

Mary, Jesus + Disciples At the wedding

Best man but Never A Groom.

For the Couple = Union Joy, wedding Social, Good celebration.
For Jesus = Separation

Snapshot # 1

2: 1-11

Part of the father's Plan For Him was Never to Know the Joy of having the companionship of A wife or the refuge of a Home in which to rest

V. 1 And the third day there was a marriage in Cana of Galilee and the mother of Jesus was there.
 Jesus knew what it was to have a good time.
 Significant because Jesus there is cutting home ties.
 Mary was

V. 2 Jesus also was invited and his disciples to the marriage.
 At A wedding but Never Married.
 This many boys gave the groom fits.
 Must have been friends they went to school with or part of the family.
 Helping in the back with all the details

V. 3 And when the wine failed: the mother of Jesus saying to him: "they have no wine."
 Crisis in the kitchen
 Plenty of Everything
 Something Missed
 Short Sheeted the bed, Cheese in the Air Vents
 Mary presents A Need to Jesus.
 Dependent on Jesus since Joseph died.

V. 4 And Jesus is saying to her: "what is it to me and to you, woman?" my hour has not yet come.
 Separation of Relationship.
 His de
 What do you want me to do About it Mom?

V. 5 His mother is saying to the servants: "whatever he says to you do it."
 Her Submission is reflected in her command.
 Luke 1:38
 Passes the test of Faith. Sees the new Rel.
 Expects him to do something.

V. 6 Now there were six stone water jars sitting there after the Jews manner of purifying holding about 18-27 gallons.

V. 7 Jesus is saying to them: "Fill the water jars with water." and they filled them up to the top.
 Saviour Servants Superintendent
 Fill + Use

V. 8 And He is saying to them: "Draw out now and carry it to the superintendent of the dining room" and they carried it

Use
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V. 9 Now when the Superintendent of the dining room tasted the water which had become wine and knew not from where it was, but the servants knew (the one's who had drawn the water) the Superintendent of the dining room calls the bridegroom.

V. 10 And is saying to him: "Every man first sets out good wine and when they have drunk freely (then) the inferior." you have kept the good wine until now.

V. 11 This Jesus did as (a beginning of his signs) in Cana of Galilee and (manifested his glory) and his disciples believed on Him.

Special Relation TO Jesus as Servants. Joy of witnessing His work.

Normal Practice
① Satan
② Sin

Wedding at Bridegroom's Home. Creation Gen. 1:31

Jesus making a Provision in An Impossible Situation. Luke 2:19

Snapshot # 2 3:1-21

V. 1 But there was a man of the Pharisees, Nicodemus his name, an official of the Jews.

V. 2 This one came to Him at night and said to him: "Rabbi, we are knowing that from God you have come, a teacher; for no one is able to do these signs which you are doing, except God be with him.

V. 3 Jesus answered and said to him, most assuredly I am saying to you; Except a man be born again, he is not able to see the kingdom of God.

V. 4 This one said to him; "How is a man able to be born again?"

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- v. 3 Jesus answered and said to him, most assuredly I am saying to you; Except a man be born again, he is not able to see the kingdom of God.
- v. 4 Nicodemus is saying to him; "How is a man able to be born, being an old man?" He is not able a second time to enter the womb of his mother + be born, (is he?)
- v. 5 Most assuredly I am saying to you Except a man be born of water + spirit, he is not able to enter into the kingdom of God.
- v. 6 That which has been born of the flesh is flesh, and that which has been born of the spirit is spirit.
- v. 7 Do not begin to wonder that I said to you, you must be born again.

Snapshots of the

- V. 8 The wind is blowing where it is desiring (to flow) and you are hearing the sound of it, But you are not knowing from where it is coming and where it is going. So is everyone who has been born of the Spirit.
- V. 9 Nicodemus answered and said to Him; "How are these things able to come to pass?"
- V. 10 Jesus answered and said to Him: "you are the teacher of Israel + these things you are not knowing." → He & the disciples
- V. 11 Most assuredly I am saying to you that which we are knowing, we are speaking and that which we have seen we are bearing witness and our witness you are not receiving.
- V. 12 If I told you earthly things and you are not believing, how will you believe if I tell you of heavenly things?
- V. 13 And no one has ascended into heaven except He who came down from heaven, the Son of man.
- V. 14 And just as Moses lifted up the snake in the wilderness so must the Son of man be lifted up.
- V. 15 In order that everyone who is believing in Him, may be having life eternal.
- V. 16 For God so loved the world, that He gave his only begotten Son, in order that everyone who is believing in Him may not perish but may be having life eternal.
- V. 17 For God did not send His Son into the world in order that he might be judging the world, but in order that the world might be saved through Him.
- V. 18 He who is believing in Him is not being judged; He is dead already, because

- not perish but may be having...
- v. 17 For God did not send His Son into the world in order that he might be judging the world, but in order that the world might be saved through Him.
- v. 18 He who is believing in Him is not being judged; He who is not believing has been judged already, because he has not believed in the name of the only begotten Son of God. ^{what must I do to be lost? -- Nothing.}
- v. 19 Now this is the judgment: that the light has come into the world and men loved rather the darkness than the light for their works were evil.
- v. 20 For everyone who is practicing evil is hating the light and is not coming to the light, in order that his works should not be exposed (brought to light)
- v. 21 But He who is doing the truth is coming to the light, in order that his works might be manifested to have been accomplished by God.

Snapshot #3 4:1-26

- v. 1 When, therefore, the Lord knew that the Pharisees heard that Jesus was ^{making + baptizing} more disciples than John.
- v. 2 (although Jesus Himself was not baptizing but His disciples)
- v. 3 He left Judea + came again into Galilee.
- v. 4 Now it was necessary for Him to be going through Samaria.
- v. 5 So He is coming to a city of Samaria called Sychar near the small plot of ground which Jacob gave to his son Joseph.
- v. 6 Now there was a spring belonging to Jacob there. Then Jesus having become wearied as a result of the journey, thus He was sitting upon (the curbstone of the) spring. It was about the sixth hour.
- v. 7 A woman of Samaria is coming to draw water, Jesus is saying

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v. 7 A woman of Samaria is coming to draw water, Jesus is saying to her: "Give me to drink."
v. 8 For His disciples had gone off into the city in order that they might buy food.
v. 9 Then the Samaritan woman is saying to him: "How is it that you, being a Jew, are asking a drink from me, being a woman of Samaria, for Jews do not associate with Samaritans."
v. 10 Jesus answered and said to her: "If you knew the gift of God and who it is that is saying to you: 'Give me to drink: you would have asked him and he would have given you living water.'"
v. 11 She is saying to Him: "Sir, you are not having anything with which to draw, and the well is deep. From where, therefore, are you having this water, this living water?"

Saviour in John

- v. 12 "you are not greater than our father Jacob who gave us this well and he himself drank from it, and his sons and his cattle, are you?"
- v. 13 Jesus answered + said to her: "Everyone who keeps on drinking out of this water shall thirst again."
- v. 14 But whoever takes a drink of the water which I shall give him shall positively not thirst into the ages, but the water which I shall give him shall become in him a spring of water bubbling up unto life eternal.
- v. 15 The woman is saying to him: "Sir, give me this water in order that I may not be thirsty nor continually coming here to draw."
- v. 16 He is saying to her: "Be going on your way call your husband and come here." Dealing with the disobedience. Revealing a need.
- v. 17 The woman answered and said: "I am not having a husband." Jesus is saying to her: "you spoke rightly that you are not having a husband."
- v. 18 For you have had five men and now the one who you are having is not your husband, this true thing you have said."
- v. 19 The woman is saying to him: "Sir, I am beginning to see that you are a prophet."
- v. 20 All fathers worshipped in this mountain and you are saying that in Jerusalem is the place where it is necessary to worship."
- v. 21 Jesus is saying to her: "Believe me woman that an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father."
- v. 22 you worship that which you are not knowing we are knowing but the salvation is out

when neither in this mountain nor in Jerusalem will you worship the Father.

v. 22 you worship that which you are not knowing we are worshipping that which we are knowing for the salvation is out of the Jews.

v. 23 But the hour is coming and now is that the true worshippers shall worship the Father in spirit and truth.

v. 24 God is spirit and to those who are worshipping him it is necessary to worship in spirit and truth.

v. 25 The woman is saying to him: "I know that Messiah is coming (the one who is called Christ) whenever that one comes He will make known unto us all things."

v. 26 Jesus is saying to her: "I am He, the one speaking to you."

opposite of chapter five

Snapshot # 4 John 6:1-14

v. 1 After these things Jesus went off to the other side of the sea of Galilee of Tiberias.

v. 2 And a great multitude was following him, ^{Reason:} because they were seeing the signs (attesting miracles) which He was performing upon those who were sick.

v. 3 And Jesus went up into the mountain and there He was sitting with His disciples. Going to teach Philip

v. 4 Now the passover, the feast of the Jews, was near. ^{John 4:}

v. 5 Then Jesus, lifting up His eyes and seeing that a great multitude is coming toward him, says to Philip: "Where shall we purchase bread in order that these may eat?"

v. 6 Now this He was saying, testing him ^{for} He himself knew ^{Reason} what He was about to be doing. ^{Salary for year}

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v. 7 Philip answered Him: "Two hundred denarii worth of bread is not enough for them, in order that each one might take a little."

v. 8 One of His disciples, Andrew the brother of Simon Peter is saying to Him:

v. 9 "There is a lad here who has five barley loaves, and two fish; but what are these for so many people?"

v. 10 Jesus said: "Make the people sit down." Now there was much grass in the place. So the men sat down, the number about five thousand.

11. Then Jesus took the loaves and having given thanks, He distributed (them) to those who were seated; likewise, also of the fish as much as they wanted.

12. Now when they were satisfied; He is saying to His disciples: "Gather up what they left in the way of fragments, in order that nothing may be lost."

13. Then they gathered them up and they filled twelve baskets with fragments from the five barley loaves, which were left over by those who had eaten. Eph 3:19-20; Jn. 2: 18-27 Hallom.

14. Then the people having seen the attesting miracle which He performed were saying: "This man is truly the prophet who is coming into the world."

snapshot # 5 John 8: 1-11 6 months away from the cross

1. And each one proceeded to his home, but Jesus went to the mount of Olives. -Time alone with the Father.

2. But early in the morning (at dawn), He came again into the temple, and all the people were coming to Him. And having sat down, He was teaching them.

3. And the scribes and Pharisees bring a woman who has been caught in the act of adultery and having stood her in the midst,

4. They are saying to Him: "Teacher this woman has been caught in the act of committing adultery."

5. Now in the Law, Moses, commanded us to stone such

V. 4 They are saying to him: Teacher this woman has been caught in the act of committing adultery.

V. 5 Now in the law, Moses, commanded us to stone such women. What then are you saying? How are you going to handle a broken law?

V. 6 But this they were saying, putting him to the test, in order that they might be having grounds for accusing him. But Jesus, stooped down, with his finger was writing on the ground. (10 commandments - Belshazzar's wall)

V. 7 But when they persisted in questioning him, he straightened up and said to them: "He who is without sin among you, let him be first to throw a stone at her."

V. 8 And again having stooped down, he was writing on the ground.

V. 9 And they having heard it, began going out one by one, beginning with the older ones and he was left alone and the woman, where she had been in the midst.

V. 10 And Jesus having raised himself up said to her: "Woman, where are they? Did not one condemn you?"

V. 11 And she said: "No one, Sir" and Jesus said: "¹ Neither do I condemn you; ² go your way; ³ from now on, no longer go on sinning."
¹ forgiveness ² freedom ³ future.

Snapshots of the Saviour

# 1	# 2	# 3	# 4	# 5	# 6	# 7	# 8

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2:1-11	3:1-21	4:1-26	6:1-14	8:1-11	11:17-44	15:1-14	21:1-17

Jewish tradition John 11:17-44

Sagacious

Setting

V. 17 Then Jesus having come found that he had been already four days in the tomb.

V. 18 Now Bethany was near Jerusalem, about two miles.

V. 19 Now many of the Jews had come to Martha and Mary (in order that they might comfort them concerning their brother.)

purpose of the Jews visit

Martha V. 20 Then Martha as soon as she heard that Jesus was coming, went out to meet him, but Mary was sitting in the house. *Contrast*

V. 21 Then Martha said to Jesus: "Lord, if you had been here, my brother would not have died." *death could not abide in his presence.*

V. 22 "And now I am knowing that whatever you may ask God, God will give it to you." *she knows this but does she really believe it?*

V. 23 Jesus is saying to her: "your brother will arise." *Simple of what to do.*

V. 24 Martha is saying to Him: "I am knowing that he will arise in the resurrection on the last day." *Not relevant to present situation!!*

V. 25 Jesus said to her: "I myself am the resurrection and the life, the one who is believing in me, even *John 14:26*

V. 25

Jesus said to her: "I myself am ^{situation!!} the resurrection ^{Life - just} and ^{John 14:6} the life, the one who is believing in me, even if he die, shall live."

V. 26

"And everyone who is living and believing in me shall positively never die. Are you believing this?"

V. 27

Her beliefs

She is saying to Him: "yes, Lord, I have believed (and still do) that you are the Christ the son of God, who was to come into the world. - ^{she knew who he was but she didn't know what he could do.}

V. 28

And having said this she went off and secretly called Mary, her sister saying: "The teacher is here and is calling for you."

She left too soon!!

V. 29

Now as soon as she heard, she arises at once and went to Him. → a real lesson in obedience!!

V. 30

Now Jesus had not yet come into the village but was still in the place where Martha met Him

V. 31

Therefore the Jews, those who were with her in the house and who were comforting her, having seen Mary that she had arisen quickly and gone out followed her, supposing that she was going to the tomb in order that she might weep there.

Supposed purpose

V. 32

Then Mary, when she came where Jesus was, having seen Him, fell at His feet, saying to Him: "Lord, if you had been here, my brother"

Always see Mary at His feet

Lord, I don't understand it.

would not have died.

V. 33 Then Jesus, when He saw her weeping and the Jews who had come with her weeping was deeply moved in His spirit and troubled himself → Identifies with her in her sorrow!

V. 34 And He said: "where have you laid Him?" They are saying to Him: "Lord, Come and see."

V. 35 Jesus wept. (identifies with Mary in her grief) ^{Contrast his dealing with Martha.}
_{Just His presence; not much said.}

V. 36 Then the Jews were saying: "Behold, how He was loving Him."

V. 37 But certain ones of them said: "Was not this man able, who opened the eyes of the one who was blind, to have caused that even this one should not die?" (no defense on the savior's part!!)

V. 38 Then Jesus again moved deeply in Himself is coming to the tomb. Now it was a cave, and a stone was lying upon it.

V. 39 Jesus is saying: "Remove the stone." ^{Command} Martha, the sister of the one who had died is saying to Him: "Lord, by this time the smell must be offensive, for it is four days." ^{are you sure you know what you are doing?}

V. 40 Jesus is saying to her: "Did I not say to you that if you would believe, you would see the glory of God?" Then they removed the stone.

V. 41 And Jesus lifted up His eyes above and said: "Father, I thank you because you heard me."

V. 42 "Now I knew that you are always hearing me but on account of the crowd which is standing around, I spoke, in order that they might believe that you sent me."

statement
God is going

purpose in
his audience

V. 42 "now I knew that you are always hearing me but on account of the crowd which is standing around, I spoke, in order that they might believe that you sent me."

purpose in his audit prayer

V. 43 And having said these things He shouted with a great voice: "Lazarus, Come out!"

I Thess. 4:16 who is this that even the dead obey his voice? Command

V. 44 The one who had died came out his feet and hands bound with bandages, and his face wrapped with a cloth. Jesus is saying to them: "Unloose him and permit him to depart." - Another Command!

Heb. 12:1,2

a living man is in the clothes of the dead!

Crucial Questions !!

Observations:

- 1- Martha's statement of faith v. 27 has nothing to do with her present dilemma. Cf. John 6: 27
- 2- There's a great deal of difference between knowing + believing.
- 3- Characters: Lazarus, the corpse; Martha; Mary; Jesus; disciples; Jews from Jerusalem.
- 4- She feels the pain of Mary's sorrow 11:33 Cf. Heb. 13:5; 2:18; 4:14-16.
- 5- The savior is moved to action in their grief
- 6- Lord, I believe, help thou my unbelief.
- 7- Savior prays
- 8- The Dead obey the savior! Eph. 2:1
- 9- Lazarus Come out is a Command! His call is just for Lazarus.
- 10- He meets each of us where we are and meets all our needs!

- I - Setting 17-19
- II - Martha 20-29
- III - Mary 29-37
- IV - Lazarus 38-44

- a. Martha more faith.
- b. Mary sympathy.
- c. Lazarus life.
- ② liberty John 8:32

11 - John 10:28,29

12 - Martha needs to learn that J.C. is relevant to daily experience now.

Actions of the passage:

Jesus Comes to Bethaniam	Jesus Meets Martha	Jesus Meets Mary	Jesus goes to the tomb	Jesus prays	Jesus raises Lazarus	Jesus Commands his freedom
17-19	20-28	29-37	38	41-42	43	44

Snapshot #7 John 15: 1-14

v. 1 I am the genuine vine, and my Father is the vine dresser. (tiller of the soil)

v. 2 Every branch in me not bearing fruit, He is taking away, and every branch bearing fruit, He is cleansing it in order that it may keep on bearing more fruit.

v. 3 You already, are clean because of the word which I have spoken to you.

v. 4 Abide in me, and I in you. Even as the branch is unable to be bearing fruit of itself, so neither can you, unless you are abiding in me.

v. 5 I am the vine you are the branches. the one who is abiding in me and I in him, this one is bearing much fruit, because apart from me you are not able to do anything.

v. 6 If anyone is not abiding in me, he is thrown away as a branch, & dries up; & they are gathering them, & the fire, and

Snapshot #8 John 21: 1-17

v. 1 after these things Jesus again made himself visible to the disciples at the sea of Tiberias; and He manifested Himself in this manner.

v. 2 There were together Simon Peter, and Thomas, the one called the twin, and Nathanael, the one from Cana of Galilee and the sons of Zebedee, and two others of His disciples.

v. 3 Simon Peter is saying to them: "I am going fishing." They are saying to him: "We are coming also with you." They went out and got into the boat; and during that night they caught nothing.

v. 4 But when the day was now breaking, Jesus stood on the beach; however, the disciples did not know that it was Jesus.

v. 5 Then, Jesus is saying to them: "Children, you have no fish, have you?" They answered Him: "no"

v. 6 and He said to them: "Throw the net on the right side of the boat and you will find." Therefore, they threw it, and no longer were they strong enough to

because apart from me you can do nothing.

V. 6 If anyone is not abiding in me, he is thrown away as a branch, and dries up; and they are gathering them, and casting them into the fire, and they are burned.

V. 7 If you are abiding in me and my words are abiding in you, ask whatever you are desiring, and it will become yours.

V. 8 In this my Father is glorified, that you are bearing much fruit. So shall you become my disciples.

V. 9 Just as the Father loved me, I also loved you. Abide in my love.

V. 10 If you keep my Commandments, you will abide in my love; just as I have kept the Commandments of my Father and I am abiding in His love.

V. 11 These things I have spoken to you, in order that my joy may be in you and that your joy may be made full.

V. 12 This is my commandment that you keep on loving one another just as I have loved you.

V. 13 Greater love than this, no one

answered them: "Throw the net on the right side of the boat and you will find." Therefore, they threw it, and no longer were they strong enough to haul it in because of the great number of fish.

V. 7 Then that disciple whom Jesus loved is saying to Peter: "It is the Lord!" Then Simon Peter having heard that it was the Lord, he put on his outer garment; for he was only partially clad and threw himself into the sea.

V. 8 But the other disciples came in the little boat, for they were not far from the land, in fact about 100 yards, dragging the net full of fish.

V. 9 Then when they got out upon the shore, they are seeing a charcoal fire already laid and fish placed on it, and bread.

V. 10 Jesus is saying to them: "Bring some of the fish which you now caught."

V. 11 Simon Peter went up and drew the net to the shore full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

V. 12 Jesus is saying to them: "Come! and have breakfast" none of the disciples was daring to question him: "who are you?" knowing that it was the Lord.

V. 13 Jesus is coming and taking the bread and giving it to them and the fish in the same way.

V. 14 This already is the third time that Jesus made himself visible to the disciples, after He was

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life on behalf of his friends.

V. 14 you are my friends, if you
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commanding you.

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V. 14 This already is the third time that Jesus made
himself visible to the disciples, after He was
raised from the dead.

V. 15 Then when they had finished breakfast, Jesus
is saying to Simon Peter: "Simon son of John,
do you love me more than these?" He is saying
to him: "yes, Lord, you are knowing that I love
you." He is saying to him: "Feed my lambs."

V. 16 He is saying to him again a second time: "Simon
son of John, do you love me?" He is saying to him:
"yes, Lord, you are knowing that I love you." He is
saying to him: "Be shepherding my sheep."

V. 17 He is saying to him the third time: "Simon,
son of John, do you love me?" Peter was grieved that
He said to him the third time: "Do you love me?" and
he said: "yes, Lord, you are knowing that I love you." Jesus is saying to him:
"Be feeding my sheep"

Five thousand.