Jesus knowing that all things the Father gave into His hands and that from God He had come forth and was going back to God.

Col. 1:15-20

v. 4 He is rising from supper and is (laying aside His outer garments) and having taken a towel He tied it around himself.

Phil. 2:6-8  
II Cor. 8:9

v. 5 Then He is pouring water into the basin and began to be washing the feet of the disciples and to be wiping them off with the towel which He had tied around himself.

What is the significance of this Act?

v. 6 So He is coming to Simon Peter. He is saying to Him: "Lord! Are you washing my feet?"

Pride? why is Peter resisting?

v. 7 Jesus answered and said to him; "What I am doing you are not understanding now, but you shall learn by experience (after these things.)"

after what things?

v. 8 Peter is saying to him: "You shall by no means wash my feet in the ages (no, never)" Jesus answered him, "If I do not wash you, (you are not having part with me.)"

Strong opposition to what the Lord is doing

what does this mean? John 15:6; I Cor. 9:27; Heb. 10:31

Matt. 23:37

contrast +

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Incarnation

Glorification

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<sup>what does this mean? John 15:6; I Cor. 9:27; Heb. 10:31</sup>

v. 9 Simon Peter is saying to Him, Lord! not my feet only <sup>contrast +</sup> but also my hands and my head.

v. 10 Jesus is saying to him: He who has been bathed <sup>what does this mean? Titus 3:5; Eph 5:25-</sup> is not having need except to wash his feet, <sup>contrast</sup> but is completely clean; <sup>+</sup> and you are clean but not all of you.  
<sup>I Jn. 1:9; Ps. 119:9,11</sup>

v. 11 For He knew <sup>Reason</sup> the one who was betraying Him; <sup>reason</sup> for this reason He said, <sup>NO EXCEPT</sup> not all of you are clean.  
<sup>Not Just the Feet</sup>

v. 12 Then when He had washed their feet and taken His garments and reclined at the table again, He said to them: Are you knowing what I have done to you?  
<sup>Key Question! Must be some significance behind the Act.</sup>

v. 13 You are calling me Teacher and Lord; <sup>Position - Authority</sup> and you are speaking rightly; <sup>reason</sup> for so I am.  
<sup>"In-As-Much"; Because</sup>

v. 14 Since therefore I, <sup>1</sup> the Lord and the Teacher, <sup>2</sup> washed your feet, (you also ought to be washing one another's feet.)  
<sup>Obligation; Responsibility</sup> <sup>How do we do this?</sup> <sup>Forgiveness of our brothers & sisters!!</sup> <sup>Serving one another!!</sup>

v. 15 For I gave to you an example <sup>Purpose</sup> (in order that) just as I did to you, you also (should be doing).  
<sup>Key word!!</sup> <sup>Disciples - X.</sup> <sup>When Servanthood is replaced with Selfishness You are setting yourself up for trouble!!</sup> <sup>Mark 10:43-45; Matt. 20:26-28</sup>

v. 16 Truly, Truly <sup>Authoritative Statement</sup> I am saying to you, <sup>Disciples - X.</sup> a slave is not greater than his master, <sup>Matt. 7:25- James. 1:25</sup> nor one who is sent greater than the one who sent him.  
<sup>Ps. 1; Matt. 5:1-12</sup>

v. 17 Since you are knowing these things, you are blessed if you are doing them.

also (should be doing) <sup>Mark 10:43-45; Matt. 20:26-28</sup> <sup>Disciples → X</sup> <sup>Key word!!</sup> <sup>servant leadership</sup> "When Servanthood is replaced with Selfishness You Are Setting Yourself up For trouble!!"

V. 14 (Truly, Truly) <sup>Authoritative Statement</sup> I am saying to you; <sup>Disciples → X</sup> a slave is not greater than his master; <sup>Matt. 7:25-27; James. 1:22</sup> nor one who is sent greater than the one who sent him. <sup>Ps. 1; Matt. 5:1-12</sup>

V. 17 Since you are knowing these things, you are blessed if you are doing them.

V. 18 I am not speaking concerning all of you. I am knowing the ones I selected; <sup>contrast</sup> but (in order that) <sup>Purpose</sup> the scripture may be fulfilled: "He who is eating my bread ~~lifted up his heel against me.~~" <sup>Judas</sup> <sup>Heb. 4:13; I Chron. 16:9</sup>

V. 19 From now on (I am telling you before it is coming to pass) <sup>Prophecy</sup> (in order that) <sup>Purpose</sup> you might be believing whenever it comes to pass, that I am He. <sup>who?</sup>

V. 20 (Truly, Truly) <sup>Authoritative Statement</sup> I am saying to you; the one who is receiving whomever I shall send is receiving me, And the one who is receiving me is receiving Him who sent me.

V. 21 Having said these things, Jesus was troubled in spirit and testified and said: (Truly, Truly) I am saying to you: (that one of you will betray me.)

V. 22 The disciples began (looking at one another,) (being at a loss) concerning whom He was speaking.

V. 23 There was (one of His disciples) <sup>John</sup> reclining on the chest of Jesus, whom Jesus loved.

V. 24 Therefore Simon Peter is nodding to this one and is saying to him: "Tell us who it is concerning whom He is speaking."

V. 25 That one having leaned thus on the Chest of Jesus is saying to Him: "Lord! who is it?"

V. 26 Jesus, therefore, is answering: "That is the one for whom I shall dip the morsel, He is taking it and is giving it to Judas, the son of Simon Iscariot."

V. 27 And after the morsel, then Satan entered into him. Jesus therefore

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v. 27 And after the morsel, then Satan entered into him, Jesus, therefore, is saying to him, "What you are doing, do quickly."

v. 28 Now, no one of those reclining at the table knew for what purpose He had said this to him.

v. 29 For some were thinking, because Judas had the money-box, that Jesus was saying to him: <sup>1</sup>Buy the things we are having need of for the feast, <sup>2</sup>or that he should give something to the poor.

v. 30 And so after receiving the morsel (he went out) immediately; and (it was night.)

v. 31 When, therefore, he had gone out, Jesus is saying: "Now is the son of man glorified, and God is glorified in Him."   
 I John 2:19  
Separation precedes glorification!! II Cor. 6:17,18  
Genesis 13:14-17

v. 32 Since God is glorified in Him, God also will glorify Him in Himself and will glorify Him immediately.   
 Son of Man  
to what is referring!!  
Son of Man

v. 33 Little children, yet (a little while) I am with you. You shall seek me; and as I said to the Jews, "where I am going, you are not able to come," now (I am saying to you also.)

v. 34 A new commandment I am giving to you; that you should be continually

ought to be

# JOHN

# 13:

Love is the universal language  
The example For our love is X. Eph. 5:25

loving one another (even as I loved you) that you also be loving one another  
v. 35 In this way all will know that you are my disciples, if you are having love for one another. Peter still has his mind back in verse 33.

v. 36 Simon Peter is saying to Him: "Lord, where are you going?" Jesus answered: "Where I am going you are not able to follow me now; but you shall follow later."

v. 37 Peter is saying to Him: "Lord, why am I not able to follow you right now? My life on your behalf I will lay down." Jn. 15:13

v. 38 Jesus answers: "Your life on behalf of me you will lay down? (Truly, Truly) I am saying to you, a rooster shall positively not crow until you (deny) me three times."

# CHAPTER 14

What A Difference between the Commitment + the conduct. The preaching + the practice. The lip + the life. Talk is cheap

v. 1 Stop being troubled in your heart; Be putting your trust in God. Also be putting your trust in me. Location of Trust is in God + in Christ!! Statement of Fact!! Designed to relieve troubled heart...

v. 2 (In the house of my Father there are many dwelling places.) If it were not so, I would have told you; for I am going to prepare a place for you. → one of the purposes in going!!

v. 3 And if I go and prepare a place for you, I will come again, and will receive you to myself; in order that where I am, you may be also.

I.  
v. 29 And now I when it comes to  
v. 30 I will not  
is coming and  
v. 31 But in order the Father, and Arise, let us

Purpose

v. 1 I am the  
v. 2 Every branch  
And every branch it may keep on  
v. 3 You already  
v. 4 Be abiding  
be bearing fruit so neither can  
v. 5 I am the vine and I in him, you are not at



V. 10 Are you not believing that I am in the Father and the Father is in me? The words that I am saying to you, I am not speaking from myself. <sup>But</sup> the Father who is abiding in me, He is doing His works. <sup>Same parallel in John 15 or Christ in us</sup>

V. 11 Be believing me that I am in the Father and the Father is in me. <sup>Contrast</sup> But if not, because of the works themselves be believing.

V. 12 (Truly, Truly) I am saying to you, the one who is believing in me, the works that I am doing, that one shall do also; And greater than these shall he do; because I am going to the Father. <sup>Author, state</sup> <sup>what are these?</sup> <sup>No limitations!!</sup>

V. 13 And whatever you may ask in my name, this I will do, in order that the Father may be glorified in the Son. <sup>Purpose</sup>

V. 14 If you ask me anything in my name, I will do it. <sup>Expression of love is obedience</sup>

V. 15 If you are loving me, you will keep my commandments. <sup>outgrowth</sup>

V. 16 And I will ask the Father and He will give you another Helper, in order that He may be with you forever. <sup>Purpose</sup> <sup>companion ship</sup> <sup>contrast</sup>

V. 17 The Spirit of truth whom the world is not able to receive because it is not beholding Him or knowing Him, but you are knowing Him because He is abiding with you and shall be in you. <sup>Reason</sup> <sup>Reason</sup> <sup>contrast</sup>

V. 18 I shall not leave you as Orphans; I am coming to you. <sup>Reason</sup>

V. 19 Yet a little while, and the world no longer is seeing me; Because I am living also you shall live. <sup>Reason</sup>

V. 20 In that day you shall know that I am in my Father and you in me and I in you. <sup>connect</sup>

V. 13 Greater love

life on behalf

V. 14 You are m

V. 15 No longer a

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all things whic

V. 16 You did not

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the Father in n

V. 17 This I am

V. 18 If the wor

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V. 19 If you wer

because you are

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V. 20 Be remem

greater than

persecute you;

V. 21 But all the

because they a

V. 22 If I had

sin. But now z

V. 23 He who is

V. 24 If I did

I am living also you shall know that I am in my Father and you in me and I in you.

v. 21 The one who is having my commandments, And is keeping them, that is the one who is loving me. And the one who is loving me, shall be loved by my father, and I shall love him and I shall reveal myself to him.  
*Love + Revelation Are the results of Obedience ...*

v. 22 Judas is saying to Him (not Iscariot): Lord, what then has come to pass that you are about to be revealing yourself to us, and not to the world?

v. 23 Jesus answered and said to him: "If anyone is loving me, He will keep my word; and my Father will love him, and we shall come to him and we shall make our abode with him.

v. 24 The one who is not loving me is not keeping my word; And the word which you are hearing is not mine, but the Father's who sent me.  
*Chapter 13+14*

v. 25 These things I have spoken to you while abiding with you.

v. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, that one will teach you all things and recall to your mind all that I said to you.

v. 27 Peace I am leaving with you; my peace I am giving to you; not as the world gives am I giving to you. Let not your heart be troubled, nor let it be fearful.  
*Command*

v. 28 You heard that I said to you I am going and I am coming to you! If you were loving me, you would have rejoiced that I am going to the Father; for the Father is greater than I.

sin. But now

v. 23 He who is

v. 24 If I did they would not

and my Father

v. 25 But in one might be fulfilled

v. 26 When the the spirit of truth bear witness

v. 27 And you from the beginning

CT

v. 1 These things made to stumble

v. 2 They will not coming that ever soiled service

v. 3 And these

13: - 17:

Contrast

I.

v. 29 And now I have told you <sup>Prophecy</sup> before it comes to pass <sup>Purpose</sup> in order that when it comes to pass, you may believe.

v. 30 I will not speak much more with you, <sup>Reason</sup> for the ruler of the world <sup>Contrast</sup> is coming and he is having nothing in me.

v. 31 But in order that the world may come to know that I am doing the Father's will, and even as the Father <sup>Command</sup> commanded me, even so I am doing. Arise, let us be going from here. <sup>Example of obedience</sup>

# CHAPTER 15

Function of the Father is to create a climate for maximum productivity!!

v. 1 <sup>Jesus</sup> I am the <sup>Not false</sup> genuine vine, <sup>connection</sup> and my Father is the tiller of the soil.

v. 2 Every branch in me not bearing fruit He is taking away (lifting up) and every branch bearing fruit, He is cleansing (Pruning) it, in order that it may keep on bearing fruit. <sup>Purpose</sup>

v. 3 You already are clean because <sup>Reason</sup> of the word which I have spoken to you. <sup>Illustration</sup> I Cor. 7:1 Ps. 119:97 Eph. 5:25

v. 4 Be abiding in me, and I in you. Just as the branch is not able to be bearing fruit from itself, unless it keeps on abiding in the vine, so neither can you unless you keep on abiding in me.

v. 5 I am the vine, <sup>Disciples</sup> you are the branches; the one who is abiding in me and I in him, this one is bearing much fruit because <sup>Reason</sup> apart from me you are not able to be doing anything. <sup>connection</sup>

**v.5** I am the vine, you are the branches; the one who is abiding in me and I in him, this one is bearing much fruit, because apart from me you are not able to be doing anything.

**v.6** If anyone is not abiding in me, he is thrown away as a branch, and dries up; And they are gathering them and they are throwing them into the fire, and they are burned.

**v.7** If you are abiding in me and my words are abiding in you, ask whatever you are desiring, and it will become yours.

**v.8** In this my Father is glorified, that you are bearing much fruit. So shall you become my disciples.

**v.9** Just as the Father loved me, I also loved you. Abide in my love.

**v.10** If you keep my commandments, you will abide in my love; Just as I have kept the commandments of my Father and I am abiding in His love.

**v.11** These things I have spoken to you, in order that the joy which is mine may be in you, and your joy may be made full.

**v.12** This is my commandment, that you keep on loving one another just as I loved you.

**v.13** Greater love than this no one is having that anyone lay down his life on behalf of his friends.

**v.14** You are my friends, if you keep on doing what I am commanding you.

**v.15** No longer am I calling you slaves; because the slave is not knowing what his master is doing; But you I have called friends, because all things which I heard from my Father I made known to you.

**v.16** You did not choose me, but I chose you, and appointed you, in order that you might keep on going and keep on bearing fruit and that your fruit might keep on remaining, in order that whatever you might ask it may give to you.

Reason

connecting

Prayer Promise

Result

Here is How the Father is Glorified!!

How?

Psalm 37:4

same love

command

The Key to Abiding in His love is obedience!!

Jn. 1:14

Purpose

Command: Jn. 13:34,35  
Jn. 15:17

The Measure of our love!!

Sacrifice of Love!! Eph. 5:25

Purpose

Purpose

Contrast

v. 15 No longer am I calling you slaves; because the slave is not knowing what his master is doing; But you I have called friends, because all things which I heard from my Father I made known to you.

v. 16 You did not choose me, but I chose you, and appointed you, in order that you might keep on going and keep on bearing fruit and that your fruit might keep on remaining, in order that whatever you might ask the Father in my name, He may give to you.

v. 17 This I am commanding you that you shall be loving one another.

v. 18 If the world is hating you, you are knowing that it has hated me before it hated you.

v. 19 If you were of the world, the world would be loving its own; But because you are not of the world, but I chose you out of the world, on this account the world is hating you.

v. 20 Be remembering the word which I spoke to you, a slave is not greater than his master. If they persecuted me, they will also persecute you; If they kept my word, they will keep yours also.

v. 21 But all these things they will do to you for my name's sake, because they are not knowing the one who sent me.

v. 22 If I had not come and spoken to them, they would not have had sin. But now they are not having any excuse for their sin.

v. 23 He who is hating me, is hating my Father also.

v. 24 If I did not do the works among them, which no other one did, they would not have sin. But now they have both seen and hated me and my Father as well.

v. 25 But in order that the word which in their law stands written

The world's response to Agape love!! why does the world hate us?

Reason I John 2:15,16  
MATT. 5:10-12

illustration

Purpose

Contrast

contrast

what Day!!

Command

Their hatred is the Fulfillment of Prophecy

and my Father as well. Their hatred is the fulfillment of Prophecy  
v. 25 <sup>contrast</sup> But <sup>purpose</sup> in order that the word which in their law stands written might be fulfilled: They hated me without reason. <sup>source</sup> His own statement ←

v. 26 When the helper comes, whom I shall send to you from the Father, the spirit of truth, who is proceeding from the Father, that one will bear witness concerning me. → witness concerning Christ. Evaluate Charismatics Here → Reason

v. 27 And you also are bearing witness because you are with me from the beginning. Our ministry is the same as the Holy Spirit's in pointing people to Jesus

# CHAPTER 16

Going to be separated!!

v. 1 These things I have spoken to you, in order that you may not be made to stumble. <sup>purpose</sup> Early Church History

v. 2 They will make you <sup>1</sup> outcasts from the synagogue; in fact an hour is coming that everyone <sup>2</sup> who kills you will think that he is offering a sacred service to God. <sup>Saul of Tarsus</sup> <sup>reason</sup> <sup>Something that must happen!!</sup>

v. 3 And these things they will do because they did not come to know

the Father or me.

v. 4 But these things I have spoken to you, in order that whenever their hour comes, you might recall them to mind, that I told you. And these things to you from the beginning I did not tell, because I was with you.

v. 5 But now I am going away, to him who sent me; and not one of you is asking me "where are you going?"

v. 6 But because I have said these things to you, sorrow has filled your heart. → Speechless in Sorrow over Separation !!

v. 7 But I am telling you the truth. It is to your advantage that I go away; For if I do not go away, the Helper will not come to you; But if I go, I will send him to you.

v. 8 And having come, that One will convict the world concerning sin and concerning righteousness and concerning judgement.

v. 9 Concerning sin because they are not believing in me;

v. 10 And concerning righteousness, because I am going to the Father and you are no longer seeing me;

v. 11 And concerning judgement, because the ruler of this world has been judged.

v. 12 I am having yet many things to be saying to you, but you are not able to be bearing them now. Heb. 5:11

v. 13 But whenever that One comes, the Spirit of truth, He will lead you into all the truth; for He will not speak from himself as a source, but whatever He is hearing, He will

Purpose

# CHAA

v. 1 These things Jesus spoke; And He said, Father, the hour has come, that the Son may glorify you.

v. 2 Even as you gave to Him all that you have given Him,

v. 3 And this is eternal life, in which you, the only true God and

v. 4 I glorified you on the earth, you have given me to do.

v. 5 And now glorify me, Father, with the glory which I was having with you

v. 6 I made known your name of the world; They were yours, have kept your word. → what AP

v. 7 Now, they have come to know that the words which you have given to me are from you.

v. 8 Because the words which you have given to me, they received them, and recognized them, and they believed that you sent me.

v. 9 I am making requests concerning the world, but concerning those who believe in the Son of Man, that they may be saved.

Christ must leave before the Spirit can come

Satan got it And so will all His Sons + Daughters !!

contrast

v. 13 But whenever that One comes, the Spirit of truth, He will lead you into all the truth; for He will not speak from himself as a source, but whatever He is hearing, He will speak, and the things that are coming He will make known to you. *Revealer of Truth!!*

v. 14 That one shall glorify me; because He shall take of mine and make it known to you. *Points to Christ*

v. 15 All things as many as the Father is having are mine. On this account I said, that He is taking of mine, and shall make it known to you. *John 1:16-18*

v. 16 A little while, and no longer are you beholding me; And again a little while, and you will see me. *Purpose*

v. 17 Therefore, some of His disciples said to one another, "what is this thing He is saying to us, a little while and no longer are you beholding me; And again a little while and you will see me?" *Peter, Thomas, Philip, Judas*

v. 18 Therefore, they were saying: What is this that He is saying, a little while? We are not knowing what He is saying. *Knows our heart's desire!!*

v. 19 Jesus knew that they were desiring to be asking Him, and He said to them: "Concerning this are you, deliberating with one another that I said, 'a little while, and no longer are you beholding me; and again a little while and you will see me?' *Authoritative statement*

v. 20 Truly, Truly, I am saying to you that you shall weep and lament but the world shall rejoice, you will be sorrowful, but your sorrow will become joy. *You are going to be crying while the world is laughing!*

v. 9 I am making requests concerning the world, but concerning them because they are yours. *with they believed that you see*

v. 10 And all things that are yours are mine, and I have

v. 11 And I am no longer in the world, And I am coming watchful care over them in your name in order that they may be one

v. 12 When I was with them, over them in your name, those guarded them, and no one of perdition, in order that the

v. 13 But now I am coming in the world, in order that the in themselves. *Purpose*

v. 14 I have given them your word, they are not of the world

v. 15 I am not asking that you but that you should guard

v. 16 They are not of the world

v. 17 Make them holy in the truth

v. 18 Even as you sent me into world.

you will see me? <sup>Authoritative statement</sup>  
v. 20 Truly, Truly, I am saying to you that you shall weep and lament but the world shall rejoice, you will be sorrowful, but your sorrow will become joy. <sup>You are going to be crying while the world is laughing!</sup>  
v. 21 Whenever a woman is about to give birth, she is having sorrow, because her hour has come; But whenever she bears the child, no longer is she remembering her anguish because of her joy that a man has been born into the world. <sup>something good is going to happen to you!! Birth</sup>  
v. 22 And therefore you, too, now are having sorrow, but I will see you again and your heart will rejoice, and your joy no one is taking away from you. <sup>Reason</sup>  
v. 23 And in that day you shall ask me no question. Truly, Truly I am saying to you, whatever you shall ask of the Father, He will give it to you in my name. <sup>Application of illustration</sup>  
v. 24 Up till now you requested not even one thing in my name; Be constantly making requests, and you shall receive in order that your joy may be made full. <sup>Joy unspeakable & Full of Glory!! Authority</sup>  
v. 25 These things I have spoken to you in figures of speech, an hour is coming, when I will speak no longer to you in figures of speech but I will tell you plainly concerning the Father. <sup>Contrast</sup>  
v. 26 In that day you will ask in my name; and I am not saying to you that I will ask the Father on your behalf; <sup>Content of Belief</sup>  
v. 27 For the Father himself is loving you, because you have loved me, and believed that I came forth from the Father.  
v. 28 I came forth from the Father and have come into the world. Again I am leaving the world, and I am going to the Father.

v. 17 Make them holy in the truth.  
v. 18 Even as you sent me into world.  
v. 19 And on behalf of them I pray that they themselves also, who have believed in me, may continually be in that state.  
v. 20 But not concerning these only, I pray for them, O Father, but concerning those who believe in me through my word, that they may all be one, as you and I are one, Father and I in you; in order that they may believe that you have sent me.  
v. 22 And the glory which you gave me, I have given to them; in order that they may be one, as you and I are one, Father and I in you, and you in me, that they may be perfect unity, in order that they may believe that you have sent me and that you love them.  
v. 24 Father, that which you have given me, I have given to them, that where I am, also those who love me may keep on beholding my glory, because you loved me before the world.  
v. 25 O righteous Father, though I knew you and those who knew me, I have not made known to the world.

**V. 24** Up till now you requested not even one thing. Be constantly making requests, and you shall receive in order that your joy may be made full. *Purpose*

**V. 25** These things I have spoken to you in figures of speech, an hour is coming, when I will speak no longer to you in figures of speech but I will tell you plainly concerning the Father. *Contrast*

**V. 26** In that day you will ask in my name; and I am not saying to you that I will ask the Father on your behalf; *Content of Belief*

**V. 27** For the Father himself is loving you, because you have loved me, and believed that I came forth from the Father. *Reason*

**V. 28** I came forth from the Father and have come into the world. Again I am leaving the world, and I am going to the Father. *Context*

**V. 29** His disciples are saying to Him: "Behold, now you are speaking in plainness of words, and are not using a figure of speech." *Result*

**V. 30** Now we are knowing that you know all things and that you are not having need that anyone be questioning you. By this we are believing that you came from God. *Connect*

**V. 31** Jesus answered them: "Are you just now believing?" *Waited until the last min. Been All 11 of three years!! Them.*

**V. 32** Behold an hour is coming and has already come, that you shall be scattered, each to his own home and you will leave alone. And yet I am not alone, because the Father is with me. *Source*

**V. 33** These things I have spoken to you, in order that in me you may be having peace in the world you are having tribulation, but be having courage, I have conquered the world. *Christ is the Victor!!*

**V. 23** I in them and you in me, in order that there may be perfect unity, in order that the world may believe that you sent me and that you love me. *Purpose*

**V. 24** Father, that which you have loved me, also those who love me may keep on beholding my love, because you loved me before. *Reason*

**V. 25** O righteous Father, though I knew you and these who know you have known you.

**V. 26** And I made known to the world that you sent me, in order that the love of the Father may be in them and I might be glorified in them. *Purpose*

- Jn. 13: 4,5 : ① what is Jesus doing here? ② who does he love?
- Jn. 13:7: what does Jesus mean when He says: "You have washed my feet?"
- Jn. 13:34: I am wondering if the fulfillment of this commandment is in your heart
- Jn. 14:1: what does it mean to be troubled in your heart?
- Jn. 14:7 what does Jesus mean when He says: "If you love me, you will keep my commandments."
- Jn. 14:15 Love will manifest itself in obedience.
- Jn. 13:5 Jesus washes the very member that people use to love.
- Mark 10:45 love serves + sacrifices
- At His own farewell dinner He gets to work.

✓ How Love Acts ① how Serving 13:1-6 ② Love Serving 13:1-3 Setting For the Passage. Love Serving 13:1-17 Love in Action; Love in the World Love Betrayed 13:18-30 Love's Cleansing + Commandments Love Communicating 13:36-14:31

# CHAPTER 17

v.1 These things Jesus spoke; <sup>connects</sup> And having lifted up His eyes to <sup>Dwelling of Place</sup> heaven, He said, Father, the hour has come. <sup>Command</sup> Glorify your son in order that the Son may glorify you. <sup>John 1:1</sup> <sup>How will this be done?</sup> <sup>Purpose</sup>

v.2 Even as you gave to Him Authority over all flesh, in order that all that you have given Him, He should give to them life eternal.

v.3 And this is eternal life, in order that they should keep on knowing you, the only true God and Jesus Christ whom you sent.

v.4 I glorified you on the earth, having accomplished the work which you have given me to do. <sup>Summary of the Incarnation</sup> <sup>How?</sup>

v.5 And now glorify me, Father, together with yourself, with the glory which I was having with you before the world came to be.

v.6 I made known your name to the men whom you gave me out of the world; they were yours, and you gave them to me, and they have kept your word. <sup>what A precious Commendation...</sup>

v.7 Now, they have come to know that all things, as many as you have given to me are from you. <sup>Father is the source!!</sup>

v.8 Because the words which you have given me, I have given them; And they received them, and recognized truly that I came forth from you, and they believed that you sent me. <sup>Reason</sup> <sup>contrast</sup>

v.9 I am making requests concerning them, I am not making request concerning the world but concerning those whom you have given Me:

Love's Union  
Love's Conflict  
Love's Provision  
Love's Separation  
Love's Prayer

- ① 13:1-17 -
- ② 13:18-35 -
- ③ 13:36-14:31 -
- ④ 15:1-16 -
- ⑤ 15:17-25 -
- ⑥ 15:26-16:13 -
- ⑦ 16:16-33 -
- ⑧ 17:1-26 -

what is involved  
In John 13: w  
ill. of Div  
The hallmark of  
Forgiving love.  
"Most of All, L  
 Loving involves  
 Love implies A  
 God's love  
 John 16:31 legi  
 their expos

**v.8** Because the words which you have given me, I have given them, and they received them, and recognized truly that I came forth from you, and they believed that you sent me. *Reason*

**v.9** I am making requests concerning them, I am not making request concerning the world, but concerning those whom you have given me; because they are yours. *Contrast*

**v.10** And all things that are mine are yours, and the things that are yours are mine, and I have been glorified in them. *connection*

**v.11** And I am no longer in the world, but they themselves are in the world. And I am coming to you. O Holy Father, maintain a watchful care over them in your name, those whom you have given me, in order that they may be one even as we. *command*

**v.12** When I was with them, I constantly maintained a watchful care over them in your name, those whom you have given me, and I guarded them and no one of them was lost except the son of perdition, in order that the scripture might be fulfilled. *Purpose*

**v.13** But now I am coming to you; And these things I am speaking in the world, in order that they may keep on having my joy made full in themselves. *Purpose*

**v.14** I have given them your word, and the world hated them, because they are not of the world even as I am not of the world. *Reason*

**v.15** I am not asking that you should take them out of the world, but that you should guard them safely from the evil one. *Satan*

**v.16** They are not of the world even as I am not of the world.

**v.17** Make them holy in the truth, your word is truth.

Love  
Go  
Sol  
Th  
Job  
Job  
Job

v. 15 I am not asking that you should take them out of the world, but that you should guard them safely from the evil one. <sup>Satan</sup>

v. 16 They are not of the world even as I am not of the world.

v. 17 Make them holy in the truth. Your word is truth.

v. 18 Even as you sent me into the world, I also sent them into the world.

v. 19 And on behalf of them I am setting myself apart, <sup>what does this mean?</sup> in order that they themselves also, having been set apart for God <sup>Purpose</sup> in truth, may continually be in that state of consecration.

v. 20 <sup>son</sup> But not concerning these only am I making request <sup>contrast</sup> but also concerning those who are believing in me through their word.

v. 21 <sup>unitive</sup> In that they may all be one even as you, Father, are in me and I in you; <sup>Purpose</sup> in order that the world may be believing that you sent me. <sup>Unity will be a witness to the world!!</sup>

v. 22 <sup>connection</sup> And the glory which you have given to me, I have given to them; in order that they may be one even as we are one. <sup>Purpose</sup>

v. 23 <sup>axis</sup> I in them and you in me, in order that they might attain perfect unity, in order that the world may keep on knowing that you sent me and that you loved them even as you loved me. <sup>Purpose</sup>

v. 24 <sup>Reason</sup> Father, that which you have given me, I am desiring that where I am, also those might be with me, in order that they may keep on beholding my glory, which you have given me; because you loved me before the foundation of the world.

<sup>Purpose</sup> you sent me and that you loved them even as you loved me. <sup>Purpose</sup>  
**v. 24** Father, that which you have given me, I am desiring that where I am, also those might be with me, in order that they may keep on beholding my glory, which you have given me; because you loved me before the foundation of the world.  
<sup>Reason</sup>  
**v. 25** O righteous Father, though the world did not know you, yet I knew you and these knew that you sent me.  
**v. 26** And I <sup>Past</sup> made known to them your name, and <sup>Future</sup> will make it known, in order that the love with which you loved me might be in them and I might be in them. <sup>Purpose</sup>

Jn. 13: 4,5 : ① what is Jesus doing here? ② who does this sort of thing? ③ why is it done? ④ How do we do it for each other?

Jn. 13:7: what does Jesus mean when He says: "You are not understanding now, but you shall..."

Jn. 13:34: I am wondering if the fulfillment of this commandment is seen in washing feet Jn. 13:14.

Jn. 14:1: what does it mean to be troubled in your heart?

Jn. 14:7 what does Jesus mean when He says: "if you had known me."

Jn. 14:15 Love will manifest itself in obedience...

Jn. 13:5 Jesus washes the very member that people use to walk all over you.

Mark 10:45 love serves + sacrifices  
 At His own farewell dinner He gets to wash feet!!

✓ How love Acts ① love Serving 13:1-6 ② Love Sacrificing 15:13 ③ Love Sharing 17:24-26

13:1-3 Setting For the Passage.

love Serving 13:1-17 love in Action; love in the mental; love stoops to serve.

Love Betrayed 13:18-30 love's cleansing + command 13:18-35

Love Communicating 13:36-14:31

Love's Union ; Love's Oneness produces Fruit 15:1-16

Love's Conflict with the World ; Love that produces hate 15:17-25

Love's Provision in An hour of Need 15:26-16:15

Love's Separation And Suffering 16:16 - 16:33

Love Praying 17:1-26

### Key words for the eight sections

- ① 13:1-17 - Servant
- ② 13:18-35 - Betrayal
- ③ 13:36-14:31 - Questions
- ④ 15:1-16 - Fruit
- ⑤ 15:17-25 - world
- ⑥ 15:26-16:15 - helper
- ⑦ 16:16-33 - Sorrow
- ⑧ 17:1-26 - Glory

" God hates sin so much He cannot even look on it,  
✓ but He loves sinners so much that He gave the best  
He had for them, His only Son. "...

✓ Love is defined: ① Love is desiring the good of the  
other. ② Gives with no demand FOR return.

✓ Love is An Absolutely binding imperative  
For The Xian. God is Love & those born must express it.

what is involved in "cleansing" in 15:2?

✓ In John 13: we have love serving + severing !!

### ill. of Divine love in Christ's life

✓ The hallmark of Christianity is A Sacrificing And  
Forgiving love... cf. I Cor. 13:

✓ "Most of All, Let Love Guide Your life" ... Col. 3:14

✓ Loving involves : ① Commitment ② Fidelity ③ Surrender

✓ Love implies A Commitment & dedication to Another.

God's love illustrated in the book of Hosea

✓ John 16:31 legitimate Question Considering the Nature + intensity of  
their exposure + experience !!

✓ John 16:32 "scattered" - ...

- ✓ ① indiscriminately - Jn. 4:
- ✓ ② unconditionally - Judas
- ✓ ③ incomparable - "Father Forgive"
- ✓ ④ immeasurable - Eph. 3:18
- ✓ ⑤ sacrificial - Gal. 2:20
- ✓ ⑥ involved - Jn. 10:15, 18  
Friend of Sinners  
Lu. 10:33-35
- ✓ ⑦ firm - Pharisees

✓ Rom. 5:5, 8

✓ II Cor. 5:14

✓ Rom. 12:9, 10

Loving involves: ① Commitment ② Fidelity ③ Surrender ✓ Rom. 12:9, 10

Love implies A Commitment & dedication - to Another.

God's love illustrated in the book of Hosea

✓ John 16:31 legitimate Question Considering the Nature + intensity of their exposure + experience !!

✓ John 16:32 "scattered" = smite - the shepherd + the sheep are scattered.  
When you hit something + it breaks, the pieces fly everywhere !!

✓ John 16:32 - "My God! My God! why have you forsaken me?"

✓ John 16:33 - Peace resides in Jesus Christ. Courage would = "Endurance" Heb. 10:36

Tribulation because of hatred could cause you to stumble if you weren't prepared.

When did Christ conquer the world and win the battle?  
Because He is eternal. He sees it already realized even though the cross is on the Merrow. Rom. 8:29; Phil. 1:6. The outcome is Assured.

II Cor. 2:14. We see some of this in His prayer in Chapter 17.

**John 17: Having Spoken to His Men, He Now Speaks to His Father !!**

John 17:14 Jesus and His Followers are Not of the world...

John 17:15 the evil one is the god of this world II Cor. 4:4

John 17:17 Exposure to the truth is the Key to holiness !!

John 17:18 cf. John 20:21 'Peace be unto you as the Father hath sent me  
Even so send I you.'

John 17:20 praying for the fruit of their labor !!

John 17:26 He prays that the Father's Love might be in them + that He might be in them. The Love of the Father produced in them is the Fruit of the Spirit as He produces it in us.

the passage opens in the upper room + closes in the garden.

the progression of the passage

① He washes their Feet At Dinner.

② He Announces the Betrayal.

③ He answers their questions.

it is easy to get on your knees before men when you have spent time on them before your Father...

① He washes their feet At Dinner.  
② He Announces the Betrayal.

Men when you kneel  
before your father.

③ He Answers their Questions.  
④ He talks About their future relationship with Him.

⑤ The Hatred of the world  
⑥ Love's provision of the Spirit

⑦ Separation + Sorrow  
⑧ Love on its knees.

opens on His knees before His Men  
closes " " " " " Father.

The passage opens w/x on His knees + closes the same.

### A Demonstration of "Agape" Love

- ① Love Serving, washing feet
- ② Love Hurt, Grieved, Betrayed
- ③ Love Communicating, Sharing
- ④ Love's Union
- ⑤ Love's Enemy, Conflict
- ⑥ Love Meeting Needs, Love's provision.
- ⑦ Love Separated + Suffering
- ⑧ Love interceding, on its knees

- The love of God in Action !!
- Agape love on display. ---
- The Love Gallery
- " " Charter
- The Love Show, Theatre.
- "The Love Story"
- The Measurement of Love.
- The Presence of Love.
- The Analysis of Agape Love.
- The Chemistry of " " .

be one even as the world  
 in order that they might attain  
 world may keep on knowing that  
 them even as you loved me. → Purpose  
 given me, I am desiring that  
 with me, in order that they  
 ny, which you have given me;  
 the foundation of the world.  
 the world did not know you, yet  
 that you sent me.  
 in your name, and will make it  
 with which you loved me might  
 them.

is sort of thing? ③ why is it done? ④ How do we do it for each other?  
 Not understanding now, but you shall...  
 dment is seen in washing feet Jn. 13:14.  
 ?  
 own me."

Walk All over you.  
 Feet!!

15:13 ③ Love Sharing 17:24-26

al; love stoops to serve.

# "The Love Story"

## J O H N 13 — 17

Chapter One: Love Serving	Chapter Two: Love Hurt	Chapter Three: Love Communicating	Chapter Four: Love in Union	Chapter Five: Love in Conflict	Chapter Six: Love Meeting Needs	Chapter Seven: Love in Separation	Chapter Eight: Love on its Knees
#1	#2	#3	#4	#5	#6	#7	#8
13:1 — 13:17	13:18 — 13:35	13:36 — 14:31	15:1 — 15:16	15:17 — 15:25	15:26 — 16:15	16:16 — 16:33	17:1 — 17:26